

No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

Schedule D: Expenditures Person or Company Paid and Address	Item or Service	Name of Person Authorizing Expenditure	Date of Expenditure	Amount Paid
Constant Contact 1601 Trapelo Road Waltham, MA 02451	Database management	John Cook	01/22/2019	\$125.00
Cartwright, David 7812 Preakness Lane Fairfax Station, VA 22039	Reimbursement for food for volunteer appreciation potluck	John Cook	02/13/2019	\$101.40
Krakover, Nancy 10807 Burr Oak Way Burke, VA 22015	Reimbursement for drinks and supplies for volunteer appreciation potluck	John Cook	02/13/2019	\$20.56
Constant Contact 1601 Trapelo Road Waltham, MA 02451	Database management	John Cook	02/19/2019	\$125.00
R D Gunn and Associates 18368 Congressional Circle Ruther Glen, VA 22546	Campaign Consultant (Services for new candidate Jason Remer)	John Cook	02/25/2019	\$2,500.00
ANSLL PO Box 1192 Annandale, VA 22003	Little League Team Sponsorship	John Cook	03/07/2019	\$500.00
Sundra Printing 14508-C Lee Road Chantilly, VA 20151	Mailers for new Board of Supervisor candidate	John Cook	03/13/2019	\$5,561.38
Total This Period				\$8,933.34

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

<b>Schedule G: Statement of Funds</b>	<b>Number of Contributions</b>	<b>Amount</b>	
<b>Contributions Received This Period</b>			
1. Schedule A [Over \$100]	0	\$0.00	
2. Schedule B [Over \$100]	0	\$0.00	
3. Un-itemized Cash Contributions [\$100 or less]	0	\$0.00	
4. Un-itemized In-Kind Contributions [\$100 or less]	0	\$0.00	
<b>5. Total</b>	<b>0</b>		<b>\$0.00</b>
<b>Bank Interest, Refunded Expenditures and Rebates</b>			
<b>6. Schedule C [also enter on Line 17b on Schedule H]</b>			<b>\$0.00</b>
<b>Expenditures Made This Period</b>			
7. Schedule B [From line 2 Above]		\$0.00	
8. Un-itemized In-Kind contributions [From line 4 Above]		\$0.00	
9. Schedule D [Expenditures]		\$8,933.34	
<b>10. Total [add lines 7, 8 and 9]</b>			<b>\$8,933.34</b>
<b>Reconciliation of Loan Account</b>			
11. Beginning loan balance [from line 15 of last report]		\$0.00	
12. Loans received this period [from Schedule E-Part 1]		\$0.00	
<b>13. Subtotal</b>			<b>\$0.00</b>
14. Subtract: Loans repaid this period [from Schedule E-Part2]		\$0.00	
<b>15. Ending loan balance</b>			<b>\$0.00</b>

<b>Schedule H: Summary of Receipts and Disbursements</b>			
<b>16. Beginning Balance [Line 19 of last Report]</b>		<b>\$63,279.52</b>	
<b>17. Receipts for Current Reporting Period:</b>			
a. Contributions received this period [Line 5 of Schedule G]	\$0.00		
b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]	\$0.00		
c. Loans received this period [Line 12 of Schedule G]	\$0.00		
d. Subtotal: Contributions and Receipts received this period		\$0.00	
<b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>			<b>\$63,279.52</b>
<b>18. Disbursements for Current Reporting Period</b>			
a. Expenditures made this reporting period [Line 10 of Schedule G]	\$8,933.34		
b. Loans repaid this reporting period [Line 14 of Schedule G]		\$0.00	
c. Other surplus funds paid out [from Schedule I]		\$0.00	
d. Total Payments Made [Add lines 18a,18b, and 18c]			\$8,933.34
<b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>			<b>\$54,346.18</b>
20. Total Unpaid Debts [from Schedule F of this report]	\$0.00		
<b>Committee's Receipts and Disbursements - Election Cycle</b>			
21. Balance at Start of Election Cycle		\$12,957.74	
22. Previous Receipts [Line 24 from last report]	\$108,149.47		
23. Receipts from Current Reporting Previous [Line 17d above]	\$0.00		
24. Total Receipts this Election Cycle [Add lines 22 and 23]		\$108,149.47	
<b>25. Total Funds Available [Add lines 21 and 24]</b>			<b>\$121,107.21</b>
26. Previous Disbursements [Line 28 from last report]	\$57,827.69		
27. Disbursements from Current Reporting Period [Line 18d above]	\$8,933.34		
<b>28. Total Disbursements this Election Cycle</b>			<b>\$66,761.03</b>
<b>29. Ending Balance</b>			<b>\$54,346.18</b>