Reporting Period: 01/01/2019 Through: 03/31/2019 Page: 1 of 9

| •   | ,   |                  | Page:                       | 1 of 9               |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100  Full Name of Contributor  Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Drake, Raymond<br>29071 Main St<br>Newsoms, VA 23874  | 1.businessman<br>2.Retired<br>3.Newsoms Va  | 03/11/2019       | \$300.00                    | \$300.00             |
| Dunn, Mike M<br>28451 Sunbeam Road<br>Franklin, VA 23851  | Ship repair     Businessman     Shortsmouth Virginia  | 03/28/2019       | \$2,000.00                  | \$2,000.00           |
| Francis, Lillian M<br>27551 Garris Mill Road<br>Boykins, VA 23827                                     | 1.Commonwealth of Virginia 2.retired 3.Courtland Virginia   | 02/10/2019       | \$200.00                    | \$200.00             |
| Holland, Wilson E.<br>9206 Firetower Road<br>Windsor, VA 23487  | 1.Dewitts Automotive<br>2.owner<br>3.Windsor Virginia   | 03/17/2019       | \$300.00                    | \$300.00             |
| McClenny, Ronald E<br>901 Craig Drive<br>Suffolk, VA 23434  | 1.law enforcement<br>2.retired<br>3.Franklin Virginia   | 02/10/2019       | \$250.00                    | \$250.00             |
| Potter, Thomas O<br>8650 Long Ridge Road<br>Plymouth, NC 27962  | 1.maritime captain<br>2.retired<br>3.Tampa Florida  | 02/18/2019       | \$500.00                    | \$500.00             |
| Powell, Norris L.<br>36255 Unity Road<br>Zuni, VA 23898   | 1.scientist<br>2.retired<br>3.Suffolk Virginia  | 03/03/2019       | \$300.00                    | \$300.00             |
| Rickman, Frank B<br>101 Carrie Drive<br>Franklin, VA 23851  | 1.Habitat for Humanity     2.Manager     3.Franklin, Virginia   | 02/08/2019       | \$1,000.00                  | \$1,000.00           |
| Wilson, Antonnio M.<br>22325 Harvest Drive<br>Franklin, VA 23851                                      | 1.Law Enforcement     2.Detective     3.Suffolk virginia  | 03/29/2019       | \$200.00                    | \$200.00             |
| Total This Period   |   |                  | \$5,050.00                  |                      |

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| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|--|--|------------------|-----------------------------|----------------------|
| Blue Line Website Design<br>6735 Ruritan Blvd<br>Suffolk, VA 23437                                   | Website development and design     Suffolk Virginia     web site design     Actual Cost  | 02/17/2019       | \$770.00                    | \$770.00             |
| Total This Period  |  |                  | \$770.00                    |                      |

| Potter for Sheriff (CC-18-00573)   | Reporting Period: 01/01/2019 Through: 03/31/2019 |  |  |
|------------------------------------|--|--|--|
| 1 01101 101 01101111 (00 10 00010) | Page: 3 of 9                                     |  |  |
|                                    |  |  |  |
| No Schedule C results to display.  |  |  |  |

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| •  | ,  |   | Page:               | 4 of 9         |
|--|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                |  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Wix.com<br>P. O. Box 40190<br>San Francisco, CA 94110                      | Web site domain lease                                | Thomas<br>Potter                                | 02/11/2019          | \$84.00        |
| Virginia Department of Elections<br>1100 Bank Street<br>Richmond, VA 23219 | Voter listing for Southampton County & Franklin City | Thomas<br>Potter                                | 03/01/2019          | \$75.00        |
| Virginia Department of Elections<br>1100 Bank Street<br>Richmond, VA 23219 | Voter listing for Southampton County & Franklin City | Thomas<br>Potter                                | 03/11/2019          | \$75.00        |
| Franklin U S Post Office<br>519 North Main Street<br>Franklin, VA 23851    | 2 rolls stamps                                       | Thomas<br>Potter                                | 03/22/2019          | \$110.00       |
| PayPal<br>2211 North First St<br>San Jose, CA 95131                        | Paypal fees for online donation                      | Thomas<br>Potter                                | 03/29/2019          | \$11.80        |
| Total This Period  |  |   |                     | \$355.80       |

