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|---|---|------------------|-----------------------------|----------------------|
| Schedule A: Direct Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| Centurytel, Inc. PO Box 4065 Monroe, LA 71211 | 1. 2.telephone, internet, tv service 3.Monroe LA | 05/22/2017 | \$250.00 | \$250.00 |
| HBAV Build - PAC 707 East Franklin Street Richmond, VA 23219 | 1. 2.PAC 3.Richmond, VA | 05/08/2017 | \$500.00 | \$500.00 |
| Realtors PAC of Virginia 10231 Telegraph Rd Glen Allen, VA 23059 | 1. 2.PAC 3.Glen Allen, VA | 05/15/2017 | \$1,000.00 | \$1,500.00 |
| Virginia Forest Resources PAC 3808 Augusta Ave Richmond, VA 23230 | 1. 2.PAC 3.RIchmond, VA | 05/08/2017 | \$250.00 | \$250.00 |
| Virginia State Police Association, Inc. 6944 Forest Hill Avenue Richmond, VA 23225 | 1. 2.PAC 3.Richmond, VA | 05/01/2017 | \$100.00 | \$225.00 |
| Total This Period | | | \$2,100.00 | |

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| Schedule B: In-Kind Contributions Over \$100 Full Name of Contributor Mailing Address of Contributor | Donor Information 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) 3. Business Location 4. Service/Goods Received 5. Basis used to Determine Value | Date Received | Contribution This Period | Aggregate To Date |
| Dave White Insurance Agency, Inc. 700 Broad St South Boston, VA 24592 | insurance South Boston, VA administrative Actual Cost | 04/12/2017 | \$200.00 | \$600.00 |
| Dave White Insurance Agency, Inc. 700 Broad St South Boston, VA 24592 | 1. 2. insurance 3. South Boston, VA 4. administrative 5. Fair Market Value | 06/01/2017 | \$100.00 | \$700.00 |
| Total This Period | | | \$300.00 | |

| Friends of James Edmunds (CC-12-01035) | Reporting Period: 04/01/2017 Through: 06/01/2017 Page: 3 of 11 |
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| No Schedule C results to display. | |

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| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Supply Line Discounts 1190 Bill Tuck Highway South Boston, VA 24592 | office supplies | David H. White, Jr. | 04/04/2017 | \$43.67 |
| Farmville Area Chamber of Commerce PO Box 361 Farmville, VA 23901 | membership | David H. White, Jr. | 04/06/2017 | \$250.00 |
| Gregory Florist/Jewelry 513 Edmunds Street South Boston, VA 24592 | flowers | David H. White, Jr. | 04/06/2017 | \$42.12 |
| The Prizery 700 Bruce Street South Boston, VA 24592 | advertising | David H. White, Jr. | 04/06/2017 | \$400.00 |
| The Solution Store 536 N. Main Street South Boston, VA 24592 | office supplies | David H. White, Jr. | 04/06/2017 | \$158.96 |
| The Southside Messenger PO Box 849 Keysville, VA 23947 | subscription | David H. White, Jr. | 04/06/2017 | \$40.00 |
| Constant Contact 1601 Trapelo Road Suite 329 Waltham, MA 02451 | marketing | David H. White, Jr. | 04/17/2017 | \$40.00 |
| Glerin Business Resources, Inc PO Box 295 Halifax, VA 24558 | website maintenance | David H. White, Jr. | 04/20/2017 | \$80.00 |
| Halifax County Junior Livestock Show PO Box 699 Halifax, VA 24558 | sponsorship | David H. White, Jr. | 04/21/2017 | \$250.00 |
| Do Something In Halifax PO Box 1433 South Boston, VA 24592 | sponsor | David H. White, Jr. | 04/25/2017 | \$150.00 |
| Sportsmen's Expo for Life 96 Rock Ledge Drive Clarksville, VA 23927 | sponsorship | David H. White, Jr. | 04/25/2017 | \$150.00 |
| Edmunds, James E 10025 River Road Halifax, VA 24558 | reimbursement-Prom Giveaway | David H. White, Jr. | 05/01/2017 | \$100.00 |
| The Prizery 700 Bruce Street South Boston, VA 24592 | donation | David H White | 05/08/2017 | \$250.00 |
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|---|-----------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Distinct Impressions PO Box 791 South Boston, VA 24592 | | David H. White, Jr. | 05/11/2017 | \$947.70 |
| Halifax Post Office Main Street Halifax, VA 24558 | | David H. White, Jr. | 05/12/2017 | \$7.20 |
| Truthfinder 2534 State St Ste 473 San Diego, CA 92101 | | David H. White, Jr. | 05/12/2017 | \$1.00 |
| Truthfinder 2534 State St Ste 473 San Diego, CA 92101 | | David H. White, Jr. | 05/12/2017 | \$2.00 |
| Windmill Farm Bake Shop 2221 Wilborn Ave South Boston, VA 24592 | | David H. White, Jr. | 05/17/2017 | \$35.36 |
| Halifax Post Office Main Street Halifax, VA 24558 | | David H. White, Jr. | 05/18/2017 | \$147.00 |
| Windmill Farm Bake Shop 2221 Wilborn Ave South Boston, VA 24592 | | David H. White, Jr. | 05/18/2017 | \$22.04 |
| Charlotte County Chamber of Commerce PO Box 311 Charlotte Court House, VA 23923 | | David H. White, Jr. | 05/19/2017 | \$75.00 |
| Charlotte Court House Dixie Youth Ballpark PO Box 456 Charlotte Court House, VA 23923 | | David H. White, Jr. | 05/19/2017 | \$60.00 |
| Halifax County High School JROTC 1 High School Circle South Boston, VA 24592 | | David H. White, Jr. | 05/19/2017 | \$100.00 |
| Glerin Business Resources, Inc PO Box 295 Halifax, VA 24558 | | David H. White, Jr. | 05/22/2017 | \$80.00 |
| Speedway Main St Halifax, VA 24558 | | David H. White, Jr. | 05/22/2017 | \$62.16 |
| Constant Contact 1601 Trapelo Road Suite 329 Waltham, MA 02451 | | David H. White, Jr. | 05/23/2017 | \$40.00 |

