Reporting Period: 07/01/2019 Through: 08/31/2019 Page: 1 of 11

|   | _   |                  |                             |                      |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Altria Client Services, LLC<br>6601 W Broad St<br>Richmond, VA 23230-1723                           | 1.<br>2.Tobacco - Farmers/Manufacturers<br>3.Richmond VA  | 07/31/2019       | \$1,000.00                  | \$1,500.00           |
| Bornmann, Priscilla<br>1903 Sword Ln<br>Alexandria, VA 22308-2446                                   | 1.retired<br>2.retired<br>3.Alexandria VA   | 07/31/2019       | \$100.00                    | \$200.00             |
| Canny, Joseph F.<br>1250 S Washington St<br>Unit 710<br>Alexandria, VA 22314-4433                   | 1.Retired<br>2.Retired<br>3.Alexandria VA   | 08/01/2019       | \$200.00                    | \$200.00             |
| Clean Virginia<br>117 4th St SE<br>Ste C<br>Charlottesville, VA 22902-5511                          | 1.<br>2.Political Action Committee<br>3.Charlottesville VA  | 07/08/2019       | \$2,500.00                  | \$5,000.00           |
| Commercial Development PAC<br>1729 King St<br>Ste 410<br>Alexandria, VA 22314-2742                  | 1.<br>2.Developer<br>3.Alexandria VA  | 08/26/2019       | \$250.00                    | \$750.00             |
| Cull, Diana M.<br>2101 Marthas Rd<br>Alexandria, VA 22307-1824                                      | 1.Retired<br>2.Retired<br>3.Alexandria VA   | 08/31/2019       | \$50.00                     | \$200.00             |
| HCA for Good Government PAC<br>1850 Town Center Pkwy<br>Reston, VA 20190-3219                       | 1.<br>2.Healthcare<br>3.Reston VA   | 08/26/2019       | \$500.00                    | \$1,000.00           |
| Hodgkinson, Virginia A.<br>5904 Mount Eagle Dr<br>Apt 308<br>Alexandria, VA 22303-2536              | 1.Retired<br>2.Retired<br>3.Alexandria VA   | 07/31/2019       | \$250.00                    | \$750.00             |
| Hyland, Donna<br>5207 Braywood Dr<br>Centreville, VA 20120-4102                                     | 1.Retired<br>2.Retired<br>3.Centreville VA  | 07/31/2019       | \$50.00                     | \$150.00             |
| Joseph, Jo Ellen<br>1216 Priscilla Ln<br>Alexandria, VA 22308-2523                                  | 1.Retired<br>2.Retired<br>3.Alexandria VA   | 08/01/2019       | \$100.00                    | \$150.00             |
| Laborers' International Union of North<br>America PAC<br>11951 Freedom Dr<br>Ste 310                | 1.<br>2.Labor Union<br>3.Reston VA  | 07/08/2019       | \$5,000.00                  | \$13,500.00          |
| Laborers' International Union of North<br>America PAC<br>11951 Freedom Dr<br>Ste 310                | 1.<br>2.Labor Union<br>3.Reston VA  | 08/27/2019       | \$5,000.00                  | \$18,500.00          |

