Total This Period

Page: 1 of 10 **Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) 2. Type of Business(If Corporate Donor Type of Business) Date Contribution Aggregate 3. Business Location Full Name of Contributor This Period To Date Received Mailing Address of Contributor Kerr, Anne Leigh 1.Government Strategie LLC 1917 Hanover Ave 2.Self Employee 01/10/2017 \$150.00 \$150.00 Richmond, VA 23220 3. Richmond, Virginia The Medical Society of Virginia 2924 Emerywood Parkway 2.PAC 01/10/2017 \$1,000.00 \$1,000.00 Suite 300 3. Richmond Va Richmond, VA 23294 Virginia Association of Health Plans PAC 1111 E Main Street 2. Virginia Association of Health Plans PAC 01/05/2017 \$250.00 \$250.00 910 3.Richmond Richmond, VA 23219

Reporting Period: 01/01/2017 Through: 03/31/2017

\$1,400.00

| Matthew James For the House of Delegates (CC-12-01248) | Reporting Period: 01/01/2017 Through: 03/31/2017 | | |
|--|--|--|--|
| | Page: 2 of 10 | | |
| | | | |
| No Och odula Discoulte to disculse | | | |
| No Schedule B results to display. | | | |

| Matthew James For the House of Delegates (CC-12-01248) | Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 3 of 10 |
|--|---|
| No Schedule C results to display. | |

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| (CC-12-01248) | | | | |
|---|--|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| James, Lauren 3520 High Street 100 Portsmouth, VA 23707-3126 | Reimbursement for I.C. Norcum Sponsorship. | Delegate James | 01/03/2017 | \$500.00 |
| Bank of America 680 8th Street San Francisco, CA 94103 | Merchant Bank Fee. | Delegate James | 01/04/2017 | \$1.25 |
| Bank of America 680 8th Street San Francisco, CA 94103 | Merchant Monthly Fees. | Delegate James | 02/02/2017 | \$1.25 |
| VA Joint Democratic Caucus 919 East Main Street 2050 Richmond, VA 23219 | 16 Homestead | Delegate James | 02/10/2017 | \$350.00 |
| First Mount Zion Baptist church 16622 Dumfries Road Dumfries, VA 22025 | Church Contribution | Delegate James | 02/21/2017 | \$125.00 |
| Virginia Democratic House Caucus 919 East Main Street 2050 Richmond, VA 23219 | VA Democratic House Caucus | Delegate James | 02/22/2017 | \$3,000.00 |
| Virginia Democratic House Caucus 919 East Main Street 2050 Richmond, VA 23219 | Pre session Survey | Delegate James | 02/22/2017 | \$3,400.00 |
| VIRGINIA HOUSE DEMOCRATIC CAUCUS 1710 EAST FRANKLIN STREET RICHMOND, VA 23223 | Caucus Dinner | Delegate James | 02/22/2017 | \$50.00 |
| Bank of America 680 8th Street San Francisco, CA 94103 | Merchant Monthly Fee. | Delegate James | 03/02/2017 | \$1.25 |
| NGP VAN INC 1101 15TH STREET NW 500 WASHINGTON, DC 20005 | Invoice #126196 Quarterly Fee. | Delegate James | 03/06/2017 | \$450.00 |
| Virginia Legislative Black Caucus 919 East Main Street 2050 Richmond, VA 23219 | VLBC Dues. | Delegate James | 03/15/2017 | \$1,000.00 |
| Democratic Party of Virginia 919 East Main Street 2050 Richmond, VA 23219 | Voicebuilder | Delegate James | 03/17/2017 | \$818.00 |
| Portsmouth Democratic Committee P.O. Box 783 Portsmouth, VA 23705 | Annual Dues | Delegate James | 03/17/2017 | \$20.00 |

Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 5 of 10

| (CC-12-01248) | | | - 3 - | |
|--|---|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| City of Portsmouth 801 Crawford Street Portsmouth, VA 23704 | Filing fee | Delegate James | 03/20/2017 | \$353.00 |
| Wesley Community Service Center 1701 Elm Avenue Portsmouth, VA 23704 | Donation to Center | Delegate James | 03/20/2017 | \$250.00 |
| Hofler & Darby Close Portsmouth, VA 23703 | Administrative Campaign | Delegate James | 03/22/2017 | \$2,834.00 |
| Hampton Roads Yoiung Democrats P O Box 1656 Norfolk, VA 23510 | Hampton Roads Young Democrats Sponsorship | Delegate James | 03/29/2017 | \$100.00 |
| Total This Period | | | | \$13,253.75 |

| Matthew James For the House of Delegates (CC-12-01248) | Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 6 of 10 | | |
|--|---|--|--|
| No Schedule E-1 results to display. | | | |

| Matthew James For the House of Delegates (CC-12-01248) | Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 7 of 10 | | |
|--|---|--|--|
| No Schedule E-2 results to display. | | | |

| Matthew James For the House of Delegates (CC-12-01248) | Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 8 of 10 |
|--|---|
| No Schedule F results to display. | |

15. Ending loan balance

Reporting Period: 01/01/2017 Through: 03/31/2017 Page: 9 of 10

\$0.00

Number of Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 3 1. Schedule A [Over \$100] \$1,400.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 3 5. Total \$1,400.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$13,253.75 10. Total [add lines 7, 8 and 9] \$13,253.75 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

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| | \$74,655.80 | |
|-------------|--|--|
| | | |
| \$1,400.00 | | |
| \$0.00 | | |
| \$0.00 | | |
| | \$1,400.00 | |
| | | \$76,055.80 |
| | | |
| \$13,253.75 | | |
| | \$0.00 | |
| | \$0.00 | |
| | | \$13,253.75 |
| | | \$62,802.05 |
| \$0.00 | | |
| | | |
| | \$57,335.64 | |
| \$29,275.00 | | |
| \$1,400.00 | | |
| | \$30,675.00 | |
| | | \$88,010.64 |
| \$11,954.84 | | |
| \$13,253.75 | | |
| | | \$25,208.59 |
| | | \$62,802.05 |
| | \$0.00 \$0.00 \$13,253.75 \$0.00 \$29,275.00 \$1,400.00 | \$1,400.00 \$0.00 \$0.00 \$1,400.00 \$13,253.75 \$0.00 \$0.00 \$0.00 \$57,335.64 \$29,275.00 \$1,400.00 \$30,675.00 |