Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 1 of 9
No Schedule A results to display.	

Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: 05/30/2019	
	Page: 2 of 9	
No Schedule B results to display.		

Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 3 of 9
No Schedule C results to display.	

Committee for James Clarke for Sheriff (CC-18-00118)

Page: 4 of 9 Name of Schedule D: Expenditures Person Date of Amount Item or Service Authorizing Expenditure Paid Person or Company Paid and Address Expenditure Straight Talk Wireless James C. 9700 NW 112th Avenue Cell phone 04/03/2019 \$35.01 Clarke, Jr. Miami, FL 33178 Straight Talk Wireless James C. 9700 NW 112th Avenue Cell phone 05/03/2019 \$35.01 Clarke, Jr. Miami, FL 33178 Turner for Sheriff James C. P.O. Box 386 Golf Tournament Registration Fee 05/23/2019 \$100.00 Clarke, Jr. Claremont, VA 23899

P.O. Box Rental

Reporting Period: 04/01/2019 Through: 05/30/2019

James C.

Clarke, Jr.

05/30/2019

\$82.00

\$252.02

Total This Period

17161 Courthouse Hwy.

Windsor, VA 23487

USPS

Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: (Page:	05/30/2019 5 of 9
No Schedule E-1 results to display.		

Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: (Page:	05/30/2019 6 of 9
No Schedule E-2 results to display.		

Committee for James Clarke for Sheriff (CC-18-00118)	Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 7 of 9
No Schedule F results to display.	

Committee for James Clarke for Sheriff (CC-18-00118)

14. Subtract: Loans repaid this period [from Schedule E-Part2]

13. Subtotal

15. Ending loan balance

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 8 of 9

\$0.00

\$0.00

\$0.00

(CC-18-00118) **Number of** Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 0 \$0.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 0 5. Total \$0.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$252.02 10. Total [add lines 7, 8 and 9] \$252.02 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00

Committee for James Clarke for Sheriff (CC-18-00118)

29. Ending Balance

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 9 of 9

\$8.935.76

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$9,187.78 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$0.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$0.00 d. Subtotal: Contributions and Receipts received this period \$0.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$9,187.78 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$252.02 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] \$0.00 c. Other surplus funds paid out [from Schedule I] d. Total Payments Made [Add lines 18a,18b, and 18c] \$252.02 19. Ending Balance [Subtract Line 18b from Line 17e] \$8,935.76 Total Unpaid Debts [from Schedule F of this report] \$0.00 Committee's Receipts and Disbursements - Election Cycle \$0.00 21. Balance at Start of Election Cycle Previous Receipts [Line 24 from last report] \$20,647.07 Receipts from Current Reporting Previous [Line 17d above] \$0.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$20,647.07 25. Total Funds Available [Add lines 21 and 24] \$20,647.07 26. Previous Disbursements [Line 28 from last report] \$11,459.29 27. Disbursements from Current Reporting Period \$252.02 [Line 18d above] 28. Total Disbursements this Election Cycle \$11,711.31