Reporting Period: 01/01/2019 Through: 03/31/2019 Page: 1 of 12

**Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor Received This Period To Date Mailing Address of Contributor Allen, Heather Meany 1.Self 2 Preston Grange Course 2.Security Counselor 03/14/2019 \$600.00 \$600.00 Williamsburg, VA 23188 3. Williamsburg, VA Bailey, Patricia Bdam. 1. Enviormental Law Group 16397 Triple Creek Lane 2.Administrator 03/26/2019 \$300.00 \$300.00 Beaverdam, VA 23015 3.Richmond Bohrer, June 1.retired 9396 Blakesridge Ave 03/14/2019 \$150.00 \$150.00 2.retired Mechanicsville, VA 23116 3.retired 1.Self Brugger, Adalyn 1973 Retreat Dr. 2.Lawyer 03/25/2019 \$601.00 \$601.00 Mechanicsville, VA 23111 3. Mechanics ville, VA Butler, Mary 1.self 10206 Cabin Court 2.Retired 03/14/2019 \$150.00 \$180.00 Mechanicsville, VA 23116 3.retired Carr, Jenifer 1.CDC PO Box 208 2.Medical Doctor 03/17/2019 \$150.00 \$150.00 Studley, VA 23162 3.Glen Allen, VA Carr, Jenifer 1.CDC 2.Medical Doctor \$20.00 PO Box 208 03/17/2019 \$170.00 Studley, VA 23162 3.Glen Allen, VA Crouch, Robert 1.Retired 10414 Morning Dew Lane 2.Retired 03/13/2019 \$150.00 \$150.00 Mechanicsville, VA 23116 3.Mechanicsville, VA Davis, Eileen 1.self 14469 Riverside Dr. 2.Retired 03/27/2019 \$120.00 \$120.00 Ashland, VA 23005 3.retired Delk. Frank 1.self 16990 Faithful Run 2.Retired 03/30/2019 \$600.00 \$600.00 Montpelier, VA 23192 3.retired Fleming, William 1. Network Interfaces Corp 11054 Brockhollow Dr 2.President 03/31/2019 \$150.00 \$150.00 Glen Allen, VA 23059 3.Glen Allen, VA Goodman, Morgan 1.VA Department of Environmental Quality 9468 Manorwood Drive 2. Environmental Specialist 03/26/2019 \$120.00 \$120.00 Mechanicsville, VA 23116 3.Richmond

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| (PP-17-00292)   |   | 1                |                             |                      |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Grattan, Mary<br>107 Howard St<br>Ashland, VA 23005   | 1.self<br>2.Retired<br>3.Ashland, VA  | 03/31/2019       | \$150.00                    | \$150.00             |
| Hiner, Eileen<br>8329 Ridgerun Place<br>Mechanicsville, VA 23116                                    | 1.self 2.Retired 3.retired  | 03/14/2019       | \$150.00                    | \$150.00             |
| HOLLAND, AL<br>11455 WHITETAIL DRIVE<br>DOSWELL, VA 23047   | 1.self<br>2.RETIRED<br>3.Doswell, Va  | 03/31/2019       | \$120.00                    | \$120.00             |
| Knight, Mary<br>13442 Farrington Road<br>Ashland, VA 23005  | 1.retired<br>2.retired<br>3.retired   | 03/31/2019       | \$150.00                    | \$150.00             |
| Lux, Ellen<br>no<br>no, VA 23005  | 1.self<br>2.retired<br>3.retired  | 03/20/2019       | \$150.00                    | \$150.00             |
| McGraw, Daniel<br>100 Dewey St<br>Ashland, VA 23005   | 1.Hanover County Public Schools     2.Teacher     3.Hanover County, VA  | 03/30/2019       | \$120.00                    | \$120.00             |
| Millican, Glenn<br>8059 Duck Dr.<br>Mechanicsville, VA 23005  | 1.self<br>2.Retired<br>3.retired  | 03/31/2019       | \$150.00                    | \$150.00             |
| Neergaard, Allen<br>200 Arlington Street<br>Ashland, VA 23005                                       | 1.retired<br>2.retired<br>3.retired   | 03/14/2019       | \$120.00                    | \$120.00             |
| Pangbum, David<br>16442 Tyler Station Road<br>Beaverdam, VA 23015                                   | 1.self<br>2.Retired<br>3.Beaverdam, VA  | 03/29/2019       | \$150.00                    | \$150.00             |
| Radler, Toni<br>309 Hillsway<br>Ashland, VA 23005   | 1.self<br>2.Retired<br>3.retired  | 03/14/2019       | \$150.00                    | \$150.00             |
| Robens, Crystal<br>14229 Country Club Court<br>Ashland, VA 23005                                    | 1.Mire<br>2.Counselor<br>3.Richmond, Va   | 03/14/2019       | \$150.00                    | \$150.00             |
| Scott, Clara<br>14728 Bethany Church Road<br>Monteplier, VA 23192                                   | 1.Chesterfield County 2.Part-time school teacher 3.Chesterfield County, VA  | 03/31/2019       | \$120.00                    | \$120.00             |

