Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 1 of 10

| Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|--|---|
| 1. 2.Trade Association 3.Washington DC | 11/06/2019 | \$1,000.00 | \$1,000.00 |
| 2.Alcohol Manufacturer 3.Marietta GA | 10/30/2019 | \$500.00 | \$2,250.00 |
| 1. 2.Trade Association 3.Glen Allen VA | 10/30/2019 | \$500.00 | \$2,000.00 |
| 1. 2.Construction Industry PAC 3.Alexandria VA | 11/05/2019 | \$250.00 | \$2,000.00 |
| 1. 2.Political Action Committee 3.Manassas VA | 11/18/2019 | \$1,000.00 | \$11,500.00 |
| 1. 2.Alcohol Manufacturer 3.Norwalk CT | 11/05/2019 | \$500.00 | \$1,000.00 |
| 1.DODSON BROS. EXTERMINATING CO., INC. 2.PRESIDENT AND CEO 3.Lynchburg VA | 11/06/2019 | \$1,000.00 | \$1,000.00 |
| 1. 2.Industry Association PAC 3.Richmond VA | 11/05/2019 | \$500.00 | \$1,000.00 |
| 1. 2.Trade Association 3.Spotsylvania VA | 11/06/2019 | \$250.00 | \$250.00 |
| 1.Self-Employed 2.Attorney 3.Oakton VA | 11/18/2019 | \$444.00 | \$1,332.00 |
| 1.Not Employed 2.Not Employed 3.Southport NC | 11/18/2019 | \$99.00 | \$396.00 |
| 1. 2.Law Firm 3.Woodbridge VA | 10/30/2019 | \$500.00 | \$750.00 |
| | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 1. 2. Trade Association 3. Washington DC 1. 2. Alcohol Manufacturer 3. Marietta GA 1. 2. Trade Association 3. Glen Allen VA 1. 2. Construction Industry PAC 3. Alexandria VA 1. 2. Political Action Committee 3. Manassas VA 1. 2. Alcohol Manufacturer 3. Norwalk CT 1. DODSON BROS. EXTERMINATING CO., INC. 2. PRESIDENT AND CEO 3. Lynchburg VA 1. 2. Industry Association PAC 3. Richmond VA 1. 2. Trade Association PAC 3. Richmond VA 1. 2. Trade Association PAC 3. Richmond VA 1. 1. 2. Trade Association PAC 3. Richmond VA 1. 2. Trade Association 3. Spotsylvania VA 1. Not Employed 2. Not Employed 2. Not Employed 3. Southport NC 1. 2. Law Firm | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business (If Corporate Donor Type of Business) 3. Business Location 1. 2. Trade Association 3. Washington DC 1. 2. Alcohol Manufacturer 3. Marietta GA 1. 2. Trade Association 3. Glen Allen VA 1. 2. Construction Industry PAC 3. Alexandria VA 1. 2. Political Action Committee 3. Manassas VA 1. 2. Alcohol Manufacturer 3. Norwalk CT 1. 2. Political Action Committee 3. Manassas VA 1. 2. Political Action Committee 3. Manassas VA 1. 2. Alcohol Manufacturer 3. Norwalk CT 1. DODSON BROS. EXTERMINATING CO., INC. 2. PRESIDENT AND CEO 3. Lynchburg VA 1. 2. Industry Association PAC 3. Richmond VA 1. 2. Trade Association 3. Spotsylvania VA 1. 1. 2. Trade Association 3. Spotsylvania VA 1. 2. Trade Association 3. Trade Associat | 1. Employer or Business (If Corporate/Company Donor: NA) Date Contribution 2. Type of Business (If Corporate Donor Type of Business) Date Contribution 3. Business Location 1.1/06/2019 \$1,000.00 1. 2.Trade Association 10/30/2019 \$500.00 1. 2.Alcohol Manufacturer 10/30/2019 \$500.00 3. Marietta GA 11/05/2019 \$500.00 1. 2.Trade Association 3. Glen Allen VA 11/05/2019 \$500.00 1. 2.Construction Industry PAC 3. Alexandria VA 11/05/2019 \$250.00 1. 2.Polltical Action Committee 11/18/2019 \$1,000.00 3. Manassas VA 11/105/2019 \$500.00 1. 2. Alcohol Manufacturer 11/05/2019 \$500.00 1. DODSON BROS. EXTERMINATING CO., INC. 2.PRESIDENT AND CEO 11/06/2019 \$1,000.00 1. 2. Industry Association PAC 3. Richmond VA 11/06/2019 \$500.00 1. 2. Trade Association |

