Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 1 of 10

| . | • | | Page: | 1 of 10 |
|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Callanan For Supervisor 121 Lucy Long Ct Stephens City, VA 22655 | 1. 2.PAC 3.Stephens City, VA | 11/30/2017 | \$130.00 | \$130.00 |
| Comstock for Congress P.O. Box 831 McLean, VA 22101 | 1. 2.PAC 3.McLean, VA | 11/17/2017 | \$2,000.00 | \$2,000.00 |
| Eye PAC 118 N Eight St Richmond, VA 23219 | 1. 2.PAC 3.Richmond, VA | 11/17/2017 | \$250.00 | \$500.00 |
| McGuire Woods 800 East Canal St Richmond, VA 23219 | 1. 2.Law 3.Richmond, VA | 11/17/2017 | \$250.00 | \$500.00 |
| Medical Society of Virginia 2924 Emerywood Pkwy Suite 300 Richmond, VA 23294 | 1. 2.PAC 3.Richmond, VA | 11/17/2017 | \$500.00 | \$500.00 |
| Smith, Mark 151 Windy Hill Lane Winchester, VA 22602 | 1.Greenway Eng 2.Owner 3.Winchester, VA | 10/27/2017 | \$200.00 | \$200.00 |
| Stevens, Craig 5381 Ashleigh Rd Fairfax, VA 22151 | 1.Self 2.Accountant 3.Fairfax, VA | 11/17/2017 | \$242.45 | \$242.45 |
| Virginia Manufactured & Description Virginia Manufactured & Description Assc 8413 Patterson Ave Henrico, VA 23229 | 1. 2.PAC 3.Henrico, VA | 11/17/2017 | \$250.00 | \$250.00 |
| Total This Period | | • | \$3,822.45 | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 2 of 10 | | | |
|------------------------------------|--|--|--|--|
| No Schedule B results to display. | | | | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 3 of 10 | | | |
|------------------------------------|---|--|--|--|
| No Schedule C results to display. | | | | |

181 Liza Kates Lane

Winchester, VA 22603

Intern

Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 4 of 10 Name of Schedule D: Expenditures Person Date of **Amount** Item or Service Paid Authorizing Expenditure Person or Company Paid and Address Expenditure Scott Lingamfelter for Delegate C Collins 5420 Lomax Way Campaign Donation 11/01/2017 \$1,500.00 Woodbridge, VA 22193 SS Graphics Inc 4176 6th St Signs and Banners C Collins 11/01/2017 \$978.00 Wyandotte, MI 48192 Staples 2045 S Pleasant Valley Rd **Envelopes for Mailer** C Collins 11/01/2017 \$68.23 Winchester, VA 22601 **USPS** 340 N Pleasant Valley Rd Postage C Collins 11/01/2017 \$49.98 Winchester, VA 22601 USPS C Collins 340 N Pleasant Valley Rd Postage 11/01/2017 \$854.25 Winchester, VA 22601 Warren County Republican Party P.O. Box 2020 C Collins 11/01/2017 \$250.00 Advertisment Front Royal, VA 22630 Winchester Printers 212 Independence Rd **Election Flyers** C Collins 11/01/2017 \$8,107.98 Winchester, VA 22602 Bridgeforth Photography 125 S Loudoun St C Collins Campaign Photos 11/17/2017 \$368.55 Winchester, VA 22601 **Great Dane Productions** 7193 Howellsville Rd C Collins \$225.00 Video Production 11/17/2017 Boyce, VA 22620 Mobile Marketing & Entertainment Solutions Website fee C Collins \$122.48 11/17/2017 103 Whistler Ct Winchester, VA 22602 Rouss Fire Company 3 S Braddock St Rent office space C Collins 11/17/2017 \$2,250.00 Winchester, VA 22601 Veach, Brad 103 Whistler Ct C Collins Campaign Work 11/17/2017 \$500.00 Winchester, VA 22602 Youngblood, Natalie

C Collins

11/17/2017

\$210.00

Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 5 of 10

| | | | Ü | |
|---|------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| 50/50 Tap House 29 W Cork St Winchester, VA 22601 | Dinner for Campaign Staff | C Collins | 11/29/2017 | \$107.27 |
| Home Depot 2350 Legge Blvd Winchester, VA 22601 | Items for Event | C Collins | 11/29/2017 | \$36.81 |
| Martins Food 240 Elizabeth Dr Stephens City, VA 22655 | Food and Beverages for Event | C Collins | 11/29/2017 | \$106.70 |
| Total This Period | | | | \$15,735.25 |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/27/2017 Through: Page: | 11/30/2017 6 of 10 |
|-------------------------------------|---|-----------------------|
| No Schedule E-1 results to display. | | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/27/2017 Through: Page: | 11/30/2017 7 of 10 |
|-------------------------------------|---|-----------------------|
| No Schedule E-2 results to display. | | |

| Collins for Delegate (CC-15-00204) | Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 8 of 10 | | | |
|------------------------------------|---|--|--|--|
| No Schedule F results to display. | | | | |

Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 9 of 10

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|-------------|-------------|
| Contributions Received This Period | Contributions | | |
| 1. Schedule A [Over \$100] | 8 | \$3,822.45 | |
| 2. Schedule B [Over \$100] | 0 | \$0.00 | |
| Un-itemized Cash Contributions [\$100 or less] | 5 | \$415.40 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 13 | | \$4,237.85 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$0.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$15,735.25 | |
| 10. Total [add lines 7, 8 and 9] | | | \$15,735.25 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| 15. Ending loan balance | | | \$0.00 |

Reporting Period: 10/27/2017 Through: 11/30/2017 Page: 10 of 10

| | | | Page: 10 of 10 |
|--|-------------|-------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$44,051.06 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$4,237.85 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$4,237.85 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$48,288.91 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$15,735.25 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$15,735.25 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$32,553.66 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$8,261.78 | |
| 22. Previous Receipts [Line 24 from last report] | \$65,541.54 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$4,237.85 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$69,779.39 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$78,041.17 |
| 26. Previous Disbursements [Line 28 from last report] | \$29,752.26 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$15,735.25 | | |
| 28. Total Disbursements this Election Cycle | | | \$45,487.51 |
| 29. Ending Balance | | | \$32,553.66 |