Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 1 of 10

| , | | | Page: | 1 of 10 |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Every District PO Box 596 Arlington, VA 22216 | 1. 2.PAC 3.Arlington, VA | 12/31/2019 | \$178.00 | \$7,385.00 |
| Friends of Larry Barnett PO Box 125 Midlothian, VA 23113 | 1. 2.Political Action Committee 3.Midlothian VA | 12/15/2019 | \$500.00 | \$500.00 |
| Knox, Mary 2400 Clarendon Boulevard Apt 514 Arlington, VA 22201 | 1.not employed 2.not employed 3.not employed | 12/26/2019 | \$150.00 | \$300.00 |
| Squire, Kellen 5577 Flintsone Drive Barboursville, VA 22923 | 1.Sentara Healthcare 2.Nurse 3.Charlottesville, VA | 12/28/2019 | \$100.00 | \$101.00 |
| Squire, Kellen 5577 Flintsone Drive Barboursville, VA 22923 | 1.Sentara Healthcare 2.Nurse 3.Charlottesville, VA | 12/28/2019 | \$100.00 | \$201.00 |
| Virginia Chapter Sierra Club 100 W Franklin St Richmond, VA 23220 | 1. 2.PAC 3. | 12/09/2019 | \$500.00 | \$500.00 |
| Virginia Dental Political Action Committee 3460 Mayland Ct Suite 110 Richmond, VA 23233 | 1. 2.PAC 3.Richmond VA | 12/05/2019 | \$2,500.00 | \$2,500.00 |
| Virginia Trial Lawyers 919 East Main St Suite 620 Richmond, VA 23219 | 1. 2.Political Action Committee 3.Richmond VA | 12/12/2019 | \$500.00 | \$500.00 |
| Virginia Wine Wholesalers PO Box 170 Richmond, VA 23218 | 1. 2.PAC 3. | 12/04/2019 | \$2,000.00 | \$2,000.00 |
| Total This Period | | | \$6,528.00 | |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 2 of 10

| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Virginia House Democratic Caucus 919 E Main Street Suite 2050 Richmond, VA 23219 | 1. 2. Politcal Party 3. Richmond, VA 4. Legal Fees 5. Actual Cost | 12/23/2019 | \$6,780.00 | \$395,221.75 |
| Total This Period | | | \$6,780.00 | |

| Cole for VA (CC-18-00583) | Reporting Period: 11/29/2019 Through: 12/31/20 | | | |
|-----------------------------------|------------------------------------------------|--|--|--|
| 3010 101 VA (33 10 00000) | Page: 3 of 10 | | | |
| | | | | |
| No Schedule C results to display. | | | | |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 4 of 10

| | | | . «90. | |
|--------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Haigler, Eunice 100 Claiborne Street Fredericksburg, VA 22405 | Payroll | Joshua Cole | 12/02/2019 | \$1,000.00 |
| NGP VAN 1445 New York Ave NW #200 Washington, DC 20005 | NGP Fees | Joshua Cole | 12/02/2019 | \$320.00 |
| Niray LLC 1320 Central Park BLVD 200 Frederiksburg, VA 22401 | Invites for Swearing In | Joshua Cole | 12/03/2019 | \$373.49 |
| Stafford NAACP 1214 W Graham Rd Richmond, VA 23261 | Holiday Sponsor | Josh Cole | 12/05/2019 | \$550.00 |
| Walmart 702 S.W. 8th St. Bentonville1, AR 72716 | Office Supplies | Joshua Cole | 12/05/2019 | \$76.01 |
| COX Communications 1931 Plank Road Suite 209 Fredericksburg, VA 22401 | Communication Services | Joshua Cole | 12/09/2019 | \$193.43 |
| Stafford County 1300 Courthouse Rd Stafford, VA 22554 | Sponsored a Santa Breakfast in Stafford County | Joshua Cole | 12/09/2019 | \$135.00 |
| Anderson, Rowreatha 2914 26th Street NE Washington, DC 20018 | Catering for Thank you Lunch for volunteers | Joshua Cole | 12/11/2019 | \$375.00 |
| Olesevich, Kyle 8 Canberra Court Fredericksburg, VA 22405 | Reimbursement for mileage/gas | Joshua Cole | 12/11/2019 | \$77.69 |
| Haigler, Eunice 100 Claiborne Street Fredericksburg, VA 22405 | Payroll | Joshua Cole | 12/13/2019 | \$500.00 |
| Hotcards 2400 Superior Cleveland, OH 44114 | Business Cards | Joshua Cole | 12/16/2019 | \$174.15 |
| Adobe 7930 Jones Branch Drive McLean, VA 22102 | Software Services | Joshua Cole | 12/20/2019 | \$9.99 |
| Sundberg, Eric 1422 Winder St Apt 1 Richmond, VA 23220 | Consulting | Joshua Cole | 12/20/2019 | \$2,500.00 |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 5 of 10