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|--|--------------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| HCHS Cheer Booster Club 1 High School Circle South Boston, VA 24592 | donation-Grace Wright | David H. White, Jr. | 05/24/2017 | \$50.00 |
| HCHS Cheer Booster Club 1 High School Circle South Boston, VA 24592 | donation | David H. White, Jr. | 05/24/2017 | \$50.00 |
| Mark Weiss Associates PO Box 34407 Bethesda, MD 20827 | marketing | David H. White, Jr. | 05/24/2017 | \$418.78 |
| HCHS Cheer Booster Club 1 High School Circle South Boston, VA 24592 | donation-Mallory Fisher | David H. White, Jr. | 05/25/2017 | \$100.00 |
| HCHS Cheer Booster Club 1 High School Circle South Boston, VA 24592 | donation-Skylar Hopkins | David H. White, Jr. | 05/25/2017 | \$50.00 |
| Murphy Express Halifax Road South Boston, VA 24592 | travel | David H. White, Jr. | 05/25/2017 | \$31.18 |
| Halifax Post Office Main Street Halifax, VA 24558 | postage | David H. White, Jr. | 05/31/2017 | \$49.00 |
| Halifax County Chamber of Commerce PO Box 399 South Boston, VA 24592 | golf tournament team and sponsorship | David H. White, Jr. | 06/01/2017 | \$400.00 |
| Williams, Louis 7218 River Road South Boston, VA 24592 | donation-Keith Crews benefit | David H. White, Jr. | 06/01/2017 | \$100.00 |
| Total This Period | <u>'</u> | | 1 | \$4,783.17 |

| Friends of James Edmunds (CC-12-01035) | Reporting Period: 04/01/2017 Through: 06/01/2017 Page: 7 of 11 | | |
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| No Schedule E-1 results to display. | | | |

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| No Schedule E-2 results to display. | | | | |
| | | | | |

| Friends of James Edmunds (CC-12-01035) | Reporting Period: 04/01/2017 Through: 06/01/2017 Page: 9 of 11 |
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| No Schedule F results to display. | |

15. Ending loan balance

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\$0.00

| Schedule G: Statement of Funds | Number of Contributions | Amount | |
|--|-------------------------|------------|------------|
| Contributions Received This Period | | | |
| 1. Schedule A [Over \$100] | 5 | \$2,100.00 | |
| 2. Schedule B [Over \$100] | 2 | \$300.00 | |
| 3. Un-itemized Cash Contributions [\$100 or less] | 2 | \$200.00 | |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | \$0.00 | |
| 5. Total | 9 | | \$2,600.00 |
| Bank Interest, Refunded Expenditures and Rebates | | | |
| 6. Schedule C [also enter on Line 17b on Schedule H] | | | \$0.00 |
| Expenditures Made This Period | | | |
| 7. Schedule B [From line 2 Above] | | \$300.00 | |
| 8. Un-itemized In-Kind contributions [From line 4 Above] | | \$0.00 | |
| 9. Schedule D [Expenditures] | | \$4,783.17 | |
| 10. Total [add lines 7, 8 and 9] | | | \$5,083.17 |
| Reconciliation of Loan Account | | | |
| 11. Beginning loan balance [from line 15 of last report] | | \$0.00 | |
| 12. Loans received this period [from Schedule E-Part 1] | | \$0.00 | |
| 13. Subtotal | | | \$0.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] | | \$0.00 | |
| | | | |

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|--|-------------|-------------|----------------|
| Schedule H: Summary of Receipts and Disbursements | | | |
| 16. Beginning Balance [Line 19 of last Report] | | \$19,039.44 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$2,600.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$2,600.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$21,639.44 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$5,083.17 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$5,083.17 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$16,556.27 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$0.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$30,802.06 | |
| 22. Previous Receipts [Line 24 from last report] | \$23,669.95 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$2,600.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$26,269.95 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$57,072.01 |
| 26. Previous Disbursements [Line 28 from last report] | \$35,432.57 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$5,083.17 | | |
| 28. Total Disbursements this Election Cycle | | | \$40,515.74 |
| 29. Ending Balance | | | \$16,556.27 |