No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

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| Democratic Resource Center  |                 |   | Page:                  | 4 of 10        |
|---|-----------------|---|------------------------|----------------|
| Schedule D: Expenditures<br>Person or Company Paid and Address                      | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Neal, Michael<br>P.O. Box 1745<br>Abingdon, VA 24212-1745                           | rent            | Karen<br>Combs                                  | 01/01/2019             | \$600.00       |
| Opti-Net/Sunset<br>15022 Lee Highway<br>Bristol, VA 24202                           | cable           | Karen<br>Combs                                  | 01/01/2019             | \$86.21        |
| Town of Abingdon<br>P.O. Box 1776<br>Abingdon, VA 24212                             | utilities       | Karen<br>Combs                                  | 01/01/2019             | \$24.22        |
| Washington County Service Authority<br>25122 Regal Drive<br>Abingdon, VA 24211-7444 | water/sewer     | Karen<br>Combs                                  | 01/06/2019             | \$23.21        |
| Appalachin Power<br>P.O. Box 24404<br>Canton, OH 44701-4404                         | electricity     | Karen<br>Combs                                  | 01/24/2019             | \$42.54        |
| Neal, Michael<br>P.O. Box 1745<br>Abingdon, VA 24212-1745                           | rent            | Karen<br>Combs                                  | 02/04/2019             | \$600.00       |
| Opti-Net/Sunset<br>15022 Lee Highway<br>Bristol, VA 24202                           | cable           | Karen<br>Combs                                  | 02/05/2019             | \$86.21        |
| Town of Abingdon<br>P.O. Box 1776<br>Abingdon, VA 24212                             | utilities       | Karen<br>Combs                                  | 02/05/2019             | \$24.22        |
| Appalachin Power<br>P.O. Box 24404<br>Canton, OH 44701-4404                         | electricity     | Karen<br>Combs                                  | 02/17/2019             | \$106.86       |
| State Farm Insurance<br>P.O. Box 44110<br>jacksonville, FL 32231                    | insurance       | Karen<br>Combs                                  | 02/19/2019             | \$121.74       |
| Neal, Michael<br>P.O. Box 1745<br>Abingdon, VA 24212-1745                           | rent            | Karen<br>Combs                                  | 03/04/2019             | \$600.00       |
| Town of Abingdon<br>P.O. Box 1776<br>Abingdon, VA 24212                             | utilities       | Karen<br>Combs                                  | 03/04/2019             | \$26.64        |
| Opti-Net/Sunset<br>15022 Lee Highway<br>Bristol, VA 24202                           | cable           | Karen<br>Combs                                  | 03/11/2019             | \$86.21        |

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| Democratic Resource Center  |                      |   | •                      |                |
|---|----------------------|---|------------------------|----------------|
| Schedule D: Expenditures<br>Person or Company Paid and Address                      | Item or Service      | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
| Washington County Service Authority<br>25122 Regal Drive<br>Abingdon, VA 24211-7444 | water/sewer          | Karen<br>Combs                                  | 03/18/2019             | \$28.28        |
| Walmart<br>16032 Fifteen Mile Blvd.<br>Abingdon, VA 24210                           | ink/office suppilies | Karen<br>Combs                                  | 03/19/2019             | \$94.76        |
| Total This Period   |                      |   |                        | \$2,551.10     |

| Democratic Resource Center   |  |                  | 0                                |                              |
|--|--|------------------|----------------------------------|------------------------------|
| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                   |  | 01/11/2019       | \$600.00                         | \$600.00                     |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                   |  | 02/04/2019       | \$1,000.00                       | \$1,000.00                   |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                   |  | 03/04/2019       | \$1,000.00                       | \$1,000.00                   |
| Total This Period  |  |                  | -                                |                              |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| <u>Democratic Resource Center</u>   | · · · · · · · · · · · · · · · · · · · |                       |                               |
|---|---------------------------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this<br>Report<br>Name and Address of Creditor | Pupose of Obligation                  | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                              |                                       | 01/21/2018            | \$600.00                      |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                              |                                       | 08/01/2018            | \$1,000.00                    |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                              |                                       | 01/11/2019            | \$600.00                      |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                              |                                       | 02/04/2019            | \$1,000.00                    |
| Combs, Karen<br>545 Sutton Street SW<br>Abingdon, VA 24210                              |                                       | 03/04/2019            | \$1,000.00                    |
| Total This Period   |                                       |                       | \$4,200.00                    |

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount     |            |
|--|----------------------------|------------|------------|
| Contributions Received This Period                             |                            |            |            |
| 1. Schedule A [Over \$100]                                     | 0                          | \$0.00     |            |
| 2. Schedule B [Over \$100]                                     | 0                          | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 2                          | \$135.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00     |            |
| 5. Total   | 2                          |            | \$135.00   |
| Bank Interest, Refunded Expenditures and Rebates               |                            |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |            | \$0.00     |
| Expenditures Made This Period                                  |                            |            |            |
| 7. Schedule B [From line 2 Above]                              |                            | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                            | \$2,551.10 |            |
| 10. Total [add lines 7, 8 and 9]                               |                            |            | \$2,551.10 |
| Reconciliation of Loan Account                                 |                            |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$1,600.00 |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$2,600.00 |            |
| 13. Subtotal   |                            |            | \$4,200.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00     |            |
| 15. Ending loan balance  |                            |            | \$4,200.00 |

| Schedule H: Summary of Receipts and Disbursements   |            |            |            |
|---|------------|------------|------------|
| 16. Beginning Balance [Line 19 of last Report]  |            | \$355.02   |            |
| 17. Receipts for Current Reporting Period:  |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]  | \$135.00   |            |            |
| <ul> <li>b. Bank interest, refunded expenditures and rebates</li> <li>[Line 6 of Schedule G]</li> </ul> | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]   | \$2,600.00 |            |            |
| d. Subtotal: Contributions and Receipts received this period  |            | \$2,735.00 |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]  |            |            | \$3,090.02 |
| 18. Disbursements for Current Reporting Period  |            |            |            |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]                                   | \$2,551.10 |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]   |            | \$0.00     |            |
| c. Other surplus funds paid out [from Schedule I]   |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]   |            |            | \$2,551.10 |
| 19. Ending Balance [Subtract Line 18b from Line 17e]  |            |            | \$538.92   |
| 20. Total Unpaid Debts [from Schedule F of this report]   | \$4,200.00 |            |            |
| Committee's Receipts and Disbursements - Election Cycle   |            |            |            |
| 21. Balance at Start of Election Cycle  |            | \$355.02   |            |
| 22. Previous Receipts [Line 24 from last report]  | \$0.00     |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]   | \$2,735.00 |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]  |            | \$2,735.00 |            |
| 25. Total Funds Available [Add lines 21 and 24]   |            |            | \$3,090.02 |
| 26. Previous Disbursements [Line 28 from last report]   | \$0.00     |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]  | \$2,551.10 |            |            |
| 28. Total Disbursements this Election Cycle   |            |            | \$2,551.10 |
| 29. Ending Balance  |            |            | \$538.92   |