

**Ben Phillips for Board of Supervisors
(CC-19-00684)**

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| Corbin Properties P.O. Box 579 Culpeper, VA 22701 | 1. 2.Real Estate Management 3.Culpeper | 09/09/2019 | \$200.00 | \$200.00 |
| Culpeper County PO BOX 484 Culpeper, VA 22701 | 1. 2.Political Comittee 3.Culpeper, Virginia | 09/05/2019 | \$200.00 | \$200.00 |
| Daniel, Joe 118 E. Piedmont St Culpeper, VA 22701 | 1.Jefferson Homebuilder 2.Retired 3.Culpeper, Virginia | 09/12/2019 | \$500.00 | \$700.00 |
| Total This Period | | | \$900.00 | |

No Schedule B results to display.

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| Schedule C: Bank Interest, Refunded Expenditures and Rebates Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment Amount |
|--|------------------------|---------------|----------------|
| Victory Store Company 5200 30th St SW, Davenport, IA 52802 | Sign Refund | 09/23/2019 | \$250.00 |
| Total This Period | | | \$250.00 |

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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|-----------------|--|---------------------|-------------|
| Xpress Copy and Graphics 486 James Madison Hwy B Culpeper, VA 22701 | Printing | Benjamin Phillips | 09/09/2019 | \$65.00 |
| Xpress Copy and Graphics 486 James Madison Hwy B Culpeper, VA 22701 | Yard Signs | Benjamin Phillips | 09/12/2019 | \$510.75 |
| Total This Period | | | | \$575.75 |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

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| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|--|----------------------|--------------------|-------------------------|
| Phillips, Benjamin 714 Kingsbrook Rd Culpeper, VA 22701 | | 04/29/2019 | \$400.00 |
| Phillips, Benjamin 714 Kingsbrook Rd Culpeper, VA 22701 | | 05/01/2019 | \$1,000.00 |
| Total This Period | | | \$1,400.00 |

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|--------------------------------|---------------|-------------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 3 | \$900.00 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 0 | \$0.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 3 | | \$900.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$250.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$575.75 | |
| 10. Total [add lines 7, 8 and 9] | | | \$575.75 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$1,400.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$1,400.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$1,400.00 |

| Schedule H: Summary of Receipts and Disbursements | | | |
|--|------------|-------------------|-------------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$1,539.53 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$900.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$250.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$1,150.00 | |
| e. Total Expendable Funds [Add Lines 16 and 17d] | | | \$2,689.53 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$575.75 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] | | | \$575.75 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$2,113.78 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$1,400.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$2,485.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$1,150.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$3,635.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$3,635.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$945.47 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$575.75 | | |
| 28. Total Disbursements this Election Cycle | | | \$1,521.22 |
| 29. Ending Balance | | | \$2,113.78 |