Reporting Period: 10/01/2017 Through: 10/26/2017
Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| A. D. Whittaker PO Box 6190 Ashland, VA 23005 | 1. <br> 2.General Contractor <br> 3.Ashland, VA | 10/05/2017 | \$500.00 | \$500.00 |
| Anheuser-Busch 890 Fawn Way Marietta, GA 30068 | 1. <br> 2.alcoholic beverages <br> 3.Marietta, GA | 10/18/2017 | \$250.00 | \$250.00 |
| Cross, C Felix 9064 Stumpy Rd Ashland, VA 23005 | 1.Cross <br> 2.Attorney <br> 3.Ashland, VA | 10/10/2017 | \$500.00 | \$500.00 |
| DiSesa, Craig 12350 North Oaks Drive Ashland, VA 23005 | 1.The Middle Resolution 2.President <br> 3.Mechanicsville, VA | 10/04/2017 | \$200.00 | \$200.00 |
| Facebook, Inc. 1601 Willow Road Menlo Park, CA 94025 | 1. <br> 2.social media <br> 3.Menlo Park, CA | 10/11/2017 | \$250.00 | \$250.00 |
| Farmer, Will \& Donna 7079 Rotherham Road Mechanicsville, VA 23116 | 1.Farmer Machine <br> 2.President <br> 3.Mechanicsville, VA | 10/03/2017 | \$400.00 | \$950.00 |
| King, John \& Gisella 134 Beverly Road Ashland, VA 23005 | 1.individual 2.individual 3.Ashland, VA | 10/18/2017 | \$100.00 | \$300.00 |
| NFIB VA PAC <br> 1201 F Street <br> Suite 200 <br> Washington, DC 20004 | 1. <br> 2.political action committee <br> 3.Washington, DC | 10/13/2017 | \$250.00 | \$250.00 |
| Phillips, Daniel L 16080 Beaver Dam Road Montpelier, VA 23192 | 1.Pactiv Corporation 2.sales manager <br> 3.Winchester, VA | 10/21/2017 | \$100.00 | \$250.00 |
| Richmond Area Municipal Contractors Association 9702 Gayton Road Suite 332 | 1. <br> 2.political action committee <br> 3.Richmond, VA | 10/18/2017 | \$250.00 | \$250.00 |
| VA Dent <br> 12443 Ashcake Road Ashland, VA 23005 | 1. <br> 2.auto body repair <br> 3.Ashland, VA | 10/08/2017 | \$1,000.00 | \$1,000.00 |
| Virginia Manufactured \& Modular Housing Association PAC <br> 8413 Patterson Avenue <br> Richmond, VA 23229 | 1. <br> 2.home building PAC <br> 3.Richmond, VA | 10/25/2017 | \$250.00 | \$500.00 |

$\left.\begin{array}{|l|l|l|l|}\hline \text { Schedule A: Direct Contributions Over \$100 } & \begin{array}{l}\text { Donor Information } \\ \text { 1. Employer or Business (If Corporate/Company Donor: N/A) } \\ \text { 2. Type of Business(If Corporate Donor Type of Business) } \\ \text { 3. Business Location }\end{array} & \begin{array}{l}\text { Date } \\ \text { Received } \\ \text { Mailing Address of Contributor }\end{array} & \begin{array}{l}\text { Contribution } \\ \text { This Period }\end{array} \\ \hline \text { Aggregate } \\ \text { To Date }\end{array}\right\}$

| Schedule B: In-Kind Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location <br> 4. Service/Goods Received <br> 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| NFIB VA PAC <br> 1201 F Street <br> Suite 200 <br> Washington, DC 20004 | 1. <br> 2. political action committee <br> 3. Washington, DC <br> 4. post card mailers <br> 5. Actual Cost | 10/20/2017 | \$39.04 | \$289.04 |
| Total This Period |  |  | \$39.04 |  |

Reporting Period: 10/01/2017 Through: 10/26/2017 Page:

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Cops 4 Kids Golf Tournament <br> PO Box 356 <br> Ladysmith, VA 22501 | Sponsor | Hyland Fowler, Jr. | 10/05/2017 | \$75.00 |
| Western Hanover Rescue Squad <br> PO Box 276 <br> Montpelier, VA 23192 | Annual Raffle | Hyland Fowler, Jr. | 10/05/2017 | \$125.00 |
| Hanover County Republican Committee 3420 Pump Road Suite 296 <br> Henrico, VA 23233 | Sponsor Voter Appreciation BBQ | Hyland Fowler, Jr. | 10/13/2017 | \$250.00 |
| Republican Party of Virginia 115 E Grace St Richmond, VA 23219 | donation | Hyland Fowler, Jr. | 10/19/2017 | \$9,000.00 |
| Herald-Progress PO Box 8 Warsaw, VA 22572 | ad | Hyland Fowler, Jr. | 10/24/2017 | \$283.26 |
| Dominion Leadership Trust 106 Carter St <br> Fredricksburg, VA 22405 | contribution | Hyland Fowler, Jr. | 10/25/2017 | \$1,000.00 |
| Creative Direct LLC 25 E. Main Street Richmond, VA 23219 | Palm Cards | Hyland Fowler, Jr. | 10/26/2017 | \$1,725.00 |
| Total This Period |  |  |  | \$12,458.26 |

Buddy Fowler for Delegate (CC-13-00114)
Reporting Period: 10/01/2017 Through: 10/26/2017 Page:

| Schedule F: Debts remaining Unpaid as of this <br> Report <br> Name and Address of Creditor | Pupose of Obligation |  | Date Debt <br> Incurred |
| :--- | :--- | :--- | :--- |
| Fowler, Hyland F <br> 12369 Traylor Springs Lane <br> Ashland, VA 23005 |  | Amount <br> Remaining <br> Unpaid |  |
| Fowler, Hyland F <br> 12369 Traylor Springs Lane <br> Ashland, VA 23005 |  | $03 / 20 / 2014$ |  |
| Total This Period |  | $\$ 2,000.00$ |  |


| Schedule G: Statement of Funds | Number of Contributions | Amount |  |
| :---: | :---: | :---: | :---: |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 12 | \$4,050.00 |  |
| 2. Schedule B [Over \$100] | 1 | \$39.04 |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 8 | \$750.00 |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 |  |
| 5. Total | 21 |  | \$4,839.04 |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  |  | \$0.00 |
| Expenditures Made This Period |  |  |  |
| 7. Schedule B [From line 2 Above] |  | \$39.04 |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | \$0.00 |  |
| 9. Schedule D [Expenditures] |  | \$12,458.26 |  |
| 10. Total [add lines 7, 8 and 9] |  |  | \$12,497.30 |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  | \$4,000.00 |  |
| 12. Loans received this period [from Schedule E-Part 1] |  | \$0.00 |  |
| 13. Subtotal |  |  | \$4,000.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  | \$0.00 |  |
| 15. Ending loan balance |  |  | \$4,000.00 |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$34,595.92 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$4,839.04 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$4,839.04 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$39,434.96 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$12,497.30 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$12,497.30 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$26,937.66 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$4,000.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$1,062.78 |  |
| 22. Previous Receipts [Line 24 from last report] | \$72,238.59 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$4,839.04 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$77,077.63 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$78,140.41 |
| 26. Previous Disbursements [Line 28 from last report] | \$38,705.45 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$12,497.30 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$51,202.75 |
| 29. Ending Balance |  |  | \$26,937.66 |

