John Bell for State Senate (CC-18-00460)

Reporting Period: 10/29/2019 Through: 10/29/2019 Page: 1 of 3

Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor	Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location	Date Received	Contribution This Period	Aggregate To Date
Carpenters Legislative Program of Greater Pennsylvania 650 Ridge Rd Ste 200	1. 2. 3.Pittsburgh PA	10/29/2019	\$2,500.00	\$7,500.00

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	- Lago. 2 010		
No Schedule B results to display.			

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No Schedule E-1 results to display.		