

**Reed Smith Political Action Committee**  
**(PAC-12-00294)**

Reporting Period: 07/01/2018 Through: 09/30/2018

Page: 1 of 12

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|--|------------------|-----------------------------|----------------------|
| Reed Smith LLP<br>20 Stanwix Street<br>Suite 1200<br>Pittsburgh, PA 15222-4899                            | 1.<br>2.Law Firm<br>3.Pittsburgh, PA   | 07/05/2018       | \$20,000.00                 | \$20,000.00          |
| Total This Period   |  |                  | \$20,000.00                 |                      |

No Schedule B results to display.

No Schedule C results to display.

**Reed Smith Political Action Committee  
(PAC-12-00294)**

Reporting Period: 07/01/2018 Through: 09/30/2018

Page: 4 of 12

| Schedule D: Expenditures<br>Person or Company Paid and Address                                    | Item or Service              | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|---|------------------------------|--|------------------------|----------------|
| Sonabank<br>10900 Nuckols Road<br>Glen Allen, VA 23060  | Wire Transfer Service Charge | Edward A.<br>Mullen                          | 07/05/2018             | \$15.00        |
| for Delegate, Chris Jones<br>P.O. Box 29835<br>Richmond, VA 23242                                 | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$500.00       |
| for Senate, Cosgrove<br>P.O. Box 15483<br>Chesapeake, VA 23328                                    | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$250.00       |
| for Virginia Beach, Cheryl Turpin<br>4508 Willow Croft Drive<br>Virginia Beach, VA 23462          | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$250.00       |
| Glenn Davis for Delegate, Friends of<br>2604 Barrett St.<br>Suite 200<br>Virginia Beach, VA 23462 | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$250.00       |
| Jason Miyares, Friends of<br>P.O. Box 3193<br>Virginia Beach, VA 23454                            | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$250.00       |
| Jennifer McClellan, Friends for<br>P.O. Box 47<br>Richmond, VA 23218                              | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$500.00       |
| Marcia Price, Friends of<br>PO Box 387<br>Newport News, VA 23607                                  | Contribution                 | Edward A.<br>Mullen                          | 07/16/2018             | \$250.00       |
| Bill DeSteph, Friends of<br>588 Central Drive<br>Virginia Beach, VA 23454                         | Contribution                 | Edward A.<br>Mullen                          | 08/06/2018             | \$500.00       |
| Chris Stolle, Friends of<br>P.O. Box 5429<br>Virginia Beach, VA 23471                             | Contribution                 | Edward A.<br>Mullen                          | 08/06/2018             | \$250.00       |
| David Yancey, Friends of<br>P.O. Box 1163<br>Newport News, VA 23601                               | Contribution                 | Edward A.<br>Mullen                          | 08/06/2018             | \$500.00       |
| Dr. Todd Pillion, Friends of<br>851 French Moore Jr. Blvd.<br>Ste. 178<br>Abingdon, VA 24210      | Contribution                 | Edward A.<br>Mullen                          | 08/06/2018             | \$250.00       |
| for Delegate, Margaret Ransone<br>P.O. Box 358<br>Kinsale, VA 22488                               | Contribution                 | Edward A.<br>Mullen                          | 08/06/2018             | \$500.00       |

**Reed Smith Political Action Committee  
(PAC-12-00294)**Reporting Period: 07/01/2018 Through: 09/30/2018  
Page: 5 of 12

| Schedule D: Expenditures<br>Person or Company Paid and Address                     | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--|-----------------|--|------------------------|----------------|
| for House of Delegates, Terry L. Austin<br>P.O. Box 400<br>Buchanan, VA 24066      | Contribution    | Edward A.<br>Mullen                          | 08/06/2018             | \$500.00       |
| for Senate, Carrico<br>P.O. Box 1100<br>Galax, VA 24333                            | Contribution    | Edward A.<br>Mullen                          | 08/06/2018             | \$1,000.00     |
| for Senate, Ruff<br>P.O. Box 332<br>Clarksville, VA 23927                          | Contribution    | Edward A.<br>Mullen                          | 08/06/2018             | \$250.00       |
| for Senate, Ruff<br>P.O. Box 332<br>Clarksville, VA 23927                          | Contribution    | Edward A.<br>Mullen                          | 08/06/2018             | \$250.00       |
| for Delegate, Kilgore<br>P.O. Box 669<br>Gate City, VA 24251                       | Contribution    | Edward A.<br>Mullen                          | 08/23/2018             | \$500.00       |
| for Delegate, Krizek<br>2201 Whiteoaks Drive<br>Alexandria, VA 22306               | Contribution    | Edward A.<br>Mullen                          | 08/23/2018             | \$250.00       |
| Janet Howell, Friends of<br>P.O. Box 2608<br>Reston, VA 20195                      | Contribution    | Edward A.<br>Mullen                          | 08/23/2018             | \$1,000.00     |
| for Delegate, Kathleen Murphy<br>P.O. Box 146<br>McLean, VA 22101                  | Contribution    | Edward A.<br>Mullen                          | 09/04/2018             | \$250.00       |
| for Delegate, Wilt<br>P.O. Box 1147<br>Harrisonburg, VA 22803                      | Contribution    | Edward A.<br>Mullen                          | 09/04/2018             | \$250.00       |
| for Senate, Marsden<br>P.O. Box 10889<br>Burke, VA 22009                           | Contribution    | Edward A.<br>Mullen                          | 09/04/2018             | \$250.00       |
| Scott Garrett, Friends of<br>2255 Langhorne Road<br>Suite 4<br>Lynchburg, VA 24501 | Contribution    | Edward A.<br>Mullen                          | 09/04/2018             | \$500.00       |
| Amanda Chase, Friends of<br>P.O. Box 71596<br>Richmond, VA 23255                   | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| Barry D. Knight, Friends of<br>1852 Mill Landing Road<br>Virginia Beach, VA 23457  | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |

