Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 1 of 11

| Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|--|---|
| 1. 2.Donation reporting 3.VA | 04/18/2019 | \$550.00 | \$550.00 |
| 1.NNPS 2.Teacher/educator 3.va | 04/08/2019 | \$150.00 | \$250.00 |
| 1. 2. 3. | 04/15/2019 | \$1,960.00 | \$1,960.00 |
| 1. 2. 3. | 05/24/2019 | \$400.00 | \$2,360.00 |
| 1.unknown 2.unknown 3.va | 04/08/2019 | \$25.00 | \$125.00 |
| 1.HII 2.Nuclear engineer 3.VA | 04/06/2019 | \$50.00 | \$150.00 |
| 1.us army 2.us army retired 3.usa | 05/29/2019 | \$250.00 | \$250.00 |
| 1.unknown 2.unknown 3.unknown | 04/08/2019 | \$250.00 | \$250.00 |
| 1.campaign 2.campaign manager 3.va | 04/04/2019 | \$240.00 | \$280.00 |
| 1.campaign 2.campaign manager 3.va | 04/08/2019 | \$40.00 | \$320.00 |
| 1.campaign 2.campaign manager 3.va | 05/16/2019 | \$20.00 | \$340.00 |
| | | \$3,935.00 | |
| | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 1. 2. Donation reporting 3. VA 1. NNPS 2. Teacher/educator 3. va 1. 2. 3. 1. 2. 3. 1. 2. 3. 1. 2. 3. 1. 2. 3. 1. unknown 2. unknown 3. va 1. HII 2. Nuclear engineer 3. VA 1. us army 2. us army retired 3. usa 1. unknown 3. unknown 3. unknown 1. campaign 2. campaign manager 3. va 1. campaign 2. campaign manager 3. va | 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Received 1. Employer or Business (If Corporate Donor Type of Business) 0.4/18/2019 1. Donation reporting 3.VA 04/18/2019 1. NNPS 2. Teacher/educator 3.va 04/08/2019 1. 2. 3. 04/15/2019 1. 2. 3. 05/24/2019 1. unknown 2. unknown 3.va 04/08/2019 1. HII 2. Nuclear engineer 3.VA 04/06/2019 1. us army 2. us army retired 3. usa 05/29/2019 1. unknown 2. unknown 3. unknown 04/08/2019 1. campaign 2. campaign manager 3. va 04/04/2019 1. campaign 2. campaign manager 3. va 04/08/2019 1. campaign 2. campaign manager 3. va 05/16/2019 | 1. Employer or Business (If Corporate Donor Type of Business) Date Received Contribution This Period 2. Type of Business(If Corporate Donor Type of Business) 0.4/18/2019 \$550.00 1. 2. Donation reporting 3.VA 0.4/08/2019 \$150.00 1. NNPS 2. Teacher/educator 3.va 0.4/08/2019 \$150.00 1. 2 3. 0.4/15/2019 \$1,960.00 1. 2 3. 0.5/24/2019 \$400.00 1. 2 3. 0.5/24/2019 \$25.00 1. Unknown 2. Unknown 3.va 0.4/08/2019 \$25.00 1. HII 2. Nuclear engineer 3.VA 0.5/29/2019 \$50.00 1. us army 2. us army retired 3. usa 0.5/29/2019 \$250.00 1. unknown 2. unknown 3. unknown 0. 1. campaign 2. campaign manager 3. va 0.4/08/2019 \$240.00 1. campaign 2. campaign manager 3. va 0.4/08/2019 \$40.00 |

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 2 of 11

| (CC-19-00152) | | | 3- | |
|--|--|------------------|-----------------------------|----------------------|
| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| Moore, Charlene 16 Hull dr Hampton, VA 23666 | 1. HU 2. HU 3. HAMPTON 4. Kick off decor 5. Fair Market Value | 04/06/2019 | \$250.00 | \$250.00 |
| Total This Period | | | \$250.00 | |

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 3 of 11

Schedule C: Bank Interest, Refunded Expenditures and Rebates Payment Reason/Type of Payment Date Received Amount Full Name and Address of Payer Venmo 3790 Las Vegas BLVD LAS VEGAS, NV 89109 04/01/2019 \$0.35 refund of fee Venmo 3790 Las Vegas BLVD LAS VEGAS, NV 89109 refund 04/01/2019 \$0.34 **Total This Period** \$0.69

