Reporting Period: 11/29/2019 Through: 12/31/2019 Page:

| Schedule A: Direct Contributions Over $\$ 100$ <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Every District PO Box 596 Arlington, VA 22216 | 1. <br> 2.PAC <br> 3.Arlington, VA | 12/31/2019 | \$178.00 | \$7,385.00 |
| Friends of Larry Barnett PO Box 125 <br> Midlothian, VA 23113 | 1. <br> 2.Political Action Committee <br> 3.Midlothian VA | 12/15/2019 | \$500.00 | \$500.00 |
| Knox, Mary <br> 2400 Clarendon Boulevard <br> Apt 514 <br> Arlington, VA 22201 | 1.not employed 2.not employed 3.not employed | 12/26/2019 | \$150.00 | \$300.00 |
| Squire, Kellen 5577 Flintsone Drive Barboursville, VA 22923 | 1.Sentara Healthcare 2.Nurse 3. Charlottesville, VA | 12/28/2019 | \$100.00 | \$101.00 |
| Squire, Kellen <br> 5577 Flintsone Drive <br> Barboursville, VA 22923 | 1. Sentara Healthcare 2. Nurse 3.Charlottesville, VA | 12/28/2019 | \$100.00 | \$201.00 |
| Virginia Dental Political Action Committee <br> 3460 Mayland Ct <br> Suite 110 <br> Richmond, VA 23233 | $\begin{aligned} & \text { 1. } \\ & \text { 2.PAC } \\ & \text { 3.Richmond VA } \end{aligned}$ | 12/05/2019 | \$2,500.00 | \$2,500.00 |
| Virginia Trial Lawyers <br> 919 East Main St <br> Suite 620 <br> Richmond, VA 23219 | 1. <br> 2.Political Action Committee <br> 3.Richmond VA | 12/12/2019 | \$500.00 | \$500.00 |
| Total This Period |  |  | \$4,028.00 |  |


| Schedule B: In-Kind Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Virginia House Democratic Caucus <br> 919 E Main Street <br> Suite 2050 <br> Richmond, VA 23219 | 1. <br> 2. Politcal Party <br> 3. Richmond, VA <br> 4. Legal Fees <br> 5. Actual Cost | 12/23/2019 | \$6,780.00 | \$395,221.75 |
| Total This Period |  |  | \$6,780.00 |  |

Reporting Period: 11/29/2019 Through: 12/31/2019 Page:

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Haigler, Eunice <br> 100 Claiborne Street <br> Fredericksburg, VA 22405 | Payroll | Joshua Cole | 12/02/2019 | \$1,000.00 |
| NGP VAN <br> 1445 New York Ave NW \#200 <br> Washington, DC 20005 | NGP Fees | Joshua Cole | 12/02/2019 | \$320.00 |
| Niray LLC <br> 1320 Central Park BLVD <br> 200 <br> Frederiksburg, VA 22401 | Invites for Swearing In | Joshua Cole | 12/03/2019 | \$373.49 |
| Stafford NAACP 1214 W Graham Rd Richmond, VA 23261 | Holiday Sponsor | Josh Cole | 12/05/2019 | \$550.00 |
| Walmart <br> 702 S.W. 8th St. <br> Bentonville1, AR 72716 | Office Supplies | Joshua Cole | 12/05/2019 | \$76.01 |
| COX Communications <br> 1931 Plank Road <br> Suite 209 <br> Fredericksburg, VA 22401 | Communication Services | Joshua Cole | 12/09/2019 | \$193.43 |
| Stafford County 1300 Courthouse Rd Stafford, VA 22554 | Sponsored a Santa Breakfast in Stafford County | Joshua Cole | 12/09/2019 | \$135.00 |
| Anderson, Rowreatha 2914 26th Street NE Washington, DC 20018 | Catering for Thank you Lunch for volunteers | Joshua Cole | 12/11/2019 | \$375.00 |
| Olesevich, Kyle <br> 8 Canberra Court <br> Fredericksburg, VA 22405 | Reimbursement for mileage/gas | Joshua Cole | 12/11/2019 | \$77.69 |
| Haigler, Eunice <br> 100 Claiborne Street <br> Fredericksburg, VA 22405 | Payroll | Joshua Cole | 12/13/2019 | \$500.00 |
| Hotcards <br> 2400 Superior <br> Cleveland, OH 44114 | Business Cards | Joshua Cole | 12/16/2019 | \$174.15 |
| Adobe <br> 7930 Jones Branch Drive McLean, VA 22102 | Software Services | Joshua Cole | 12/20/2019 | \$9.99 |
| Sundberg, Eric <br> 1422 Winder St Apt 1 <br> Richmond, VA 23220 | Consulting | Joshua Cole | 12/20/2019 | \$2,500.00 |


| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| USPS 2650 Jefferson Davis Hwy Stafford, VA 22554 | USPS Postal Services | Joshua Cole | 12/20/2019 | \$110.00 |
| USPS 2650 Jefferson Davis Hwy Stafford, VA 22554 | USPS Postal Services | Joshua Cole | 12/20/2019 | \$105.00 |
| 1and1 lonos 701 Lee Road Chesterbrook, PA 19087 | Email Services | Joshua Cole | 12/23/2019 | \$5.00 |
| Adobe 7930 Jones Branch Drive McLean, VA 22102 | Adobe Pro Account | Joshua Cole | 12/23/2019 | \$14.99 |
| BB\&T <br> 400 George Street <br> Frdericksburg, VA 22401 | BBT Financial Services | Joshua Cole | 12/23/2019 | \$360.00 |
| Sundberg, Eric 1422 Winder St Apt 1 Richmond, VA 23220 | Consulting | Joshua Cole | 12/30/2019 | \$1,750.00 |
| Total This Period |  |  |  | \$8,629.75 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 7 | $\$ 4,028.00$ |  |
| 2. Schedule B [Over \$100] | 1 | $\$ 6,780.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 35 | $\$ 310.19$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 43 |  | $\$ 11,118.19$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 6,780.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 8,629.75$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  | $\$ 15,409.75$ |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  | $\$ 0.00$ |  |
| Reconciliation of Loan Account |  |  | $\$ 0.00$ |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$30,494.85 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$11,118.19 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$11,118.19 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$41,613.04 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$15,409.75 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$15,409.75 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$26,203.29 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$0.00 |  |
| 22. Previous Receipts [Line 24 from last report] | \$1,328,994.56 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$11,118.19 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$1,340,112.75 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$1,340,112.75 |
| 26. Previous Disbursements [Line 28 from last report] | \$1,298,499.71 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$15,409.75 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$1,313,909.46 |
| 29. Ending Balance |  |  | \$26,203.29 |

