Sixth Congressional District Democratic Committee of Virainia (PP-12-00810)

Reporting Period: 04/01/2017 Through: 06/30/2017 Page: 1 of 9

Schedule A: Direct Contributions Over \$100
Full Name of Contributor Mailing Address of Contributor

| Harrisonburg Democratic Committee PO Box 981 <br> Harrisonburg, VA 22803 | 1. <br> 2.political committee <br> 3.Harriosnburg, VA | 05/12/2017 | \$150.00 | \$150.00 |
| :---: | :---: | :---: | :---: | :---: |
| Harrisonburg Democratic Committee PO Box 981 <br> Harrisonburg, VA 22803 | 1. <br> 2.political committee 3.Harriosnburg, VA | 05/17/2017 | \$120.00 | \$270.00 |
| Lynchburg Demoratic Committee PO Box 1363 <br> Lynchburg, VA 24505 | 1. <br> 2.political committee 3.Lynchburg, VA | 05/20/2017 | \$110.00 | \$185.00 |
| Rockingham Democratic Comm 11830 Fort Turley Linville, VA 22834 | 1. <br> 2.political committee <br> 3.Rockingham Co, VA | 05/15/2017 | \$150.00 | \$160.00 |
| Rockingham Democratic Comm 11830 Fort Turley Linville, VA 22834 | 1. <br> 2.political committee <br> 3.Rockingham Co, VA | 05/20/2017 | \$40.00 | \$200.00 |
| Total This Period |  |  | \$570.00 |  |

Sixth Congressional District Democratic Committee of Virainia (PP-12-00810)

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Howard Johnson\&\#39;s 1145 N. Lee Highway Lexington, VA 24450 | meeting room | Dorothy <br> Blackwe;; | 04/18/2017 | \$45.00 |
| Howard Johnson\&\#39;s 1145 N. Lee Highway Lexington, VA 24450 | meeting room | Dorothy <br> Blackwe;; | 04/18/2017 | \$45.00 |
| James Allen Printin 145 Midland Taril Lexington, VA 24450 | convention printing | Dorothy Blackwell | 05/17/2017 | \$178.10 |
| Rockbridge County High Scholl 100 Greenhouse RD Lexington, VA 24450 | rental fee | Dorothy Blackwell | 05/17/2017 | \$245.00 |
| Brown, Howard Po Bpx 965 Frnt, VA 22630 | printing expenses | Dorothy Blackwell | 05/30/2017 | \$31.05 |
| Howard Johnsons\&\#39;s 4702 Lee Highway Lexington, VA 24450 | meeting room | D. Blackwell | 05/30/2017 | \$45.00 |
| Howard Johnsons\&\#39;s 4702 Lee Highway Lexington, VA 24450 | meeting room | Dorothy Blackwell | 06/27/2017 | \$45.00 |
| Total This Period |  |  |  | \$634.15 |

Sixth Congressional District Democratic Committee of Virainia (PP-12-00810)

Reporting Period: 04/01/2017 Through: 06/30/2017 Page:

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| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 5 | $\$ 570.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 5 | $\$ 220.00$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 000$ |  |
| 5. Total | 10 |  | $\$ 790.00$ |
| Bank Interest, Refunded Expenditures and Rebates |  | $\$ 0.00$ |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 34.15$ |  |
| 7. Schedule B [From line 2 Above] |  |  | $\$ 0.00$ |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 0.00$ |  |
| 9. Schedule D [Expenditures] |  |  |  |
| 10. Total [add lines 7, 8 and 9] |  | $\$ 0.00$ |  |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |

Sixth Congressional District Democratic Committee of Virainia (PP-12-00810)

| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$382.39 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$790.00 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$790.00 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$1,172.39 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$634.15 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$634.15 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$538.24 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$382.39 |  |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$790.00 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$790.00 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$1,172.39 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$634.15 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$634.15 |
| 29. Ending Balance |  |  | \$538.24 |

