Reporting Period: 04/01/2017 Through: 06/01/2017
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| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date <br> Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Advanced Truck \& Auto 6269 Washington Highway Doswell, VA 23047 | 1. <br> 2.Auto Repairs <br> 3.Doswell, VA | 05/30/2017 | \$250.00 | \$500.00 |
| Alderman, Dale 13033 Old Ridge Rd Beaverdam, VA 23015 | $\begin{aligned} & 1 . \\ & 2 . \\ & 3 . \end{aligned}$ | 04/13/2017 | \$250.00 | \$250.00 |
| American Electric Power - VA Committee for Responsible Government 1051 E. Cary Street Suite 1100 | 1. <br> 2.Electric Power Committee <br> 3.Richmond, VA | 05/24/2017 | \$500.00 | \$1,000.00 |
| Anthem Blue Cross Blue Shield 919 E. Main Street, Suite 1000 Richmond, VA 23219 | 1. <br> 2. Health Insurance <br> 3.Richmond, VA | 05/11/2017 | \$500.00 | \$500.00 |
| Anytime Towing and Recovery 18031 Green Road Ruther Glen, VA 22546 | 1. <br> 2.towing business <br> 3.Ruther Glen, VA | 05/30/2017 | \$250.00 | \$250.00 |
| Atkinson, Frank 12421 N Oaks Drive Ashland, VA 23005 | 1.McGuire Woods Consulting <br> 2.Lawyer <br> 3.Richmond va | 05/30/2017 | \$500.00 | \$1,500.00 |
| Carter and Associates PO Box 358 Ladysmith, VA 22501 | 1. <br> 2.self storage business <br> 3.Ladysmith, VA | 05/30/2017 | \$350.00 | \$350.00 |
| Century Link 4510 Cox Rd Glen Allen, VA 23060 | 1. <br> 2.Finance <br> 3.Glen Allen, Va | 05/18/2017 | \$250.00 | \$250.00 |
| Dominion PAC <br> PO Box 26666 <br> Richmond, VA 23261 | 1. <br> 2.energy employees PAC <br> 3.Richmond, VA | 04/07/2017 | \$500.00 | \$1,000.00 |
| Eggleston, Brenda 12283 Fieldcrest Lane Ashland, VA 23005 | 1.Retired <br> 2.Retired <br> 3.Retired | 05/30/2017 | \$250.00 | \$250.00 |
| Flippo Land and Timber Co., LLC <br> PO Box 38 <br> Doswell, VA 23047 | 1. <br> 2.forestry products <br> 3.Doswell, VA | 04/10/2017 | \$250.00 | \$250.00 |
| Friends of Cavalier 15405 Broad Creek Lane Montpelier, VA 23192 | 1. <br> 2.PAC <br> 3.Montpelier | 04/13/2017 | \$1,500.00 | \$1,500.00 |

Reporting Period: 04/01/2017 Through: 06/01/2017
Page:

| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date Received | Contribution This Period | Aggregate To Date |
| :---: | :---: | :---: | :---: | :---: |
| Hargrove, Frank 10333 Old Ridge Road Beaverdam, VA 23015 | $\begin{aligned} & \text { 1.Retired } \\ & \text { 2.Retired } \\ & \text { 3.N/A } \end{aligned}$ | 05/31/2017 | \$1,000.00 | \$1,000.00 |
| HBAV Build PAC 707 East Franklin Street Richmond, VA 23219 | 1. <br> 2.PAC <br> 3.Richmond | 04/07/2017 | \$250.00 | \$250.00 |
| HCA for Good Government 1850 Town Center Parkway Reston, VA 20190 | 1. <br> 2.HCA PAC <br> 3. | 05/18/2017 | \$500.00 | \$500.00 |
| Johnson, Steve 358 Highway 44 Bristol, TN 37620 | 1.Johnson Family Holdings <br> 2.Real Estate Development <br> 3.Bristol, TN | 04/29/2017 | \$500.00 | \$500.00 |
| Knaggs, Andrew 17160 Knoll Ridge Drive Montpelier, VA 23192 | 1.Knaggs Group, LLC <br> 2.business owner/business consulting <br> 3.Montpelier, VA | 05/26/2017 | \$300.00 | \$400.00 |
| Ladysmith Tire \& Auto 18031 Green Road Ruther Glen, VA 22546 | 1. <br> 2.auto repairs <br> 3.Ruther Glen, VA | 05/30/2017 | \$250.00 | \$500.00 |
| Newport News Shipbuilding 4101Washington Avenue Newport News, VA 23607 | 1. <br> 2.Shipbuilding <br> 3.Newport News, VA | 05/20/2017 | \$500.00 | \$1,000.00 |
| Ramsey, Brett \& Robin 11134 Cross Corner Road Ashland, VA 23005 | 1.retired <br> 2.retired <br> 3.Ashland, VA | 04/25/2017 | \$250.00 | \$250.00 |
| Reed Smith PAC <br> Riverfront Plaza West 901 East Byrd <br> Suite 1700 <br> Richmond, VA 23219 | 1. <br> 2.Consultant <br> 3.Richmond, va | 04/18/2017 | \$250.00 | \$250.00 |
| RPAC of Virginia 10231 Telegraph Road Glen Alen, VA 23059 | 1. <br> 2.Political Action Committee <br> 3.Glen Allen, VA | 05/08/2017 | \$500.00 | \$500.00 |
| Service Corporation International - PAC PO Box 130548 Houston, TX 77219 | 1. <br> 2.Funeral \& Cemetary services <br> 3.Houston, TX | 05/31/2017 | \$250.00 | \$250.00 |
| Shufflebarger, Scott 12259 Goddins Hill Road Ashland, VA 23005 | 1. Hertless Brothers Roofin <br> 2.roofing contractor <br> 3.Ashland, vA | 04/25/2017 | \$1,000.00 | \$1,000.00 |


| Schedule A: Direct Contributions Over \$100 <br> Full Name of Contributor <br> Mailing Address of Contributor | Donor Information <br> 1. Employer or Business (If Corporate/Company Donor: N/A) <br> 2. Type of Business(If Corporate Donor Type of Business) <br> 3. Business Location | Date <br> Received | Contribution <br> This Period | Aggregate <br> To Date |
| :--- | :--- | :--- | :--- | :--- |
| SKR Management, Inc. <br> 8086 Elm Drive <br> Mechanicsville, VA 23111 | 1. <br> 2.McDonalds Restaurant <br> 3.Mechanicsville, VA | $04 / 27 / 2017$ |  |  |$\$ \$ 250.00$| $\$ 500.00$ |
| :--- |
| T. Frank Flippo \& Sons, LLC <br> PO Box 38 <br> Doswell, VA 23047 |
| 1. <br> 2.forestry products <br> 3.Doswell, VA |
| Verizon Good Government Club of VA <br> 703 E. Grace Street <br> Richmond, VA 23219 |
| 1. <br> 2.PAC <br> 3.Richmond, VA |
| Total This Period |

## Buddy Fowler for Delegate (CC-13-00114) <br> Reporting Period: 04/01/2017 Through: 06/01/2017 Page:

No Schedule B results to display.

| Schedule D: Expenditures <br> Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| :---: | :---: | :---: | :---: | :---: |
| Hanover County Unit - NAACP PO Box 2112 <br> Mechanicsville, VA 23111 | banquet sponsor | Hyland Fowler, Jr. | 04/11/2017 | \$250.00 |
| Hanover County Republican Committee 3420 Pump Road <br> Suite 296 <br> Henrico, VA 23233 | Reagan Day Banquet Sponsor | Hyland <br> Fowler, Jr. | 04/14/2017 | \$500.00 |
| Hanover County Sheriffs Office Foundation <br> Post Office Box 40 <br> Hanover, VA 23069 | Golf Tourney Sponsor | Hyland Fowler, Jr. | 04/18/2017 | \$200.00 |
| Union First Market Bank PO Box 940 <br> Ruther Glen, VA 22546 | Expenses: Gas, Constant Contact, stamps, Framing Resolutions, Reception expenses | Hyland <br> Fowler, Jr. | 04/24/2017 | \$1,190.65 |
| Marine Corps League \#329 <br> PO Box 4561 <br> Glen Allen, VA 23058 | Reception Sponsor | Hyland Fowler, Jr. | 05/12/2017 | \$300.00 |
| Treasurer of Virginia <br> PO Box 406 <br> Richmond, VA 23218 | VA Flag | Hyland <br> Fowler, Jr. | 05/25/2017 | \$37.00 |
| Union First Market Bank <br> PO Box 940 <br> Ruther Glen, VA 22546 | Expenses: Gas, Constant Contact, Event Expenses | Hyland <br> Fowler, Jr. | 05/25/2017 | \$226.62 |
| Total This Period |  |  |  | \$2,704.27 |