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|  | 1   |                  |                             |                      |
|--|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor  | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Matthews, Deborah G.<br>110 N Royal St<br>Ste 575<br>Alexandria, VA 22314-3201   | 1.self<br>2.lawyer<br>3.Alexandria VA   | 08/31/2019       | \$100.00                    | \$200.00             |
| Medical Facilities of America, Inc.<br>2917 Penn Forest Blvd<br>Roanoke, VA 24018-4304   | 1.<br>2.Medical Real Estate<br>3.Roanoke VA   | 07/09/2019       | \$250.00                    | \$500.00             |
| Metzler, Marguerite<br>8227 Crestmont Cir<br>Springfield, VA 22153-3822  | 1.Retired<br>2.Retired<br>3.Springfield VA  | 08/03/2019       | \$20.00                     | \$90.00              |
| Metzler, Marguerite<br>8227 Crestmont Cir<br>Springfield, VA 22153-3822  | 1.Retired<br>2.Retired<br>3.Springfield VA  | 08/31/2019       | \$50.00                     | \$140.00             |
| Morosoff, Catherine<br>2509 Duxbury Pl<br>Alexandria, VA 22308-2138  | 1.n/a<br>2.Retired<br>3.Alexandria VA   | 08/03/2019       | \$100.00                    | \$350.00             |
| Prescott, Teresa<br>3724 Hoskins Dr<br>Glen Allen, VA 23060-7255   | 1.retired<br>2.retired<br>3.Glen Allen VA   | 07/03/2019       | \$250.00                    | \$250.00             |
| Queen of Virginia Skill & Description of Virginia Skill & Desc | 1.<br>2.Entertainment<br>3.Richmond VA  | 08/29/2019       | \$2,500.00                  | \$2,500.00           |
| Stone, Edward J<br>1111 Westmoreland Rd<br>Alexandria, VA 22308-1246   | 1.none<br>2.Retired<br>3.Alexandria VA  | 07/23/2019       | \$50.00                     | \$150.00             |
| Surovell for State Senate<br>PO Box 289<br>Mount Vernon, VA 22121-0289   | 1.<br>2.Candidate Committee<br>3.Mount Vernon VA  | 08/30/2019       | \$25.00                     | \$1,025.00           |
| Takken, Patricia K.<br>7905 Bayberry Dr<br>Alexandria, VA 22306-3214   | 1.Retired<br>2.Retired<br>3.Washington DC   | 07/08/2019       | \$95.00                     | \$285.00             |
| VA Maritime Association<br>PO Box 3487<br>Norfolk, VA 23514-3487   | 1.<br>2.Maritime<br>3.Norfolk VA  | 07/09/2019       | \$1,000.00                  | \$2,000.00           |
| Verizon Good Government Club of Virginia<br>703 E Grace St<br>Richmond, VA 23219-1855  | 1.<br>2.Telecommunications<br>3.Richmond VA   | 08/26/2019       | \$500.00                    | \$2,000.00           |

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| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor             | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|---|------------------|-----------------------------|----------------------|
| Virginia Association of Dentists Political Action<br>Committee<br>7525 Staples Mill Rd<br>Richmond, VA 23228-4106 | 1.<br>2.Dental Association<br>3.Richmond VA   | 08/29/2019       | \$1,000.00                  | \$1,000.00           |
| Virginia Farm Bureau Federation AgPAC<br>PO Box 27552<br>Richmond, VA 23261-7552                                  | 1.<br>2.Agriculture<br>3.Richmond VA  | 08/29/2019       | \$750.00                    | \$1,000.00           |
| Williams Mullen<br>200 S 10th St<br>Ste 1600<br>Richmond, VA 23219-4061   | 1.<br>2.Law Firm<br>3.Richmond VA   | 08/17/2019       | \$250.00                    | \$750.00             |
| Total This Period   |   |                  | \$21,940.00                 |                      |

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|  |  |                  | i ago.                      | 1 01 11              |
|--|--|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Ebbin for Virginia<br>PO Box 26415<br>Alexandria, VA 22313-6415                                      | <ol> <li>Campaign Committee</li> <li>Alexandria VA</li> <li>Joint Yard Signs</li> <li>ActualCost</li> </ol>  | 08/31/2019       | \$835.16                    | \$835.16             |
| Kafka, Helen<br>5912 Otley Dr<br>Alexandria, VA 22310-2223   | 1. Retired 2. Retired 3. Alexandria VA 4. Office Supplies/Furniture 5. FairMarketValue   | 08/03/2019       | \$150.00                    | \$150.00             |
| Total This Period  |  |                  | \$985.16                    |                      |

| Krizek for Delegate (CC-15-00061) | Reporting Period: 07/01/2019 Through: 08/31/20 |  |
|-----------------------------------|--|--|
| Tailor for Bologato (GG 10 00001) | Page: 5 of 11                                  |  |
|                                   |  |  |
| No Schedule C results to display. |  |  |

Schedule D: Expenditures

Sage Payment Solutions 12120 Sunset Hills Rd

Reston, VA 20190-5858

1600 Amphitheatre Pkwy

Ste 500

USPS

Ste 1

Google, Inc.

1100 Wythe St

103 E Main St

Ruby Tuesday

7692 Richmond Hwy

Apollo Group LLC

Google, Inc.

