Sampson For Delegate (CC-17-00277)

| Schedule A: Direct Contributions Over \$100<br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---|--|------------------|-----------------------------|----------------------|
| Brown, Theodore<br>2600 Hawthorne Avenue<br>Richmond, VA 23222  | 1.Commonwealth of Virginia<br>2.Professor<br>3.Richmond, VA  | 03/28/2017       | \$300.00                    | \$300.00             |
| Gotwald, Bruce<br>600 East Main Street<br>Richmond, VA 23219  | 1.NA<br>2.Lawyer<br>3.NA   | 03/30/2017       | \$500.00                    | \$500.00             |
| Malveaux, Courtney<br>2013 Old Prescott Court<br>Richmond, VA 23238                                       | 1.Jackson Lewis<br>2.Lawyer<br>3.Richmond, VA  | 03/22/2017       | \$200.00                    | \$200.00             |
| Sampson, Savon<br>4444 Willow Run Terrace<br>Glen Allen, VA 23060   | 1.McKesson<br>2.Sr. Marketing Manager<br>3.Glen Allen  | 03/28/2017       | \$150.00                    | \$150.00             |
| Wilson, John Hardy<br>9073 Auburn Crove Court<br>Mechanicsville, VA 23116                                 | 1.Ironwood<br>2.Clinical Specialist<br>3.Mechanicsville, VA  | 03/26/2017       | \$250.00                    | \$250.00             |
| Total This Period   |  |                  | \$1,400.00                  |                      |

No Schedule B results to display.

No Schedule C results to display.

| Schedule D: Expenditures<br>Person or Company Paid and Address | Item or Service      | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|--|----------------------|---|------------------------|----------------|
| Henrico, County<br>Henrico<br>Henrico, VA 23228                | Campaign Filing Fee  | Ernesto<br>Sampson                              | 03/22/2017             | \$352.80       |
| SunTrust, Bank<br>Henrico<br>Henrico, VA 23228                 | Bank Charge - Checks | Ernesto<br>Sampson                              | 03/29/2017             | \$38.00        |
| Total This Period  |                      |   | \$390.80               |                |

| Schedule E: Itemization of Loans Received<br>Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser<br>Address | Date<br>Received | Amount of<br>Loan This<br>Period | Remaining<br>Loan<br>Balance |
|--|--|------------------|----------------------------------|------------------------------|
| Sampson, Ernesto<br>4444 Willow Run Terrace<br>Glen Allen, VA 23060          |  | 03/31/2017       | \$5,000.00                       | \$5,000.00                   |
| Total This Period  |  |                  |                                  |                              |

| No Schedule E-2 results to display. |  |
|-------------------------------------|--|
|                                     |  |

| Schedule F: Debts remaining Unpaid as of this<br>Report<br>Name and Address of Creditor | Pupose of Obligation | Date Debt<br>Incurred | Amount<br>Remaining<br>Unpaid |
|---|----------------------|-----------------------|-------------------------------|
| Sampson, Ernesto<br>4444 Willow Run Terrace<br>Glen Allen, VA 23060                     |                      | 03/31/2017            | \$5,000.00                    |
| Total This Period   |                      |                       | \$5,000.00                    |

## Sampson For Delegate (CC-17-00277)

| Schedule G: Statement of Funds                                 | Number of<br>Contributions | Amount     |            |
|--|----------------------------|------------|------------|
| Contributions Received This Period                             |                            |            |            |
| 1. Schedule A [Over \$100]                                     | 5                          | \$1,400.00 |            |
| 2. Schedule B [Over \$100]                                     | 0                          | \$0.00     |            |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 6                          | \$460.00   |            |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                          | \$0.00     |            |
| 5. Total   | 11                         |            | \$1,860.00 |
| Bank Interest, Refunded Expenditures and Rebates               |                            |            |            |
| 6. Schedule C [also enter on Line 17b on Schedule H]           |                            |            | \$0.00     |
| Expenditures Made This Period                                  |                            |            |            |
| 7. Schedule B [From line 2 Above]                              |                            | \$0.00     |            |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                            | \$0.00     |            |
| 9. Schedule D [Expenditures]                                   |                            | \$390.80   |            |
| 10. Total [add lines 7, 8 and 9]                               |                            |            | \$390.80   |
| Reconciliation of Loan Account                                 |                            |            |            |
| 11. Beginning loan balance [from line 15 of last report]       |                            | \$0.00     |            |
| 12. Loans received this period [from Schedule E-Part 1]        |                            | \$5,000.00 |            |
| 13. Subtotal   |                            |            | \$5,000.00 |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                            | \$0.00     |            |
| 15. Ending loan balance  |                            |            | \$5,000.00 |

## Sampson For Delegate (CC-17-00277)

| Schedule H: Summary of Receipts and Disbursements   |            |            |            |
|---|------------|------------|------------|
| 16. Beginning Balance [Line 19 of last Report]  |            | \$0.00     |            |
| 17. Receipts for Current Reporting Period:  |            |            |            |
| a. Contributions received this period [Line 5 of Schedule G]  | \$1,860.00 |            |            |
| <ul> <li>b. Bank interest, refunded expenditures and rebates</li> <li>[Line 6 of Schedule G]</li> </ul> | \$0.00     |            |            |
| c. Loans received this period [Line 12 of Schedule G]   | \$5,000.00 |            |            |
| d. Subtotal: Contributions and Receipts received this period  |            | \$6,860.00 |            |
| e. Total Expendable Funds [Add Linds 16 and 17d]  |            |            | \$6,860.00 |
| 18. Disbursements for Current Reporting Period  |            |            |            |
| a. Expenditures made this reporting period<br>[Line 10 of Schedule G]                                   | \$390.80   |            |            |
| b. Loans repaid this reporting period [Line 14 of Schedule G]   |            | \$0.00     |            |
| c. Other surplus funds paid out [from Schedule I]   |            | \$0.00     |            |
| d. Total Payments Made [Add lines 18a,18b, and 18c]   |            |            | \$390.80   |
| 19. Ending Balance [Subtract Line 18b from Line 17e]  |            |            | \$6,469.20 |
| 20. Total Unpaid Debts [from Schedule F of this report]   | \$5,000.00 |            |            |
| Committee's Receipts and Disbursements - Election Cycle   |            |            |            |
| 21. Balance at Start of Election Cycle  |            | \$0.00     |            |
| 22. Previous Receipts [Line 24 from last report]  | \$0.00     |            |            |
| 23. Receipts from Current Reporting Previous [Line 17d above]   | \$6,860.00 |            |            |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]  |            | \$6,860.00 |            |
| 25. Total Funds Available [Add lines 21 and 24]   |            |            | \$6,860.00 |
| 26. Previous Disbursements [Line 28 from last report]   | \$0.00     |            |            |
| 27. Disbursements from Current Reporting Period [Line 18d above]  | \$390.80   |            |            |
| 28. Total Disbursements this Election Cycle   |            |            | \$390.80   |
| 29. Ending Balance  |            |            | \$6,469.20 |