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**Donor Information** 1. Employer or Business (If Corporate/Company Donor: N/A) Schedule A: Direct Contributions Over \$100 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor Belle Holding 7801 West Broad Street 2.Food 09/09/2019 \$500.00 \$500.00 11 3.Henrico, VA Henrico, VA 23294 Brugh, Robert 3330 Coleman Drive 2.Self Employed 09/04/2019 \$350.00 \$350.00 Charlottesville, VA 22901 3.Chalottesville, VA Giles, Eddie 1.Professional Movers 1550 Garden Court 09/09/2019 \$300.00 \$300.00 2.Mover CHarlottesville, VA 22901 3.Charlottesville, VA 1. Virgini Vermiculite Gumble, Ned 135 Clarks Tract 2.General Manager 09/04/2019 \$500.00 \$500.00 Keswick, VA 22947 3.Charlottesville, VA Kerber, Ronald 3365 Stony Point Road 2.Retired 09/13/2019 \$500.00 \$500.00 Charlottesville, VA 22911 Lincoln Surveying 632 Berkmar Circle 2.Surveyor 09/10/2019 \$200.00 \$200.00 Charlottesville, VA 22901 3.Charlottesville, VA Mosman, Jennifer 1825 Monument Avenue \$1,000.00 \$1,000.00 2.Housewife 09/04/2019 Richmond, VA 23220 Wurzer, Susan PO Box 15 2.Retired 09/14/2019 \$500.00 \$500.00 Free Union, VA 22940 **Total This Period** \$3,850.00

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|  |  |                  | i ago.                      | 2010                 |
|--|--|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Taylor, Peter<br>PO Box 6461<br>Charlottesville, VA 22906  | 1. Broomfield 2. Farmer 3. Charlottesville, VA 4. Consulting 5. Actual Cost  | 09/25/2019       | \$2,000.00                  | \$2,000.00           |
| Total This Period  |  |                  | \$2,000.00                  |                      |

| Mike Johnson for Supervisor (CC-19-01126) | Reporting Period: 09/01/2019 Through: 09/3<br>Page: | 30/2019<br>3 of 9 |
|---|---|-------------------|
| No Schedule C results to display.         |   |                   |

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|  |                                   |   | r ago.                 | 4 01 3         |
|--|-----------------------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address              | Item or Service                   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Staples<br>600 Shoppers World Court<br>Charlottesville, VA 22901         | Posters and Documents             | Michael<br>Johnson                              | 09/01/2019             | \$210.67       |
| Staples<br>500 Shoppers World Court<br>Charlottesville, VA 22901         | Laminater and associated supplies | Michael<br>Johnson                              | 09/03/2019             | \$94.72        |
| The Printing Express, LLC<br>21 Warehouse Road<br>Harrisonburg, VA 22801 | Deposit on Printing Work          | Michael<br>Johnson                              | 09/03/2019             | \$653.20       |
| Anedote<br>10821 Rosebud Court<br>Baton Rouge, LA 70815                  | Web payment fee                   | Michael<br>Johnson                              | 09/04/2019             | \$4.30         |
| Staples<br>600 Shoppers World Court<br>Charlottesville, VA 22901         | Customized Envelepoes             | Michael<br>Johnson                              | 09/04/2019             | \$70.51        |
| Anedote<br>10821 Rosebud Court<br>Baton Rouge, LA 70815                  | Web payment fee                   | Michael<br>Johnson                              | 09/05/2019             | \$4.30         |
| Schilling, Rob<br>502 Berwick Court<br>Charlottesville, VA 22901         | Political Consulting              | Michael<br>Johnson                              | 09/09/2019             | \$1,725.00     |
| Anedote<br>10821 Rosebud Court<br>Baton Rouge, LA 70815                  | Web payment Fee                   | Michael<br>Johnson                              | 09/13/2019             | \$20.30        |
| Anedote<br>10821 Rosebud Court<br>Baton Rouge, LA 70815                  | Web Payment Fee                   | Michael<br>Johnson                              | 09/17/2019             | \$3.30         |
| USPS<br>3991 Louisa Road<br>Keswick, VA 22947                            | 2 Rolls of Stamps                 | Michael<br>Johnson                              | 09/17/2019             | \$110.00       |
| Anedote<br>10821 Rosebud Court<br>Baton Rouge, LA 70815                  | Web Payment Fee                   | Michael<br>Johnson                              | 09/23/2019             | \$2.30         |
| Total This Period  |                                   |   |                        | \$2,898.60     |
|  |                                   |   |                        |                |

| Mike Johnson for Supervisor (CC-19-01126) | Reporting Period: 09/01/2019 Through: (Page: | 09/30/2019<br>5 of 9 |
|---|--|----------------------|
| No Schedule E-1 results to display.       |  |                      |

| Mike Johnson for Supervisor (CC-19-01126) | Reporting Period: 09/01/2019 Through: 0<br>Page: | 09/30/2019<br>6 of 9 |
|---|--|----------------------|
| No Schedule E-2 results to display.       |  |                      |

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| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|--|----------------------|-----------------------|-------------------------------|
| Johnson, Michael L<br>4964 Stony Point Pass<br>Keswick, VA 22947                   |                      | 08/27/2019            | \$2,000.00                    |
| Total This Period  |                      |                       | \$2,000.00                    |

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| Schedule G: Statement of Funds                                 | Number of     | Amount     |            |
|--|---------------|------------|------------|
| ochedule of otalement of runds                                 | Contributions | Amount     |            |
| Contributions Received This Period                             |               |            |            |
| 1. Schedule A [Over \$100]                                     | 8             | \$3,850.00 |            |
| 2. Schedule B [Over \$100]                                     | 1             | \$2,000.00 |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 21            | \$1,830.00 |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0             | \$0.00     |            |
| 5. Total   | 30            |            | \$7,680.00 |
| Bank Interest, Refunded Expenditures and Rebates               |               |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |               |            | \$0.00     |
| Expenditures Made This Period                                  |               |            |            |
| 7. Schedule B [From line 2 Above]                              |               | \$2,000.00 |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |               | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |               | \$2,898.60 |            |
| 10. Total [add lines 7, 8 and 9]                               |               |            | \$4,898.60 |
| Reconciliation of Loan Account                                 |               |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |               | \$2,000.00 |            |
| 12. Loans received this period [from Schedule E-Part 1]        |               | \$0.00     |            |
| 13. Subtotal   |               |            | \$2,000.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |               | \$0.00     |            |
| 15. Ending loan balance  |               |            | \$2,000.00 |

29. Ending Balance

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\$16.058.99

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$13,277.59 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$7,680.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$7,680.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$20,957.59 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$4,898.60 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] c. Other surplus funds paid out [from Schedule I] \$0.00 d. Total Payments Made [Add lines 18a,18b, and 18c] \$4,898.60 19. Ending Balance [Subtract Line 18b from Line 17e] \$16,058.99 Total Unpaid Debts [from Schedule F of this report] \$2,000.00 Committee's Receipts and Disbursements - Election Cycle \$0.00 21. Balance at Start of Election Cycle \$17,000.00 Previous Receipts [Line 24 from last report] Receipts from Current Reporting Previous [Line 17d above] \$7,680.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$24,680.00 25. Total Funds Available [Add lines 21 and 24] \$24,680.00 26. Previous Disbursements [Line 28 from last report] \$3,722.41 27. Disbursements from Current Reporting Period \$4,898.60 [Line 18d above] 28. Total Disbursements this Election Cycle \$8,621.01