**Reed Smith Political Action Committee  
(PAC-12-00294)**Reporting Period: 07/01/2018 Through: 09/30/2018  
Page: 6 of 12

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|--|-----------------|--|------------------------|----------------|
| Bob Thomas, Friends of<br>P.O. Box 9142<br>Fredericksburg, VA 22403      | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for Delegate, Ayala<br>P.O. Box 7434<br>Woodbridge, VA 22195             | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for Delegate, Collins<br>P.O. Box 459<br>Winchester, VA 22604            | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$500.00       |
| for Delegate, Kathy Tran<br>P.O. Box 2731<br>Springfield, VA 22153       | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for Delegate, Mark Cole<br>P.O. Box 41965<br>Fredericksburg, VA 22404    | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for Delegate, Mark Levine<br>805 Rivergate Place<br>Alexandria, VA 22314 | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for House, Orrock<br>P.O. Box 458<br>Thornburg, VA 22565                 | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$500.00       |
| for Senate, McPike<br>P.O. Box 2819<br>Woodbridge, VA 22195              | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| for Senate, Peake<br>3810 Solebury Place<br>Midlothian, VA 23113         | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$500.00       |
| for Virginia, Ebbin<br>P.O. Box 26415<br>Alexandria, VA 22313            | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| Glen Sturtevant, Friends of<br>PO Box 2535<br>Midlothian, VA 23113       | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| James Edmunds, Friends of<br>P.O. Box 1115<br>Halifax, VA 24558          | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |
| Jeff Bourne, Friends of<br>P.O. Box 598<br>Richmond, VA 23218            | Contribution    | Edward A.<br>Mullen                          | 09/27/2018             | \$250.00       |

**Reed Smith Political Action Committee  
(PAC-12-00294)**

Reporting Period: 07/01/2018 Through: 09/30/2018

Page: 7 of 12

| Schedule D: Expenditures<br>Person or Company Paid and Address                         | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--|-----------------|---|------------------------|----------------|
| Luke Torian, Friends of<br>422 Fortuna Center Plaza<br>Suite 659<br>Dumfries, VA 22025 | Contribution    | Edward A.<br>Mullen                             | 09/27/2018             | \$500.00       |
| Matt Fariss, Friends of<br>243-C Livestock Road<br>Rustburg, VA 24588                  | Contribution    | Edward A.<br>Mullen                             | 09/27/2018             | \$250.00       |
| Steve Newman, Friends of<br>P.O. Box 480<br>Forest, VA 24551                           | Contribution    | Edward A.<br>Mullen                             | 09/27/2018             | \$1,000.00     |
| Total This Period  |                 |   |                        | \$15,515.00    |

No Schedule E-1 results to display.



No Schedule E-2 results to display.

No Schedule F results to display.

**Reed Smith Political Action Committee  
(PAC-12-00294)**

Reporting Period: 07/01/2018 Through: 09/30/2018

Page: 11 of 12

| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 1                              | \$20,000.00   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>1</b>                       |               | <b>\$20,000.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$15,515.00   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$15,515.00</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

# Reed Smith Political Action Committee (PAC-12-00294)

Reporting Period: 07/01/2018 Through: 09/30/2018  
Page: 12 of 12

|  |             |                   |                    |
|--|-------------|-------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                   |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$5,796.99</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                   |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$20,000.00 |                   |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                   |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                   |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$20,000.00       |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                   | <b>\$25,796.99</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                   |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$15,515.00 |                   |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00            |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00            |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                   | \$15,515.00        |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                   | <b>\$10,281.99</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                   |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                   |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$2,610.98        |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$45,000.00 |                   |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$20,000.00 |                   |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$65,000.00       |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                   | <b>\$67,610.98</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$41,813.99 |                   |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$15,515.00 |                   |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                   | <b>\$57,328.99</b> |
| <b>29. Ending Balance</b>  |             |                   | <b>\$10,281.99</b> |