**Total This Period** 

Page: 3 of 12 Donor Information Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Aggregate Contribution 2. Type of Business(If Corporate Donor Type of Business) Date 3. Business Location This Period Full Name of Contributor Received To Date Mailing Address of Contributor 1.S.I. A. Cousultling Scott, Stan 7352 Jackson Arch Drive 2.Counselor 03/14/2019 \$1,000.00 \$1,000.00 3.Richmond, VA Mechanicsville, VA 23111 Vaughan, 111, V. Nelson 1.self 209 College Ave. Ashland, VA 23005 2.Retired 03/31/2019 \$150.00 \$150.00 3.retired Willard, Tom 1.self 9470 Blakeridge Ave 03/25/2019 \$120.00 \$120.00 2.Retired Mechanicsville, VA 23116 3.retired

Reporting Period: 01/01/2019 Through: 03/31/2019

\$6,061.00

| Hanover County Democratic Committee (PP-17-00292) | Reporting Period: 01/01/2019 Through: 03/31/2019<br>Page: 4 of 12 |  |  |
|---|---|--|--|
| No Schedule B results to display.                 |   |  |  |

| Hanover County Democratic Committee (PP-17-00292) | Reporting Period: 01/01/2019 Through: 03/31/201<br>Page: 5 of 12 |  |
|---|--|--|
| No Schedule C results to display.                 |  |  |