| | | | r ago. | 3 01 10 |
|-----------------------------------------------------------------|------------------------|-------------------------------------------------|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| USPS 2650 Jefferson Davis Hwy Stafford, VA 22554 | USPS Postal Services | Joshua Cole | 12/20/2019 | \$110.00 |
| USPS 2650 Jefferson Davis Hwy Stafford, VA 22554 | USPS Postal Services | Joshua Cole | 12/20/2019 | \$105.00 |
| 1and1 Ionos 701 Lee Road Chesterbrook, PA 19087 | Email Services | Joshua Cole | 12/23/2019 | \$5.00 |
| Adobe 7930 Jones Branch Drive McLean, VA 22102 | Adobe Pro Account | Joshua Cole | 12/23/2019 | \$14.99 |
| BB&T 400 George Street Frdericksburg, VA 22401 | BBT Financial Services | Joshua Cole | 12/23/2019 | \$360.00 |
| Sundberg, Eric 1422 Winder St Apt 1 Richmond, VA 23220 | Consulting | Joshua Cole | 12/30/2019 | \$1,750.00 |
| Total This Period | | | | \$8,629.75 |

| Cole for VA (CC-18-00583) | Reporting Period: 11/29/2019 Through: Page: | 12/31/2019 6 of 10 |
|-------------------------------------|---------------------------------------------|-----------------------|
| No Schedule E-1 results to display. | | |

| Cole for VA (CC-18-00583) | Reporting Period: 11/29/2019 Through: Page: | 12/31/2019 7 of 10 |
|-------------------------------------|---------------------------------------------|-----------------------|
| No Schedule E-2 results to display. | | |

| Cole for VA (CC-18-00583) | Reporting Period: 11/29/2019 Through: 12/31/20 | | | |
|-----------------------------------|------------------------------------------------|-------|---------|--|
| 0010101177 (00 10 00000) | | Page: | 8 of 10 | |
| | | | | |
| No Schedule F results to display. | | | | |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 9 of 10

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|----------------------------------------------------------------|-------------------------|------------|-------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 9 | \$6,528.00 | |
| 2. Schedule B [Over \$100] | 1 | \$6,780.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 35 | \$310.19 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 45 | | \$13,618.19 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$6,780.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$8,629.75 | |
| 10. Total [add lines 7, 8 and 9] | | | \$15,409.75 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page: 10 of 10

| , , | , | | Page: 10 of 10 |
|----------------------------------------------------------------------------|----------------|----------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$30,744.85 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$13,618.19 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$13,618.19 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$44,363.04 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$15,409.75 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$15,409.75 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$28,953.29 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$1,329,244.56 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$13,618.19 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$1,342,862.75 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$1,342,862.75 |
| 26. Previous Disbursements [Line 28 from last report] | \$1,298,499.71 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$15,409.75 | | |
| 28. Total Disbursements this Election Cycle | | | \$1,313,909.46 |
| 29. Ending Balance | | | \$28,953.29 |