NGP VAN, Inc. 1101 15th St NW

Ste 500

Ste 500

Ste 402

Ste 402

9649 Lindenbrook St

Fairfax, VA 22031-1132

1600 Amphitheatre Pkwy

Sage Payment Solutions 12120 Sunset Hills Rd

Reston, VA 20190-5858

8500 Executive Park Ave

Fairfax, VA 22031-2228

8500 Executive Park Ave

Fairfax, VA 22031-2228

Cinema Arts Theatres

Fairfax, VA 22031-3748

9650 Main St

Reporting Period: 07/01/2019 Through: 08/31/2019 Page: 6 of 11 Name of Person Date of **Amount** Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure Maria Merchant Fees Bankcard 07/01/2019 \$15.99 Salgado Maria Google web hosting 07/02/2019 \$18.80 Salgado Mountain View, CA 94043-1351 Maria \$275.00 Stamps 07/15/2019 Salgado Alexandria, VA 22314-1843 Virginia Conservation Network Maria **Utility University Cost** 07/22/2019 \$254.60 Salgado Richmond, VA 23219-2111 Maria Lunch Campaign Meeting 07/26/2019 \$166.66 Salgado Alexandria, VA 22306-2843 Maria 07/30/2019 \$4,000.00 Staffing Services & Campaign Management Salgado Maria 08/02/2019 \$24.00 Google web hosting Salgado Mountain View, CA 94043-1351 Maria Database and Voter File 08/02/2019 \$750.00 Salgado Washington, DC 20005-5006 Maria 08/02/2019 \$75.60 Merchant Fees Bankcard Salgado Fairfax County Democratic Committee Maria \$2,300.00 Joint Campaign Contribution 08/19/2019 Salgado Fairfax County Democratic Committee Maria Office Rent 08/26/2019 \$1,000.00 Salgado Maria

08/28/2019

Salgado

\$250.00

**Total This Period** \$9,130.65

VAratifyERA Event

| Krizek for Delegate (CC-15-00061)   | Reporting Period: 07/01/2019 Through: Page: | 08/31/2019<br>7 of 11 |
|-------------------------------------|---|-----------------------|
| No Schedule E-1 results to display. |   |                       |

| Krizek for Delegate (CC-15-00061)   | Reporting Period: 07/01/2019 Through: (Page: | 08/31/2019<br>8 of 11 |
|-------------------------------------|--|-----------------------|
| No Schedule E-2 results to display. |  |                       |

| Krizek for Delegate (CC-15-00061) | Reporting Period: 07/01/2019 Through: 08/31/2019<br>Page: 9 of 11 |
|-----------------------------------|---|
| No Schedule F results to display. |   |

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount      |             |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period                             |                         |             |             |
| 1. Schedule A [Over \$100]                                     | 25                      | \$21,940.00 |             |
| 2. Schedule B [Over \$100]                                     | 2                       | \$985.16    |             |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 36                      | \$1,810.00  |             |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 2                       | \$155.00    |             |
| 5. Total   | 65                      |             | \$24,890.16 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |             |             |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |             | \$0.00      |
| Expenditures Made This Period                                  |                         |             |             |
| 7. Schedule B [From line 2 Above]                              |                         | \$985.16    |             |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$155.00    |             |
| 9. Schedule D [Expenditures]                                   |                         | \$9,130.65  |             |
| 10. Total [add lines 7, 8 and 9]                               |                         |             | \$10,270.81 |
| Reconciliation of Loan Account                                 |                         |             |             |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00      |             |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00      |             |
| 13. Subtotal   |                         |             | \$0.00      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00      |             |
| 15. Ending loan balance  |                         |             | \$0.00      |

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| ,  |              |              | Page: 11 of  |
|--|--------------|--------------|--------------|
| Schedule H: Summary of Receipts and Disbursements                          |              |              |              |
| 16. Beginning Balance [Line 19 of last Report]                             |              | \$64,240.87  |              |
| 17. Receipts for Current Reporting Period:                                 |              |              |              |
| a. Contributions received this period [Line 5 of Schedule G]               | \$24,890.16  |              |              |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00       |              |              |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00       |              |              |
| d. Subtotal: Contributions and Receipts received this period               |              | \$24,890.16  |              |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |              |              | \$89,131.03  |
| 18. Disbursements for Current Reporting Period                             |              |              |              |
| Expenditures made this reporting period [Line 10 of Schedule G]            | \$10,270.81  |              |              |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |              | \$0.00       |              |
| c. Other surplus funds paid out [from Schedule I]                          |              | \$0.00       |              |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |              |              | \$10,270.81  |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |              |              | \$78,860.22  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00       |              |              |
| Committee's Receipts and Disbursements - Election Cycle                    |              |              |              |
| 21. Balance at Start of Election Cycle                                     |              | \$21,367.16  |              |
| 22. Previous Receipts [Line 24 from last report]                           | \$111,558.52 |              |              |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$24,890.16  |              |              |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |              | \$136,448.68 |              |
| 25. Total Funds Available [Add lines 21 and 24]                            |              |              | \$157,815.84 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$68,684.81  |              |              |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$10,270.81  |              |              |
| 28. Total Disbursements this Election Cycle                                |              |              | \$78,955.62  |
| 29. Ending Balance   |              |              | \$78,860.22  |