## Travis Stanley for Sheriff (CC-17-00426)

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| Johnson, April<br>2609<br>Boulvard<br>Colonial Heights, VA 23860                                          | 1.BB&T<br>2.Branch Banker<br>3.Colonial Heights VA                                                                                                                 | 04/13/2017       | \$2,000.00                  | \$2,300.00           |
| Johnson, Michael J<br>408 Pinoak Dr<br>Hopewell, VA 23860                                                 | 1.Dupont<br>2.Retired<br>3.N/A                                                                                                                                     | 05/31/2017       | \$200.00                    | \$700.00             |
| Total This Period                                                                                         |                                                                                                                                                                    | \$2,200.00       |                             |                      |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address | Item or Service                  | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|----------------------------------------------------------------|----------------------------------|-------------------------------------------------|------------------------|----------------|
| Suntrust Bank<br>201 N Main St<br>Hopewell, VA 23860           | monthly fee for merchant service | Suntrust<br>bank                                | 04/17/2017             | \$4.95         |
| Suntrust Bank<br>201 N Main St<br>Hopewell, VA 23860           | fee for merchant service         | Suntrust<br>bank                                | 05/10/2017             | \$4.95         |
| Total This Period                                              |                                  |                                                 | \$9.90                 |                |

| No Schedule E-1 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

No Schedule F results to display.

## Travis Stanley for Sheriff (CC-17-00426)

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount     |            |
|----------------------------------------------------------------|----------------------------|------------|------------|
| Contributions Received This Period                             |                            |            |            |
| 1. Schedule A [Over \$100]                                     | 2                          | \$2,200.00 |            |
| 2. Schedule B [Over \$100]                                     | 0                          | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                          | \$0.00     |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00     |            |
| 5. Total                                                       | 2                          |            | \$2,200.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                            |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |            | \$0.00     |
| Expenditures Made This Period                                  |                            |            |            |
| 7. Schedule B [From line 2 Above]                              |                            | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                            | \$9.90     |            |
| 10. Total [add lines 7, 8 and 9]                               |                            |            | \$9.90     |
| Reconciliation of Loan Account                                 |                            |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$0.00     |            |
| 13. Subtotal                                                   |                            |            | \$0.00     |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00     |            |
| 15. Ending loan balance                                        |                            |            | \$0.00     |

## Travis Stanley for Sheriff (CC-17-00426)

| Schedule H: Summary of Receipts and Disbursements                          |            |            |            |
|----------------------------------------------------------------------------|------------|------------|------------|
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$1,639.86 |            |
| 17. Receipts for Current Reporting Period:                                 |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]               | \$2,200.00 |            |            |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |            |            |
| d. Subtotal: Contributions and Receipts received this period               |            | \$2,200.00 |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |            | \$3,839.86 |
| 18. Disbursements for Current Reporting Period                             |            |            |            |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]      | \$9.90     |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00     |            |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |            | \$9.90     |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |            | \$3,829.96 |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |            |            |
| Committee's Receipts and Disbursements - Election Cycle                    |            |            |            |
| 21. Balance at Start of Election Cycle                                     |            | \$0.00     |            |
| 22. Previous Receipts [Line 24 from last report]                           | \$1,800.00 |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$2,200.00 |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$4,000.00 |            |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |            | \$4,000.00 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$160.14   |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$9.90     |            |            |
| 28. Total Disbursements this Election Cycle                                |            |            | \$170.04   |
| 29. Ending Balance                                                         |            |            | \$3,829.96 |