Reporting Period: 04/01/2017 Through: 06/01/2017 Page:

| Schedule F: Debts remaining Unpaid as of this <br> Report <br> Name and Address of Creditor | Pupose of Obligation |  | Date Debt <br> Incurred |
| :--- | :--- | :--- | :--- |
| Fowler, Hyland F <br> 12369 Traylor Springs Lane <br> Ashland, VA 23005 |  | Amount <br> Remaining <br> Unpaid |  |
| Fowler, Hyland F <br> 12369 Traylor Springs Lane <br> Ashland, VA 23005 |  | $03 / 20 / 2014$ |  |
| Total This Period |  | $\$ 2,000.00$ |  |


| Schedule G: Statement of Funds | Number of <br> Contributions | Amount |  |
| :--- | :--- | :--- | :--- |
| Contributions Received This Period |  |  |  |
| 1. Schedule A [Over \$100] | 27 | $\$ 11,650.00$ |  |
| 2. Schedule B [Over \$100] | 0 | $\$ 0.00$ |  |
| 3. Un-itemized Cash Contributions [\$100 or less] | 4 | $\$ 200.25$ |  |
| 4. Un-itemized In-Kind Contributions [\$100 or less] | 0 | $\$ 0.00$ |  |
| 5. Total | 31 |  | $\$ 11,850.25$ |
| Bank Interest, Refunded Expenditures and Rebates |  |  |  |
| 6. Schedule C [also enter on Line 17b on Schedule H] |  | $\$ 0.00$ |  |
| Expenditures Made This Period |  | $\$ 0.00$ |  |
| 7. Schedule B [From line 2 Above] |  | $\$ 04.27$ |  |
| 8. Un-itemized In-Kind contributions [From line 4 Above] |  | $\$ 000$ |  |
| 9. Schedule D [Expenditures] |  | $\$ 0.00$ |  |
| 10. Total [add lines 7, 8 and 9] |  |  | $\$ 2,704.27$ |
| Reconciliation of Loan Account |  |  |  |
| 11. Beginning loan balance [from line 15 of last report] |  |  |  |
| 12. Loans received this period [from Schedule E-Part 1] |  |  |  |
| 13. Subtotal |  |  |  |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |  |  |  |
| 15. Ending loan balance |  |  |  |


| Schedule H: Summary of Receipts and Disbursements |  |  |  |
| :---: | :---: | :---: | :---: |
| 16. Beginning Balance [Line 19 of last Report] |  | \$9,723.64 |  |
| 17. Receipts for Current Reporting Period: |  |  |  |
| a. Contributions received this period [Line 5 of Schedule G] | \$11,850.25 |  |  |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 |  |  |
| c. Loans received this period [Line 12 of Schedule G] | \$0.00 |  |  |
| d. Subtotal: Contributions and Receipts received this period |  | \$11,850.25 |  |
| e. Total Expendable Funds [Add Linds 16 and 17d] |  |  | \$21,573.89 |
| 18. Disbursements for Current Reporting Period |  |  |  |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$2,704.27 |  |  |
| b. Loans repaid this reporting period [Line 14 of Schedule G] |  | \$0.00 |  |
| c. Other surplus funds paid out [from Schedule I] |  | \$0.00 |  |
| d. Total Payments Made [Add lines 18a, 18b, and 18c] |  |  | \$2,704.27 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] |  |  | \$18,869.62 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$4,000.00 |  |  |
| Committee's Receipts and Disbursements - Election Cycle |  |  |  |
| 21. Balance at Start of Election Cycle |  | \$1,062.78 |  |
| 22. Previous Receipts [Line 24 from last report] | \$32,375.00 |  |  |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$11,850.25 |  |  |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] |  | \$44,225.25 |  |
| 25. Total Funds Available [Add lines 21 and 24] |  |  | \$45,288.03 |
| 26. Previous Disbursements [Line 28 from last report] | \$23,714.14 |  |  |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$2,704.27 |  |  |
| 28. Total Disbursements this Election Cycle |  |  | \$26,418.41 |
| 29. Ending Balance |  |  | \$18,869.62 |

