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| (CC-18-00037)   |   | '                | <u> </u>                    |                      |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
| Realtors Political Action Committee of Virginia<br>10231 Telegraph Road<br>Glen Allen, VA 23059     | 1.<br>2.Real Estate<br>3.Glen Allen, VA   | 04/26/2018       | \$500.00                    | \$500.00             |
| Total This Period   |   |                  | \$500.00                    |                      |

| Withers for Council Committee (CC-18-00037) | Reporting Period: 04/20/2018 Through: 06/10/2018<br>Final Report Page: 2 of 10 |
|---|--|
| No Schedule B results to display.           |  |

| Withers for Council Committee (CC-18-00037) | Reporting Period: 04/20/2018 Through: 06/10/2018<br>Final Report Page: 3 of 10 |
|---|--|
| No Schedule C results to display.           |  |

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| (CC-18-00037)   |                           | i iliai i topoi                                 | t i ago.            | 10110          |
|---|---------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address         | Item or Service           | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Hyperion Espress<br>301 William St<br>Fredericksburg, VA 22401      | Coffee for Campaign Event | William<br>Withers                              | 04/30/2018          | \$66.78        |
| Farrell, Dori<br>920 Horton St<br>Colonial Beach, VA 22443          | Party Catering            | William<br>Withers                              | 05/01/2018          | \$250.00       |
| Little, Anne<br>726 William St<br>Fredericksburg, VA 22401          | Literature Distribution   | William<br>Withers                              | 05/01/2018          | \$315.00       |
| Hall, Joshua<br>11368 Berry Ave<br>King George, VA 22485            | Retrieving Campaign Signs | William<br>Withers                              | 05/02/2018          | \$20.00        |
| Union Bank and Trust<br>725 Kenmore Ave<br>Fredericksburg, VA 22401 | Bank Fee                  | William<br>Withers                              | 05/09/2018          | \$36.00        |
| Total This Period   | •                         | •   |                     | \$687.78       |

| Withers for Council Committee (CC-18-00037) | Reporting Period: 04/20/2018 Through: 06/10/2018<br>Final Report Page: 5 of 10 |
|---|--|
| No Schedule E-1 results to display.         |  |

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| <u>(CC-18-00037)</u>  |                                 |                  |                                 |                              |
|---|---------------------------------|------------------|---------------------------------|------------------------------|
| Schedule E: Itemization of Loans Repaid  Name and Address of Lender | Name and Address of Co-Borrower | Date<br>Received | Amount<br>Repaid this<br>Period | Remaining<br>Loan<br>Balance |
|   |                                 |                  |                                 |                              |
| Withers, William C<br>1103 Kenmore Ave<br>Fredericksburg, VA 22401  |                                 | 05/02/2018       | \$500.00                        | \$0.00                       |
| Withers, William C<br>1103 Kenmore Ave<br>Fredericksburg, VA 22401  |                                 | 05/02/2018       | \$300.00                        | \$0.00                       |
| Total This Period   |                                 |                  |                                 |                              |

Withers for Council Committee
(CC-18-00037)

Reporting Period: 04/20/2018 Through: 06/10/2018
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No Schedule F results to display.

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| Schedule G: Statement of Funds                                 | Number of Contributions | Amount   |          |
|--|-------------------------|----------|----------|
|  | Contributions           |          |          |
| Contributions Received This Period                             |                         |          |          |
| 1. Schedule A [Over \$100]                                     | 1                       | \$500.00 |          |
| 2. Schedule B [Over \$100]                                     | 0                       | \$0.00   |          |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 4                       | \$300.00 |          |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                       | \$0.00   |          |
| 5. Total   | 5                       |          | \$800.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                         |          |          |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                         |          | \$0.00   |
| Expenditures Made This Period                                  |                         |          |          |
| 7. Schedule B [From line 2 Above]                              |                         | \$0.00   |          |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                         | \$0.00   |          |
| 9. Schedule D [Expenditures]                                   |                         | \$687.78 |          |
| 10. Total [add lines 7, 8 and 9]                               |                         |          | \$687.78 |
| Reconciliation of Loan Account                                 |                         |          |          |
| 11. Beginning loan balance [from line 15 of last report]       |                         | \$800.00 |          |
| 12. Loans received this period [from Schedule E-Part 1]        |                         | \$0.00   |          |
| 13. Subtotal   |                         |          | \$800.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                         | \$800.00 |          |
| 15. Ending loan balance  |                         |          | \$0.00   |

29. Ending Balance

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\$0.00

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|---|------------|----------------|------------|
| Schedule H: Summary of Receipts and Disbursements                             |            |                |            |
| 16. Beginning Balance [Line 19 of last Report]                                |            | \$823.53       |            |
| 17. Receipts for Current Reporting Period:                                    |            |                |            |
| a. Contributions received this period [Line 5 of Schedule G]                  | \$800.00   |                |            |
| b. Bank interest, refunded expenditures and rebates<br>[Line 6 of Schedule G] | \$0.00     |                |            |
| c. Loans received this period [Line 12 of Schedule G]                         | \$0.00     |                |            |
| d. Subtotal: Contributions and Receipts received this period                  |            | \$800.00       |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                              |            |                | \$1,623.53 |
| 18. Disbursements for Current Reporting Period                                |            |                |            |
| a. Expenditures made this reporting period [Line 10 of Schedule G]            | \$687.78   |                |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]                 |            | \$800.00       |            |
| c. Other surplus funds paid out [from Schedule I]                             |            | \$135.75       |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                           |            |                | \$1,623.53 |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                          |            |                | \$0.00     |
| 20. Total Unpaid Debts [from Schedule F of this report]                       | \$0.00     |                |            |
| Committee's Receipts and Disbursements - Election Cycle                       |            |                |            |
| 21. Balance at Start of Election Cycle  |            | \$0.00         |            |
| 22. Previous Receipts [Line 24 from last report]                              | \$1,750.00 |                |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]                 | \$800.00   |                |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]                  |            | \$2,550.00     |            |
| 25. Total Funds Available [Add lines 21 and 24]                               |            |                | \$2,550.00 |
| 26. Previous Disbursements [Line 28 from last report]                         | \$926.47   |                |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]              | \$1,623.53 |                |            |
| 28. Total Disbursements this Election Cycle                                   |            |                | \$2,550.00 |
|   |            |                |            |

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| 100-10-000371   |                     |   |                     |                |
|---|---------------------|---|---------------------|----------------|
| Schedule I: Final Surplus Funds Paid Out Person or Company Paid and Address | Type of Disposition | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Tree Fredericksburg<br>726 William St<br>Fredericksburg, VA 22401           | Donation            | William<br>Withers                              | 06/01/2018          | \$135.75       |
| Total This Period   |                     |   |                     |                |