

**Citizens for Affordable Courthouse Access**  
**(RC-19-00005)**

Reporting Period: 09/30/2019 Through: 10/25/2019

Page: 1 of 9

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Copenhaver, John Edward<br>29391 Rivermont Drive<br>Meadowview, VA 24361                                  | 1.Self<br>2.Farmer<br>3.Meadowview, Va                                                                                                                             | 10/14/2019       | \$401.00                    | \$501.00             |
| Total This Period                                                                                         |                                                                                                                                                                    |                  | \$401.00                    |                      |

No Schedule B results to display.

No Schedule C results to display.

**Citizens for Affordable Courthouse Access**  
**(RC-19-00005)**

Reporting Period: 09/30/2019 Through: 10/25/2019

Page: 4 of 9

| Schedule D: Expenditures<br>Person or Company Paid and Address           | Item or Service                   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------|----------------|
| 55Printing, NA<br>5042 Wilshire Blvd<br>2831230<br>Los Angeles, CA 90036 | 5000 every door direct mail cards | John<br>Copenhaver                              | 10/08/2019             | \$433.89       |
| Highlands Sign Company, NA<br>2521 Lee Highway<br>Abingdon, VA 24211     | 100 campaign signs.               | John<br>Copenhaver                              | 10/14/2019             | \$400.14       |
| Total This Period                                                        |                                   |                                                 |                        | \$834.03       |

| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|------------------------------------------------------------------------------|------------------------------------------------------------|------------------|----------------------------------|------------------------------|
| Copenhaver, John Edward<br>29391 Rivermont Drive<br>Meadowview, VA 24361     |                                                            | 10/08/2019       | \$433.89                         | \$433.89                     |
| Total This Period                                                            |                                                            |                  |                                  |                              |

No Schedule E-2 results to display.

| Schedule F: Debts remaining Unpaid as of this Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--------------------------------------------------------------------------------------|----------------------|--------------------|-------------------------|
| Copenhaver, John Edward<br>29391 Rivermont Drive<br>Meadowview, VA 24361             |                      | 10/08/2019         | \$433.89                |
| Total This Period                                                                    |                      |                    | \$433.89                |

# Citizens for Affordable Courthouse Access (RC-19-00005)

Reporting Period: 09/30/2019 Through: 10/25/2019

Page: 8 of 9

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |                 |
|----------------------------------------------------------------|-------------------------|----------|-----------------|
| <b>Contributions Received This Period</b>                      |                         |          |                 |
| 1. Schedule A [Over \$100]                                     | 1                       | \$401.00 |                 |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00   |                 |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                       | \$100.00 |                 |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |                 |
| <b>5. Total</b>                                                | <b>2</b>                |          | <b>\$501.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                         |          |                 |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                         |          | <b>\$0.00</b>   |
| <b>Expenditures Made This Period</b>                           |                         |          |                 |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00   |                 |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |                 |
| 9. Schedule D [Expenditures]                                   |                         | \$834.03 |                 |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                         |          | <b>\$834.03</b> |
| <b>Reconciliation of Loan Account</b>                          |                         |          |                 |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00   |                 |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$433.89 |                 |
| <b>13. Subtotal</b>                                            |                         |          | <b>\$433.89</b> |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00   |                 |
| <b>15. Ending loan balance</b>                                 |                         |          | <b>\$433.89</b> |

# Citizens for Affordable Courthouse Access (RC-19-00005)

Reporting Period: 09/30/2019 Through: 10/25/2019  
Page: 9 of 9

|                                                                            |          |               |                 |
|----------------------------------------------------------------------------|----------|---------------|-----------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |          |               |                 |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |          | <b>\$0.00</b> |                 |
| <b>17. Receipts for Current Reporting Period:</b>                          |          |               |                 |
| a. Contributions received this period [Line 5 of Schedule G]               | \$501.00 |               |                 |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00   |               |                 |
| c. Loans received this period [Line 12 of Schedule G]                      | \$433.89 |               |                 |
| d. Subtotal: Contributions and Receipts received this period               |          | \$934.89      |                 |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |          |               | <b>\$934.89</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |          |               |                 |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$834.03 |               |                 |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |          | \$0.00        |                 |
| c. Other surplus funds paid out [from Schedule I]                          |          | \$0.00        |                 |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |          |               | \$834.03        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |          |               | <b>\$100.86</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$433.89 |               |                 |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |          |               |                 |
| 21. Balance at Start of Election Cycle                                     |          | \$0.00        |                 |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00   |               |                 |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$934.89 |               |                 |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |          | \$934.89      |                 |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |          |               | <b>\$934.89</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00   |               |                 |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$834.03 |               |                 |
| <b>28. Total Disbursements this Election Cycle</b>                         |          |               | <b>\$834.03</b> |
| <b>29. Ending Balance</b>                                                  |          |               | <b>\$100.86</b> |