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Donor Information Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor **AFSCME** 1625 L St NW 2. Trade Association 11/06/2019 \$1,000.00 \$1,000.00 Washington, DC 20036-5687 3. Washington DC Anheuser Busch 890 Fawn Way 2. Alcohol Manufacturer \$1,000.00 10/30/2019 \$500.00 Marietta, GA 30068-2638 3.Marietta GA Associated General Contractors 11950 Nuckols Rd 2.Trade Association 10/30/2019 \$500.00 \$500.00 Glen Allen, VA 23059-5598 3.Glen Allen VA Commercial Development PAC 1729 King St 2. Construction Industry PAC 11/05/2019 \$250.00 \$500.00 Ste 410 3.Alexandria VA Alexandria, VA 22314-2742 Common Sense Manassas 9639 Park St 2. Political Action Committee 11/18/2019 \$1,000.00 \$11,500.00 Manassas, VA 20110-4347 3.Manassas VA Diageo North America, Inc 801 Main Ave 2.Alcohol Manufacturer 11/05/2019 \$500.00 \$500.00 Norwalk, CT 06851-1163 3.Norwalk CT Dodson, Bert Jr 1.DODSON BROS. EXTERMINATING CO., INC. 3712 Campbell Ave 2.PRESIDENT AND CEO 11/06/2019 \$1,000.00 \$1,000.00 3.Lynchburg VA Lynchburg, VA 24501-4504 Engineering Companies of Virginia PAC 8600 Mayland Dr 2.Industry Association PAC 11/05/2019 \$500.00 \$500.00 Richmond, VA 23294-4702 3. Richmond VA Fire Committee for Local Integrity Responsibility & amp; Education 2.Trade Association 11/06/2019 \$250.00 \$250.00 PO Box 100 3. Spotsylvania VA Spotsylvania, VA 22553-0100 Hershey, Loren Walter 1.Self-Employed 2451 Fairhunt Ct 2.Attorney 11/18/2019 \$444.00 \$1,332.00 3.Oakton VA Oakton, VA 22124-1042 Lightbourne, Sharon 1.Not Employed 316 W West St 2.Not Employed 11/18/2019 \$99.00 \$297.00 Southport, NC 28461-3844 3.Southport NC Nichols Zauzig Sandler PC 12660 Lake Drive 2.Law Firm 10/30/2019 \$500.00 \$500.00 Woodbridge, VA 22192 3.Woodbridge VA

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Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
Northern Virginia Electric Cooperative PO Box 2710 Manassas, VA 20108-0875	1. 2.Energy 3.Manassas VA	10/30/2019	\$1,000.00	\$1,000.00
NVTC Tech PAC 2214 Rock Hill Rd Herndon, VA 20170-4233	2.Technology trade association 3.Herndon VA	10/30/2019	\$2,500.00	\$2,500.00
Pharmaceutical Research and Manufacturers of America 950 F St NW Ste 300	1. 2.Medical Research 3.Washington DC	10/30/2019	\$500.00	\$500.00
S Power 2749 E Parleys Way Ste 310 Salt Lake City, UT 84109-1698	1. 2.Utility 3.Salt Lake City UT	11/18/2019	\$500.00	\$500.00
SEIU 1313 L St NW Washington, DC 20005-4110	1. 2.Trade Association 3.Washington DC	10/30/2019	\$500.00	\$500.00
Transurban 7900 Westpark Dr Ste T500 Tysons, VA 22102-4234	1. 2.Private Highway Company 3.Tysons VA	10/30/2019	\$500.00	\$1,000.00
Treasurer's Association of Virginia 2100 Clarendon Blvd Ste 201 Arlington, VA 22201-5445	2.Political Action Committee 3.Arlington VA	11/05/2019	\$250.00	\$250.00
Total This Period			\$12,293.00	

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: Page:	11/28/2019 3 of 10
No Schedule B results to display.		

McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 4 of 10 No Schedule C results to display.

Total This Period

Page: 5 of 10 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Harland Clarke Corporation Jeremy 15955 La Cantera Pkwy Service Charge 10/31/2019 \$53.02 McPike San Antonio, TX 78256-2589 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/04/2019 \$2.50 McPike Woodbridge, VA 22192-5411 Manassas/Manassas Park Cities Democratic Committee Jeremy Contribution 11/05/2019 \$250.00 PO Box 4041 McPike Manassas, VA 20108-0705 **PNC Bank** Jeremy 12650 Apollo Dr Service Charge 11/15/2019 \$67.00 McPike Woodbridge, VA 22192-5411 Facebook Jeremy 1 Hacker Way Service Charge 11/19/2019 \$9.13 McPike Menlo Park, CA 94025-1456

Reporting Period: 10/25/2019 Through: 11/28/2019

\$381.65

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 6 of 10		
No Schedule E-1 results to display.			

McPike for Senate (CC-14-00386)	Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 7 of 10		
No Schedule E-2 results to display.			

McPike for Senate (CC-14-00386) Reporting Period: 10/25/2019 Through: 11/28/2019 Page: 8 of 10 No Schedule F results to display.

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Schedule G: Statement of Funds	Number of Contributions	Amount	
Contributions Received This Period			
1. Schedule A [Over \$100]	19	\$12,293.00	
2. Schedule B [Over \$100]	0	\$0.00	
3. Un-itemized Cash Contributions [\$100 or less]	1	\$4.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
5. Total	20		\$12,297.00
Bank Interest, Refunded Expenditures and Rebates			
6. Schedule C [also enter on Line 17b on Schedule H]			\$0.00
Expenditures Made This Period			
7. Schedule B [From line 2 Above]		\$0.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$381.65	
10. Total [add lines 7, 8 and 9]			\$381.65
Reconciliation of Loan Account			
11. Beginning loan balance [from line 15 of last report]		\$0.00	
12. Loans received this period [from Schedule E-Part 1]		\$0.00	
13. Subtotal			\$0.00
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$0.00	
15. Ending loan balance			\$0.00

29. Ending Balance

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\$138,212.33

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Schedule H: Summary of Receipts and Disbursements			
16. Beginning Balance [Line 19 of last Report]		\$40,363.24	
17. Receipts for Current Reporting Period:			
a. Contributions received this period [Line 5 of Schedule G]	\$12,297.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$0.00		
d. Subtotal: Contributions and Receipts received this period		\$12,297.00	
e. Total Expendable Funds [Add Linds 16 and 17d]			\$52,660.24
18. Disbursements for Current Reporting Period			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$381.65		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$0.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$381.65
19. Ending Balance [Subtract Line 18b from Line 17e]			\$52,278.59
20. Total Unpaid Debts [from Schedule F of this report]	\$0.00		
Committee's Receipts and Disbursements - Election Cycle			
21. Balance at Start of Election Cycle		\$103,451.48	
22. Previous Receipts [Line 24 from last report]	\$38,848.00		
23. Receipts from Current Reporting Previous [Line 17d above]	\$12,297.00		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$51,145.00	
25. Total Funds Available [Add lines 21 and 24]			\$154,596.48
26. Previous Disbursements [Line 28 from last report]	\$16,002.50		
27. Disbursements from Current Reporting Period [Line 18d above]	\$381.65		
28. Total Disbursements this Election Cycle			\$16,384.15