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 4 of 11

| (CC-19-00152) | | | | |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Bell, Kalyn 1 avenue of the arts newport news, VA 23606 | campaign video participation | | 04/01/2019 | \$20.00 |
| Kennedy Business consulting 439 Woodbrook run newport news, VA 23606 | campaign video | Chiante Lee | 04/01/2019 | \$250.00 |
| Malik, Malik 1 avenue of the arts newport news, VA 23606 | Campaign video participation | Chiante Lee | 04/01/2019 | \$20.00 |
| Reynolds, Haley 1 Avenue of the arts newport news, VA 23606 | campaign video participation | Chiante Lee | 04/01/2019 | \$20.00 |
| stout, thomas 1 avenue of the arts newport news, VA 23606 | campaign video | chiante lee | 04/01/2019 | \$20.00 |
| sutton, raymond 1 avenue of teh arts newport news, VA 23606 | campaign video | chiante lee | 04/01/2019 | \$20.00 |
| Ivory, Elise 1 avenue of the arts newport news, VA 23606 | campaign video | Chiante Lee | 04/02/2019 | \$20.00 |
| Vorbach, MaryFrances 1 avenue of the arts newport news, VA 23606 | campaign video | Chiante Lee | 04/02/2019 | \$20.00 |
| Refuge nation church 3509 chestnut ave newport news, VA 23607 | Building reservation for campaign kick-off | Chiante Lee | 04/03/2019 | \$240.00 |
| OfficeMax/Depot 12144 Jefferson Ave Newport News, VA 23602 | Office Supplies for Campaign | Chiante Lee | 04/04/2019 | \$58.70 |
| Wal-Mart 12401 Jefferson Ave. Newport News, VA 23602 | supplies for campaign kick-off | chi | 04/05/2019 | \$23.66 |
| lee, chiante 8 Arrowwood Ct Hampton, VA 23666 | reimbursement of food provided for campaign kick-off | chiant | 04/08/2019 | \$125.46 |
| Kennedy Business consulting 439 Woodbrook run newport news, VA 23606 | media services | Chiante Lee | 04/10/2019 | \$350.00 |

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 5 of 11

| (CC-19-00152) | | 1 | | T |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Wesley, Georgia 8 Twin Lakes Cir Hampton, VA 23666 | payment to cook/prepare food for campaign kick off | Chiante Lee | 04/11/2019 | \$125.00 |
| Wix.com 2601 Mission st San Francisco, CA 94110 | website | Chiante Lee | 04/12/2019 | \$17.50 |
| Transitions Family Violence Services 240 Chapel St Hampton, VA 23669 | Ticket purchase for political event | Chiante Lee | 04/19/2019 | \$120.00 |
| Lee McDowell Photography 2013 Cunningham Dr. Ste 336 Hampton, VA 23666 | campaign photographs-photo shoot | Chiante Lee | 04/22/2019 | \$130.00 |
| Ruby Tuesday 3150 Kiln Creek Pkwy Newport News, VA 23606 | Dinner Meeting | Chiante Lee | 04/23/2019 | \$95.07 |
| Bank of America 608 J. Clyde Morris Blvd newport news, VA 23601 | checks purchase for campaign account. | Chiante Lee | 04/25/2019 | \$20.99 |
| Kennedy Business consulting 439 Woodbrook run newport news, VA 23606 | Media Services | Chiante Lee | 04/29/2019 | \$1,700.00 |
| Lee, Chiante 8 Arrowwood Ct. Hampton, VA 23666 | payment to financial coordinator-finance services | Chiante Lee | 05/06/2019 | \$200.00 |
| walmart 1900 Cunningham Dr Hampton, VA 23666 | water purchase for campaign | Chiante Lee | 05/06/2019 | \$5.86 |
| Clark, Ben Lynchburg lynchburg, VA 24515 | clip in campaign video licensing fee | Chiante Lee | 05/09/2019 | \$60.00 |
| United States Postal Services 2028 Old Williamsburg Rd. Yorktown, VA 23690 | postage | Chiante Lee | 05/10/2019 | \$33.55 |
| Wix.com 2601 Mission st San Francisco, CA 94110 | website | Chiante Lee | 05/13/2019 | \$17.50 |
| First Watch 12070 Jefferson Ave #1810 Newport News, VA 23606 | campaign breakfast meeting | Chiante Lee | 05/14/2019 | \$23.01 |

