Reporting Period: 09/01/2019 Through: 09/30/2019 Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Americn Property Causualty Ins. Ass 8700 West Bryn Mawr Ave, Suite 1200S Chicago, IL 60631 | $\begin{aligned} & \text { 1. } \\ & \text { 2.PAC } \\ & \text { 3.Chicago, IL } \end{aligned}$ | 09/16/2019 | \$500.00 | \$500.00 |
| Commonwealth Sportsmens\&\#39;s Alliance <br> P.O. Box 657 <br> Powhatan, VA 23139 | 1. <br> 2.PAC <br> 3.Powhatan, VA | 09/24/2019 | \$250.00 | \$500.00 |
| Hunton Andrews Kurth LLC 951 E Byrd St Richmond, VA 23219 | 1. <br> 2.PAC <br> 3.Richmond | 09/17/2019 | \$500.00 | \$1,500.00 |
| Maritime Issues Council P.O. Box 3487 Norfolk, VA 23514 | $\begin{aligned} & \text { 1. } \\ & \text { 2.PAC } \\ & \text { 3.Norfolk, VA } \end{aligned}$ | 09/24/2019 | \$1,000.00 | \$2,000.00 |
| Thatcher, Seth <br> P.O. Box 391 <br> Stephens City, VA 22655 | 1.Frederick County Commissioner of Rev 2.Assessor <br> 3.Winchester, VA | 09/19/2019 | \$900.00 | \$900.00 |
| Transurban 6440 General Green Way Alexandria, VA 22312 | 1. <br> 2.PAC <br> 3.Alexandria, VA | 09/04/2019 | \$500.00 | \$500.00 |
| Virginia Automobile \& Truck Dealers PAC 1800 W Grace St <br> Richmond, VA 23220 | 1. <br> 2.PAC <br> 3.Richmond, VA | 09/09/2019 | \$5,000.00 | \$5,000.00 |
| Virginia Professional Firefightes Cope Fund 8510 Virginia Meadow Drive Manassas, VA 20109 | 1. 2.PAC 3.Manassas, VA | 09/30/2019 | \$2,500.00 | \$2,500.00 |
| Winchester/Frederick/Clarke County <br> Republican Woman <br> 320 Handley Blvd <br> Winchester, VA 22601 | $\begin{aligned} & \text { 1. } \\ & \text { 2.PAC } \\ & \text { 3.Winchester } \end{aligned}$ | 09/30/2019 | \$200.00 | \$200.00 |
| Total This Period |  |  | \$11,350.00 |  |

No Schedule B results to display.

Collins for Delegate (CC-15-00204)
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| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of <br> Person <br> Authorizing <br> Expenditure | Date of <br> Expenditure | Amount <br> Paid |
| :--- | :--- | :--- | :--- | :--- |
| Rob Bloxom for Delegate <br> P.O. Box 27 <br> Mappsville, VA 23407 | Donation | C Collins | 09/19/2019 | $\$ 500.00$ |
| Rocky Holcome for Delegate <br> P.O.Box 61827 <br> Virginia Beach, VA 23466 | Donation | C Collins | $09 / 19 / 2019$ | $\$ 500.00$ |
| Top of VA Regional Chamber <br> 407 S Loudoun St <br> Winchester, VA 22601 | Ticket to Event | C Cpllins | 09/19/2019 | $\$ 20.00$ |
| US Postal Service <br> 340 N Pleasant Valley Rd <br> Winchester, VA 22601 | PO Box annual fee | C Colling | $09 / 19 / 2019$ | $\$ 46.00$ |
| Colonial Leadership Trust <br> 250-B East Ellerslie Ave <br> Colonial Heights, VA 23834 | Donation | C Collins | $09 / 24 / 2019$ | $\$ 15,000.00$ |
| Forest Consulting Servies <br> 8501 Mayland Dr <br> \#n07 <br> Richmond, VA 23294 | Addresses for Mailer | C Collins | $09 / 24 / 2019$ | $\$ 130.00$ |
| Top of VA Regional Chamber <br> 407 S Loudoun St <br> Winchester, VA 22601 | Tickets for Hob Nob | C Collins | $09 / 26 / 2019$ | $\$ 60.00$ |
| Total This Period |  |  |  |  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 9 | $\$ 11,350.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 1 | $\$ 23.97$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 10 |  | $\$ 11,373.97$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 16,256.00$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  |  | $\$ 16,256.00$ |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  |  |
| Reconciliation of Loan Account |  | $\$ 0.00$ |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  | $\$ 0.00$ |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$45,042.66 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$11,373.97 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$11,373.97 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$56,416.63 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$16,256.00 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$16,256.00 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$40,160.63 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$36,803.66 |  |
| 22. Previous Receipts [Line 24 from last report] | \$32,677.92 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$11,373.97 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$44,051.89 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$80,855.55 |
| 26. Previous Disbursements [Line 28 from last report] | \$24,438.92 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$16,256.00 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$40,694.92 |
| 29. Ending Balance |  |  | \$40,160.63 |

