Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 1 of 11

| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|---|------------------|-----------------------------|----------------------|
| Anthem BlueCross BlueShield 919 East Main Street Suite 1000 Richmond, VA 23219 | 1. 2.health insurance 3.Richmond, VA | 05/21/2019 | \$1,500.00 | \$1,500.00 |
| Bacon, James T 11350 Random Hills Rd Ste 700 Fairfax, VA 22030-6044 | 1.ABHYLAW 2.Attorney 3.Fairfax, VA | 05/23/2019 | \$500.00 | \$500.00 |
| Cameron McEvoy PLLC 4100 Monument Corner Dr. Suite 420 Fairfax, VA 22030 | 1. 2.law firm 3.Fairfax VA | 05/21/2019 | \$1,000.00 | \$1,000.00 |
| Crain, David 1216 Glen Lochen Dr. Virginia Beach, VA 23464 | 1.Wilcox Savage 2.attorney 3.Norfolk VA | 05/30/2019 | \$250.00 | \$250.00 |
| Davis, Claire C. 10325 Bushman Dr Oakton, VA 22124-2828 | 1.retired 2.retired 3.retired | 05/28/2019 | \$250.00 | \$950.00 |
| Everett, Peter 10080 Daniels Run Way Fairfax, VA 22030-2448 | 1.Blankingship and Keith PC 2.Attorney 3.Fairfax, VA | 04/17/2019 | \$500.00 | \$500.00 |
| Jones, Gary L. 11835 Hazel Circle Drive Bristow, VA 20136 | 1.Youth for Tomorrow 2.Chief Executive Officer 3.Bristow VA | 05/02/2019 | \$1,000.00 | \$1,000.00 |
| Kelly Guzzo PLC 3925 Chain Bridge Rd Ste 202 Fairfax, VA 22030-3938 | 1. 2.lawfirm 3.Fairfax VA | 04/08/2019 | \$2,000.00 | \$2,000.00 |
| Marks, David 11121 Pelham Ln Fairfax, VA 22030-4518 | 1.Self-Employed 2.Attorney 3.Bristow VA | 05/28/2019 | \$1,000.00 | \$1,000.00 |
| Merck Sharpe & Dohme Corporation 3712 Hansberry Ct. NE Washington, DC 20018 | 1. 2.health 3.North Wales PA | 05/21/2019 | \$250.00 | \$250.00 |
| Nelson, Jeffry 1818 N Huntington St Arlington, VA 22205-3041 | 1.Nixon & Vanderhye 2.Attorney 3.Arlington, VA | 05/28/2019 | \$250.00 | \$250.00 |
| Northern Virginia Letter Carriers Union, Branch 35 7008 H Little River Turnpike PO Box 1414 | 1. 2.labor union 3.Annandale VA | 05/21/2019 | \$500.00 | \$500.00 |

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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Northern Virginia Realtors PAC 8407 Pennell Street Fairfax, VA 22031 | 1. 2.political action committee 3.Fairfax VA | 05/21/2019 | \$1,000.00 | \$1,000.00 |
| Petersen, Mary 3936 Chain Bridge Rd Fairfax, VA 22030-3906 | 1.Retired 2.Retired 3.Retired | 05/14/2019 | \$1,000.00 | \$2,000.00 |
| Terpak, Paul 8405 Holly Leaf Dr McLean, VA 22102 | 1.Blankingship & Keith 2.attorney 3.Fairfax VA | 05/21/2019 | \$250.00 | \$250.00 |
| The Doctors Company DOCPAC 185 Greenwood Rd. PO Box 2900 Napa, CA 94558 | 2.political action committee 3.Napa CA | 05/13/2019 | \$500.00 | \$500.00 |
| Trigiani, Lucia Anna 112 South Alfred St. Alexandria, VA 22314 | 1.Mercer Trigiani 2.lawyer 3.Alexandria VA | 05/30/2019 | \$250.00 | \$250.00 |
| Victory, James 9667 Main St Ste B Fairfax, VA 22031-3751 | 1.Hanmi Center for Justice, PLLC 2.Attorney at Law 3.Fairfax VA | 05/08/2019 | \$250.00 | \$250.00 |
| Virginia Gasoline Marketers Council PO Box 970 Newington, VA 22122 | 2.political action committee 3.Newington VA | 05/02/2019 | \$2,500.00 | \$2,500.00 |
| Virginia Retail Federation PAC 5101 Monument Ave. Richmond, VA 23230 | 1. 2.political action committee 3.Richmond VA | 05/28/2019 | \$250.00 | \$250.00 |
| Wade, Gail 4322 Chancery Park Dr. Fairfax, VA 22030 | 1.Retired 2.Retired 3.Retired | 04/19/2019 | \$400.00 | \$400.00 |
| Weltz, Susan 2409 Rocky Branch Rd Vienna, VA 22181-4067 | 1.None 2.homemaker 3.Vienna VA | 05/14/2019 | \$75.00 | \$175.00 |
| Williams, Barbara S. 101 Loudoun St., SW Leesburg, VA 20175-2910 | 1.Williams Ford 2.attorney 3.Leesburg, VA | 05/21/2019 | \$250.00 | \$250.00 |
| Total This Period | | | \$15,725.00 | |
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| Petersen for State Senate (CC-12-01095) | Reporting Period: 04/01/2019 Through: 05/30/20 | | |
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| No Schedule B results to display. | | | |
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Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 4 of 11

| Schedule C: Bank Interest, Refunded Expenditures and Rebates Full Name and Address of Payer | Reason/Type of Payment | Date Received | Payment Amount |
|---|------------------------|---------------|-------------------|
| Sandy Spring Bank 9910 Main Street Fairfax, VA 22031 | | 04/30/2019 | \$3.25 |
| Sandy Spring Bank 9910 Main Street Fairfax, VA 22031 | | 04/30/2019 | \$98.78 |
| Total This Period | | | \$102.03 |

