

No Schedule A results to display.

No Schedule B results to display.

No Schedule C results to display.

# Nelson County Democratic Committee (PP-18-00466)

Reporting Period: 10/01/2018 Through: 12/31/2018

Page: 4 of 9

| Schedule D: Expenditures<br>Person or Company Paid and Address                         | Item or Service                                       | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|--|---|--|---------------------|-------------|
| Ernie Reed for Nelson<br>971 Rainbow Ridge Road<br>Faber, VA 22938                     | Fall Mailing for supervisor                           | Larry Stopper                          | 10/15/2018          | \$262.60    |
| Stripe<br>185 Berry St,<br>Suite 550<br>San Francisco, CA 94107                        | Stripe transaction fee                                | Cheryl Klueh                           | 10/24/2018          | \$3.20      |
| T&N Printing<br>205 12th St NE<br>Charlottesville, VA 22902                            | printing  | Larry Stopper                          | 11/06/2018          | \$157.95    |
| Rockfish Valley Community Center<br>190 Rockfish School Lane<br>Afton, VA 22920        | room rental   | Larry Stopper                          | 11/21/2018          | \$25.00     |
| Dr. Martin Luther King Celebration Committee<br>917 Perry Lane<br>Lovingston, VA 22949 | Donation  | Cheryl Klueh                           | 11/27/2018          | \$250.00    |
| Virginia Department of Elections<br>1100 Bank St<br>1st Floor<br>Richmond, VA 23219    | penalty for late filing- to be returned               | Cheryl Klueh                           | 12/08/2018          | \$100.00    |
| Stopper, Larry<br>262 Mt Ararat Hill<br>Afton, VA 22920                                | painting supplies reimbursement                       | Larry Stopper                          | 12/23/2018          | \$256.67    |
| Stopper, Larry<br>262 Mt Ararat Hill<br>Afton, VA 22920                                | office supplies, postage, copying, printer cartridges | Larry Stopper                          | 12/26/2018          | \$439.73    |
| Stopper, Larry<br>262 Mt Ararat Hill<br>Afton, VA 22920                                | Holiday party supplies & food                         | Larry Stopper                          | 12/26/2018          | \$437.45    |
| Total This Period  |   |  |                     | \$1,932.60  |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                   |
|--|--------------------------------|---------------|-------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                   |
| 1. Schedule A [Over \$100]                                     | 0                              | \$0.00        |                   |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                   |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 1                              | \$100.00      |                   |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                   |
| <b>5. Total</b>  | <b>1</b>                       |               | <b>\$100.00</b>   |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                   |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>     |
| <b>Expenditures Made This Period</b>                           |                                |               |                   |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                   |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                   |
| 9. Schedule D [Expenditures]                                   |                                | \$1,932.60    |                   |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$1,932.60</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                   |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                   |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                   |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                   |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>     |



**Nelson County Democratic Committee**  
**(PP-18-00466)**

Reporting Period: 10/01/2018 Through: 12/31/2018  
Page: 9 of 9

|  |             |                    |                    |
|--|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$14,909.71</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$100.00    |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$100.00           |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$15,009.71</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$1,932.60  |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$1,932.60         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$13,077.11</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$0.00             |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$22,761.17 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$100.00    |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$22,861.17        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$22,861.17</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$7,851.46  |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$1,932.60  |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$9,784.06</b>  |
| <b>29. Ending Balance</b>  |             |                    | <b>\$13,077.11</b> |