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| (PP-17-00292)   |   |   |                     |                |
|---|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                               | Item or Service   | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Neergaard, Allen<br>200 Arlington Street<br>Ashland, VA 23005                             | Reimbursement for supplies & food for Meet & Greet your Candidate event at Ashland Coffee & Tea                 | Sonya<br>Arrington                              | 01/01/2019          | \$274.94       |
| Ashland Coffee & Description of the Ashland Coffee & Description of the Ashland, VA 23005 | coffee  | Toni Radler                                     | 01/12/2019          | \$42.29        |
| Dick's Sporting Goods<br>Virginia Center Commons<br>Glen Allen, VA 23069                  | tents and weighs to be used at poll works   | Toni Radler                                     | 01/17/2019          | \$455.93       |
| Ashland Coffee & Description of the Ashland Coffee & Description of the Ashland, VA 23005 | Expense: Check 1557. Coffee for Feb. demo. comm. meeting  | Toni Radler                                     | 02/09/2019          | \$203.18       |
| Hall, Ashley<br>Beaverdam<br>Ashland, VA 23005  | Expense: Check 1385.<br>Ashland Strawberry Faire deposit  | Ashley Hall                                     | 02/09/2019          | \$125.00       |
| Patterson, Nancy<br>10445 Windam Hill Road<br>Glen Allen, VA 23059                        | Expense: Check 1550, Women's coffee   | Toni Radler                                     | 02/12/2019          | \$93.62        |
| Amazon<br>Amazon.com<br>Seattle, WA 98144   | Expense: Debit card   | Toni Radler                                     | 03/01/2019          | \$86.85        |
| Monteplier, Center<br>17205 Mountain Rd.<br>Monteiplier, VA 23192                         | Blue Wave Bash rental exepense - Check 1558  expense - half venue fee \$237.50 security deposit{refunded} 95.00 | Toni Radler                                     | 03/05/2019          | \$332.50       |
| Hall, Ashley<br>Beaverdam<br>Ashland, VA 23005  | Expense: Check 1386. Hanover Tomato Festival Fee  | Ashley Hall                                     | 03/09/2019          | \$150.00       |
| TriMedia, Inc<br>4920 Long Shadow Drive<br>Midlothian, VA 23112                           | Expense: Software updates - debit card  | Toni Radler                                     | 03/17/2019          | \$581.30       |
| Stripe,, Telecom.<br>510 Townsend St<br>San Francisco, CA 94103                           | Expense: PROCESSING FEE - 1 st Qtr. 2019  | Jacqueline<br>Strickland                        | 03/31/2019          | \$1.00         |
| xx, xx<br>no<br>noo, VA 23005   | Expense: Stripe processing fees 1/1/19-3/31/19  | Jacqueline<br>Strickland                        | 03/31/2019          | \$126.95       |
| xxx<br>no<br>no, VA 23005   | Expense - processing fee, 1st Qtr., 2019  | Jacqueline<br>Strickland                        | 03/31/2019          | \$52.98        |

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| (PP-17-0029Z)   |                 |   |                     |                |
|---|-----------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Total This Period   |                 |   |                     | \$2,526.54     |

| Hanover County Democratic Committee (PP-17-00292) | Reporting Period: 01/01/2019 Through: 0 Page: | 03/31/2019<br>8 of 12 |
|---|---|-----------------------|
| No Schedule E-1 results to display.               |   |                       |

| Hanover County Democratic Committee (PP-17-00292) | Reporting Period: 01/01/2019 Through: (Page: | 03/31/2019<br>9 of 12 |
|---|--|-----------------------|
| No Schedule E-2 results to display.               |  |                       |

| Hanover County Democratic Committee (PP-17-00292) | Reporting Period: 01/01/2019 Through: 03/31/20<br>Page: 10 of 12 |  |
|---|--|--|
| No Schedule F results to display.                 |  |  |

15. Ending loan balance

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\$0.00

Number of Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 1. Schedule A [Over \$100] 27 \$6,061.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 17 \$555.00 4. Un-itemized In-Kind Contributions [\$100 or less] 0 \$0.00 44 5. Total \$6,616.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$2,526.54 10. Total [add lines 7, 8 and 9] \$2,526.54 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Hanover County Democratic Committee

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|--|------------|------------|----------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |            |                |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$2,262.17 |                |
| 17. Receipts for Current Reporting Period:                                 |            |            |                |
| a. Contributions received this period [Line 5 of Schedule G]               | \$6,616.00 |            |                |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |                |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |            |                |
| d. Subtotal: Contributions and Receipts received this period               |            | \$6,616.00 |                |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$8,878.17     |
| 18. Disbursements for Current Reporting Period                             |            |            |                |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,526.54 |            |                |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |                |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |                |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$2,526.54     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$6,351.63     |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |            |                |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |                |
| 21. Balance at Start of Election Cycle                                     |            | \$2,262.17 |                |
| 22. Previous Receipts [Line 24 from last report]                           | \$0.00     |            |                |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$6,616.00 |            |                |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$6,616.00 |                |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$8,878.17     |
| 26. Previous Disbursements [Line 28 from last report]                      | \$0.00     |            |                |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,526.54 |            |                |
| 28. Total Disbursements this Election Cycle                                |            |            | \$2,526.54     |
| 29. Ending Balance   |            |            | \$6,351.63     |