**Total This Period** 

Page: 5 of 9 Schedule E: Itemization of Loans Received Amount of Remaining Full Name of Co-Borrower, Guarantor or Endorser Date Loan Balance Loan This Received Address Full Name of Lender and Address Period Potter, Thomas O 32457 Sunbeam Road 01/18/2019 \$200.00 \$200.00 Franklin, VA 23851

Reporting Period: 01/01/2019 Through: 03/31/2019

| Potter for Sheriff (CC-18-00573)    | Reporting Period: 01/01/2019 Through: 0 | 03/31/2019<br>6 of 9 |
|-------------------------------------|---|----------------------|
| No Schedule E-2 results to display. |   |                      |

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| Schedule F: Debts remaining Unpaid as of this Report  Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|--|----------------------|-----------------------|-------------------------------|
| Potter, Thomas O<br>32457 Sunbeam Road<br>Franklin, VA 23851                       |                      | 01/18/2019            | \$200.00                      |
| Total This Period  |                      |                       | \$200.00                      |

15. Ending loan balance

Reporting Period: 01/01/2019 Through: 03/31/2019 Page: 8 of 9

\$200.00

| Schedule G: Statement of Funds                                 | Number of Contributions | Amount     |            |
|--|-------------------------|------------|------------|
| Contributions Received This Period                             |                         |            |            |
| 1. Schedule A [Over \$100]                                     | 9                       | \$5,050.00 |            |
| 2. Schedule B [Over \$100]                                     | 1                       | \$770.00   |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 8                       | \$520.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00     |            |
| 5. Total   | 18                      |            | \$6,340.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |            | \$0.00     |
| Expenditures Made This Period                                  |                         |            |            |
| 7. Schedule B [From line 2 Above]                              |                         | \$770.00   |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                         | \$355.80   |            |
| 10. Total [add lines 7, 8 and 9]                               |                         |            | \$1,125.80 |
| Reconciliation of Loan Account                                 |                         |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$200.00   |            |
| 13. Subtotal   |                         |            | \$200.00   |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$0.00     |            |
|  |                         |            |            |

29. Ending Balance

Reporting Period: 01/01/2019 Through: 03/31/2019 Page: 9 of 9

\$5,414,20

Schedule H: Summary of Receipts and Disbursements 16. Beginning Balance [Line 19 of last Report] \$0.00 17. Receipts for Current Reporting Period: a. Contributions received this period [Line 5 of Schedule G] \$6,340.00 b. Bank interest, refunded expenditures and rebates \$0.00 [Line 6 of Schedule G] c. Loans received this period [Line 12 of Schedule G] \$200.00 d. Subtotal: Contributions and Receipts received this period \$6,540.00 e. Total Expendable Funds [Add Linds 16 and 17d] \$6,540.00 18. Disbursements for Current Reporting Period a. Expenditures made this reporting period \$1,125.80 [Line 10 of Schedule G] \$0.00 b. Loans repaid this reporting period [Line 14 of Schedule G] \$0.00 c. Other surplus funds paid out [from Schedule I] d. Total Payments Made [Add lines 18a,18b, and 18c] \$1,125.80 19. Ending Balance [Subtract Line 18b from Line 17e] \$5,414.20 20. Total Unpaid Debts [from Schedule F of this report] \$200.00 Committee's Receipts and Disbursements - Election Cycle \$0.00 21. Balance at Start of Election Cycle \$0.00 Previous Receipts [Line 24 from last report] Receipts from Current Reporting Previous [Line 17d above] \$6,540.00 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$6,540.00 25. Total Funds Available [Add lines 21 and 24] \$6,540.00 26. Previous Disbursements [Line 28 from last report] \$0.00 27. Disbursements from Current Reporting Period \$1,125.80 [Line 18d above] 28. Total Disbursements this Election Cycle \$1,125.80