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 6 of 11

| 100-13-001321 | | | | |
|---|------------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| District 41 605 Pilot House Dr. Newport News, VA 23606 | dinner campaign meeting | Chiante Lee | 05/23/2019 | \$42.92 |
| BJ's wholesale 2000 Power Plant Pkwy Hampton, VA 23666 | Food and items for campaign social | Chiante Lee | 05/28/2019 | \$394.39 |
| BJ's wholesale 2000 Power Plant Pkwy Hampton, VA 23666 | Food and items for campaign social | Chiante Lee | 05/28/2019 | \$36.01 |
| Carrabba's Italian Grill 12363 Hornsby Ln. Newport News, VA 23602 | campaign meeting | Chiante Lee | 05/28/2019 | \$105.72 |
| Dana Hubbard Hampton Hampton, VA 23669 | campaign event | Chiante Lee | 05/28/2019 | \$40.00 |
| Game's Farmers Market 503 Harpersville Rd. Newport News, VA 23601 | Food and items for campaign social | Chiante Lee | 05/28/2019 | \$14.24 |
| Loyalty Before Royalty Newport News Newport News, VA 23606 | Campaign T-Shirt Purchase | Chiante Lee | 05/28/2019 | \$15.00 |
| Wal-Mart 12401 Jefferson Ave. Newport News, VA 23602 | Food and items for campaign social | Chiante Lee | 05/28/2019 | \$37.13 |
| Walmart 1900 Cunngingham Dr. Hampton, VA 23666 | Food and items for campaign social | Chiante Lee | 05/28/2019 | \$28.54 |
| Act Blue 366 Summer Street Somerville, MA 02144 | act blue fees | Chiante Lee | 05/30/2019 | \$30.63 |
| Paypal 2211 N 1st st San Jose, CA 95131 | Paypal fees | chiante lee | 05/30/2019 | \$9.90 |
| Total This Period | | | | \$4,490.78 |

| Supporters of Angela Reason (CC-19-00152) | Reporting Period: 04/01/2019 Through: 05/30/2 Page: 7 of 1 | | | |
|---|---|--|--|--|
| No Schedule E-1 results to display. | | | | |

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 8 of 11

Schedule E: Itemization of Loans Repaid Amount Remaining Date Repaid this Loan Name and Address of Co-Borrower Received Balance Period Name and Address of Lender Reason, Derek 922 Dunhill way newport news, VA 23602 04/23/2019 \$250.00 \$0.00 Reason, Derek 922 Dunhill way 04/23/2019 \$600.00 \$0.00 newport news, VA 23602 **Total This Period**

Supporters of Angela Reason (CC-19-00152)

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 9 of 11

No Schedule F results to display.

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 10 of 11

| Schedule G: Statement of Funds | Number of | Amount | |
|--|---------------|------------|------------|
| | Contributions | | |
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 11 | \$3,935.00 | |
| 2. Schedule B [Over \$100] | 1 | \$250.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 21 | \$1,234.69 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 33 | | \$5,419.69 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.69 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$250.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$4,490.78 | |
| 10. Total [add lines 7, 8 and 9] | | | \$4,740.78 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$850.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$850.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$850.00 | |
| 15. Ending loan balance | | | \$0.00 |

Supporters of Angela Reason

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 11 of 11

| (CC-19-00152) | 1 | | Page: 11 of 11 |
|--|------------|------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$725.61 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$5,419.69 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.69 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$5,420.38 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$6,145.99 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$4,740.78 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$850.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$5,590.78 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$555.21 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$31.52 | |
| 22. Previous Receipts [Line 24 from last report] | \$4,566.52 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$5,420.38 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$9,986.90 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$10,018.42 |
| 26. Previous Disbursements [Line 28 from last report] | \$3,872.43 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$5,590.78 | | |
| 28. Total Disbursements this Election Cycle | | | \$9,463.21 |
| 29. Ending Balance | | | \$555.21 |