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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Northern Virginia Electric Cooperative PO Box 2710 Manassas, VA 20108-0875 | 1. 2.Energy 3.Manassas VA | 10/30/2019 | \$1,000.00 | \$1,000.00 |
| NVTC Tech PAC 2214 Rock Hill Rd Herndon, VA 20170-4233 | 1. 2.Technology trade association 3.Herndon VA | 10/30/2019 | \$2,500.00 | \$5,000.00 |
| Pharmaceutical Research and Manufacturers of America 950 F St NW Ste 300 | 1. 2.Medical Research 3.Washington DC | 10/30/2019 | \$500.00 | \$500.00 |
| S Power 2749 E Parleys Way Ste 310 Salt Lake City, UT 84109-1698 | 1. 2.Utility 3.Salt Lake City UT | 11/18/2019 | \$500.00 | \$500.00 |
| SEIU 1313 L St NW Washington, DC 20005-4110 | 1. 2.Trade Association 3.Washington DC | 10/30/2019 | \$500.00 | \$500.00 |
| Transurban 7900 Westpark Dr Ste T500 Tysons, VA 22102-4234 | 1. 2.Private Highway Company 3.Tysons VA | 10/30/2019 | \$500.00 | \$1,000.00 |
| Treasurer's Association of Virginia 2100 Clarendon Blvd Ste 201 Arlington, VA 22201-5445 | 2.Political Action Committee 3.Arlington VA | 11/05/2019 | \$250.00 | \$250.00 |
| Total This Period | | | \$12,293.00 | |

| McPike for Senate (CC-14-00386) | Reporting Period: 10/25/2019 Through: Page: | 11/28/2019 3 of 10 | |
|-----------------------------------|---|-----------------------|--|
| No Schedule B results to display. | | | |

McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 4 of 10 No Schedule C results to display.

Total This Period

Page: 5 of 10 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Harland Clarke Corporation Jeremy 15955 La Cantera Pkwy Service Charge 10/31/2019 \$53.02 McPike San Antonio, TX 78256-2589 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/04/2019 \$2.50 McPike Woodbridge, VA 22192-5411 Manassas/Manassas Park Cities Democratic Committee Jeremy Contribution 11/05/2019 \$250.00 PO Box 4041 McPike Manassas, VA 20108-0705 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/15/2019 \$67.00 McPike Woodbridge, VA 22192-5411 Facebook Jeremy 1 Hacker Way Service Charge 11/19/2019 \$9.13 McPike Menlo Park, CA 94025-1456

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\$381.65

| McPike for Senate (CC-14-00386) | Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 6 of 10 | | |
|-------------------------------------|---|--|--|
| No Schedule E-1 results to display. | | | |

| McPike for Senate (CC-14-00386) | Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 7 of 10 | | |
|-------------------------------------|---|--|--|
| No Schedule E-2 results to display. | | | |

McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 8 of 10 No Schedule F results to display.

Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 9 of 10

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 19 | \$12,293.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 1 | \$4.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 20 | | \$12,297.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$381.65 | |
| 10. Total [add lines 7, 8 and 9] | | | \$381.65 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

29. Ending Balance

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\$79,080.17

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$40,363.24 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$12,297.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$12,297.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$52,660.24 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$381.65 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] c. Other surplus funds paid out [from Schedule I] \$0.00 d. Total Payments Made [Add lines 18a,18b, and 18c] \$381.65 19. Ending Balance [Subtract Line 18b from Line 17e] \$52,278.59 20. Total Unpaid Debts [from Schedule F of this report] \$0.00 Committee's Receipts and Disbursements - Election Cycle \$44,319.32 21. Balance at Start of Election Cycle Previous Receipts [Line 24 from last report] \$38,848.00 Receipts from Current Reporting Previous [Line 17d above] \$12,297.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$51,145.00 25. Total Funds Available [Add lines 21 and 24] \$95,464.32 26. Previous Disbursements [Line 28 from last report] \$16,002.50 27. Disbursements from Current Reporting Period \$381.65 [Line 18d above] 28. Total Disbursements this Election Cycle \$16,384.15