

**IAFF Local Union 2068 FirePac  
(PAC-12-00259)**

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
|---|--|---------------|--------------------------|-------------------|
| International Association of Fire Fighters<br>1750 New York Avenue NW<br>Washington, DC 20006             | 1.<br>2.Labor Union<br>3.Washington DC   | 08/21/2017    | \$9,766.63               | \$72,791.95       |
| International Association of Fire Fighters<br>1750 New York Avenue NW<br>Washington, DC 20006             | 1.<br>2.Labor Union<br>3.Washington DC   | 08/21/2017    | \$9,795.83               | \$82,587.78       |
| International Association of Fire Fighters<br>1750 New York Avenue NW<br>Washington, DC 20006             | 1.<br>2.Labor Union<br>3.Washington DC   | 09/25/2017    | \$9,768.17               | \$92,355.95       |
| Total This Period   |  |               | \$29,330.63              |                   |

No Schedule B results to display.

**IAFF Local Union 2068 FirePac  
(PAC-12-00259)**

| Schedule C: Bank Interest, Refunded Expenditures and Rebates<br>Full Name and Address of Payer | Reason/Type of Payment                                    | Date Received | Payment Amount |
|--|---|---------------|----------------|
| McPike for Senate<br>PO Box 2819<br>Woodbridge, VA 22195                                       | Void Ck #3273 written to McPike for Senate dated 06/12/17 | 08/14/2017    | \$1,000.00     |
| Total This Period  |   |               | \$1,000.00     |

| Schedule D: Expenditures<br>Person or Company Paid and Address                    | Item or Service                        | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|--|--|---------------------|-------------|
| Cathy Hudgins for Supervisor<br>1801 Cameron Glen Drive<br>Reston, VA 20190       | Contribution                           | John Niemiec                           | 07/10/2017          | \$1,000.00  |
| Friends of David Bulova<br>PO Box 106<br>Fairfax Station, VA 22039                | Contribution                           | John Niemiec                           | 07/10/2017          | \$1,000.00  |
| SunTrust Bankcard, NA<br>PO Box 791250<br>Baltimore, MD 21279-1250                | Meal with Sheriff Kinkaid              | John Niemiec                           | 07/10/2017          | \$30.00     |
| Kathleen Murphy for Delegate<br>PO Box 146<br>McLean, VA 22101                    | Contribution                           | John Niemiec                           | 08/03/2017          | \$1,000.00  |
| Friends of Tim Hugo<br>PO Box 893<br>Centreville, VA 20122                        | Contribution                           | John Niemiec                           | 08/08/2017          | \$3,000.00  |
| Friends of Kenneth Plum for Delegate<br>2073 Cobblestone Lane<br>Reston, VA 20191 | Contribution                           | John Niemiec                           | 08/11/2017          | \$1,000.00  |
| Friends of Justin Fairfax<br>PO Box 48<br>Fairfax, VA 22038                       | Contribution                           | John Niemiec                           | 08/21/2017          | \$5,000.00  |
| Lopez for Delegate<br>PO Box 40366<br>Arlington, VA 22204                         | Contribution                           | John Niemiec                           | 08/21/2017          | \$500.00    |
| Northam for Governor<br>PO Box 16249<br>Arlington, VA 22215                       | Contribution                           | John Niemiec                           | 08/21/2017          | \$10,000.00 |
| Slaymaker, Clarke<br>4507 East Marcia Court<br>Alexandria, VA 22309               | Mt. Vernon Community Event Golf Outing | John Niemiec                           | 08/21/2017          | \$250.00    |
| Kathy Tran for Delegate<br>PO Box 2731<br>Springfield, VA 22152                   | Contribution                           | John Niemiec                           | 08/22/2017          | \$1,000.00  |
| Northam for Governor<br>PO Box 16249<br>Arlington, VA 22215                       | Contribution                           | John Niemiec                           | 08/22/2017          | \$1,000.00  |
| Karen Keys-Gamarra for FCSB<br>PO Box 212<br>Oakton, VA 22124                     | Contribution                           | John Niemiec                           | 08/24/2017          | \$500.00    |

| Schedule D: Expenditures<br>Person or Company Paid and Address                                | Item or Service   | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|---|--|---------------------|-------------|
| Friends of Charniele Herring<br>PO Box 11779<br>Alexandria, VA 22312                          | Contribution  | john                                   | 08/28/2017          | \$500.00    |
| Tyreman, Nadine<br>1474 Freeman Drive<br>Amissville, VA 20106                                 | Postage for the FCSB Election Mailing                               | John Niemiec                           | 08/28/2017          | \$208.25    |
| Deniston, Hanh<br>1116 Oakwood Drive<br>Colonial Heights, VA 23834                            | Reimburse for the cost of food for Northam event on August 25, 2017 | John Niemiec                           | 09/05/2017          | \$620.31    |
| Olem, Sheila<br>500 Bowers Lane<br>Herndon, VA 20170  | Reimburse for the cost of food for Northam event on August 25, 2017 | John Niemiec                           | 09/05/2017          | \$188.61    |
| FCDC<br>8500 Executive Park Avenue<br>Suite 402<br>Fairfax, VA 22031                          | 49th Annual Mason District Democratic Crab Feast                    | John Niemiec                           | 09/13/2017          | \$500.00    |
| 8th District Democratic Committee<br>c/o Charley Conrad 4500 S Four Mile Run<br>Drive<br>#106 | 24th Kennedy-King Dinner  | John Niemiec                           | 09/22/2017          | \$2,500.00  |
| Sickles for Delegate<br>PO Box 10628<br>Alexandria, VA 22310                                  | 8th Annual 'Near' Labor Day BBQ                                     | John Niemiec                           | 09/22/2017          | \$500.00    |
| Karrie Delaney for Delegate<br>PO Box 230542<br>Centreville, VA 20120                         | Contribution  | John Niemiec                           | 09/25/2017          | \$1,000.00  |
| Total This Period   |   |  |                     | \$31,297.17 |

No Schedule E-1 results to display.

|                                     |  |
|-------------------------------------|--|
| No Schedule E-2 results to display. |  |
|-------------------------------------|--|

No Schedule F results to display.



| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|--|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 3                              | \$29,330.63   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>  | <b>3</b>                       |               | <b>\$29,330.63</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$1,000.00</b>  |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$31,297.17   |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$31,297.17</b> |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>  |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                     |                     |
|--|-------------|---------------------|---------------------|
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$125,343.89</b> |                     |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                     |                     |
| a. Contributions received this period [Line 5 of Schedule G]               | \$29,330.63 |                     |                     |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$1,000.00  |                     |                     |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                     |                     |
| d. Subtotal: Contributions and Receipts received this period               |             | \$30,330.63         |                     |
| <b>e. Total Expendable Funds [Add Lines 16 and 17d]</b>                    |             |                     | <b>\$155,674.52</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                     |                     |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$31,297.17 |                     |                     |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00              |                     |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00              |                     |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                     | \$31,297.17         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                     | <b>\$124,377.35</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                     |                     |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                     |                     |
| 21. Balance at Start of Election Cycle                                     |             | \$93,019.19         |                     |
| 22. Previous Receipts [Line 24 from last report]                           | \$64,025.32 |                     |                     |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$30,330.63 |                     |                     |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$94,355.95         |                     |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                     | <b>\$187,375.14</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$31,700.62 |                     |                     |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$31,297.17 |                     |                     |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                     | <b>\$62,997.79</b>  |
| <b>29. Ending Balance</b>  |             |                     | <b>\$124,377.35</b> |