Reporting Period: 04/01/2019 Through: 05/30/2019
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|---|----------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service interchange | Chap Petersen | 04/03/2019 | \$28.87 |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service fee | Chap Petersen | 04/03/2019 | \$31.15 |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service discount | Chap Petersen | 04/03/2019 | \$622.20 |
| StorageMart #1851 11325 Lee Highway Fairfax, VA 22030 | monthly rental | Chap Petersen | 04/03/2019 | \$317.96 |
| Sorensen, Tobin Mary 10137 Spring Lake Ter Fairfax, VA 22030-2054 | March 2019 pay | Chap Petersen | 04/04/2019 | \$500.00 |
| Fairfax County Democratic Committee 8500 Executive Park Ave. Suite 402 Fairfax, VA 22031 | Hunter Mill Dist. lasagna dinner | Chap Petersen | 04/16/2019 | \$250.00 |
| DNH*Domain Hosting Service 14455 N. Hayden Rd Suite 226 Scottsdale, AZ 85260 | monthly fee | Chap Petersen | 04/25/2019 | \$7.99 |
| United States Postal Service - Fairfax City 10600 Page Ave Fairfax, VA 22030 | annual fee for PO Box 1066 | Chap Petersen | 04/30/2019 | \$366.00 |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | quarterly fee | Chap Petersen | 05/01/2019 | \$723.00 |
| 11th Congressional District DemocraticCommittee 8500 Executive Park Ave. Suite 402 | contribution | Chap Petersen | 05/03/2019 | \$250.00 |
| Fairfax County Democratic Committee 8500 Executive Park Ave. Suite 402 Fairfax, VA 22031 | Braddock District Derby Day | Chap Petersen | 05/03/2019 | \$250.00 |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service interchange | Chap Petersen | 05/03/2019 | \$335.49 |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service discount | Chap Petersen | 05/03/2019 | \$141.43 |
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|--|---------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| NGP VAN, Inc. PO Box 392264 Suite 500 Pittsburgh, PA 15251 | merchant service fee | Chap Petersen | 05/03/2019 | \$26.51 |
| StorageMart #1851 11325 Lee Highway Fairfax, VA 22030 | monthly rental | Chap Petersen | 05/03/2019 | \$317.96 |
| Sorensen, Tobin Mary 10137 Spring Lake Ter Fairfax, VA 22030-2054 | April 2019 pay | Chap Petersen | 05/05/2019 | \$500.00 |
| D & D & Amp; P Printing & Amp; Graphics, Inc. 5641 - I General Washington Drive Alexandria, VA 22312 | 5000 grip cards | Chap Petersen | 05/15/2019 | \$714.44 |
| Fairfax County Democratic Committee 8500 Executive Park Ave. Suite 402 Fairfax, VA 22031 | advertisement | Chap Petersen | 05/15/2019 | \$600.00 |
| Fairfax County Democratic Committee 8500 Executive Park Ave. Suite 402 Fairfax, VA 22031 | Springfield District fundraiser | Chap Petersen | 05/15/2019 | \$200.00 |
| Mark Weiss & Samp; Associates 7101 Wisconsin Ave. Suite 114 Bethesda, MD 20814 | bumper stickers | Chap Petersen | 05/15/2019 | \$1,060.28 |
| Stacey Kincaid for Sheriff 8502 Jeffersonian Court Vienna, VA 22182 | contribution for Derby Day | Chap Petersen | 05/15/2019 | \$500.00 |
| Virginia State Bar 1111 East Main Street Suite 700 Richmond, VA 23219 | membership list | Chap Petersen | 05/16/2019 | \$8.50 |
| Total This Period | | | | \$7,751.78 |

| Petersen for State Senate (CC-12-01095) | Reporting Period: 04/01/2019 Through: 0 | 9 | | |
|---|---|---------|--|--|
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| No Schedule E-1 results to display. | | | | |
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| Petersen for State Senate (CC-12-01095) | Reporting Period: 04/01/2019 Through: 05/30/20 Page: 8 of 11 | | | |
|---|---|--|--|--|
| No Schedule E-2 results to display. | | | | |

| Petersen for State Senate (CC-12-01095) | Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 9 of 11 |
|---|---|
| No Schedule F results to display. | |

15. Ending loan balance

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\$0.00

Number of Amount Schedule G: Statement of Funds Contributions **Contributions Received This Period** 1. Schedule A [Over \$100] 23 \$15,725.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 23 \$1,345.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 5. Total 46 \$17,070.00 Bank Interest, Refunded Expenditures and Rebates 6. Schedule C [also enter on Line 17b on Schedule H] \$102.03 **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$7,751.78 10. Total [add lines 7, 8 and 9] \$7,751.78 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 04/01/2019 Through: 05/30/2019 Page: 11 of 11

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|---|-------------|--------------|--------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$180,939.64 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$17,070.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$102.03 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$17,172.03 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$198,111.67 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$7,751.78 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$7,751.78 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$190,359.89 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$153,306.51 | |
| 22. Previous Receipts [Line 24 from last report] | \$48,692.40 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$17,172.03 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$65,864.43 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$219,170.94 |
| 26. Previous Disbursements [Line 28 from last report] | \$21,059.27 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$7,751.78 | | |
| 28. Total Disbursements this Election Cycle | | | \$28,811.05 |
| 29. Ending Balance | | | \$190,359.89 |