| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Through: 12/31/2016<br>Page: 1 of 10 |
|--|---|
| No Schedule A results to display.                |   |

| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Th<br>Pag | • |
|--|--|---|
| No Schedule B results to display.                |  |   |

| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Through: 12/31/2016<br>Page: 3 of 10 |
|--|---|
| No Schedule C results to display.                |   |

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 4 of 10

| (CC-14-00140)   |                                     | T   |                     |                |
|---|-------------------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                                 | Item or Service                     | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| CPR Cell Phone Repair<br>12409 Warwick Blvd<br>Newport News, VA 23606                       | cell phone repair expense           | Herbert H.<br>Bateman,<br>Jr.                   | 07/22/2016          | \$69.23        |
| The LeMelle Group<br>2650 Middle Ave<br>Norfolk, VA 23504                                   | donation for prom photos for teens  | Herbert H.<br>Bateman,<br>Jr.                   | 08/15/2016          | \$100.00       |
| American Stationery Co<br>300 N Park Avenue<br>Peru, IN 46970                               | Stationery expense                  | Herbert H.<br>Bateman,<br>Jr.                   | 08/18/2016          | \$80.90        |
| Office Depot<br>11971 Jefferson Avenue<br>Newport News, VA 23606                            | office supplies expense             | Herbert H.<br>Bateman,<br>Jr.                   | 08/19/2016          | \$128.43       |
| Southern Christian Leadership Conference<br>(SCLC)<br>13 Auburn Ave NE<br>Atlanta, GA 30303 | Donation to Southeast Community Day | Herbert H.<br>Bateman,<br>Jr.                   | 08/29/2016          | \$150.00       |
| Office Depot<br>11971 Jefferson Avenue<br>Newport News, VA 23606                            | Office Supplies Expense             | Herbert H.<br>Bateman,<br>Jr.                   | 09/09/2016          | \$21.18        |
| Food Lion<br>15435 Warwick Blvd<br>Newport News, VA 23607                                   | Parade supplies expense             | Herbert H.<br>Bateman,<br>Jr.                   | 09/12/2016          | \$33.68        |
| Shell Gas Station<br>10901 Warwick Blvd<br>Newport News, VA 23606                           | fuel expense - parade               | Herbert H.<br>Bateman,<br>Jr.                   | 09/12/2016          | \$18.80        |
| Harris Teeter<br>12404 Warwick Blvd<br>Newport News, VA 23606                               | Denbigh Day supplies expense        | Herbert H.<br>Bateman,<br>Jr.                   | 09/19/2016          | \$22.89        |
| Lackey Free Clinic<br>1620 Old Williamsburg Rd<br>Yorktown, VA 23690                        | Donation                            | Herbert H.<br>Bateman,<br>Jr.                   | 09/26/2016          | \$250.00       |
| TowneBank Foundation<br>6001 Harbourview Blvd<br>Suffolk, VA 23435                          | Donation                            | Herbert H.<br>Bateman,<br>Jr.                   | 10/25/2016          | \$250.00       |
| Bon Secours Mary Immaculate Foundation<br>2 Bernardine Drive<br>Newport News, VA 23602      | Donation                            | Herbert H.<br>Bateman,<br>Jr.                   | 11/01/2016          | \$250.00       |
| Friends of Heather Cordasco<br>P.O. Box 6833<br>Williamsburg, VA 23188                      | Donation                            | Herbert H.<br>Bateman,<br>Jr.                   | 11/02/2016          | \$75.00        |

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 5 of 10

| (CC-14-00140)   |                          |   | i age.              | 3 01 10        |
|---|--------------------------|---|---------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address                                 | Item or Service          | Name of<br>Person<br>Authorizing<br>Expenditure | Date of Expenditure | Amount<br>Paid |
| Young Life - CNU<br>1204 Country Club Road<br>Newport News, VA 23606                        | Donation                 | Herbert H.<br>Bateman,<br>Jr.                   | 11/04/2016          | \$150.00       |
| David Yancy for Delegate<br>12440 Warwick Blvd<br>Newport News, VA 23606                    | Donation                 | Herbert H.<br>Bateman,<br>Jr.                   | 11/07/2016          | \$150.00       |
| Lackey Free Clinic<br>1620 Old Williamsburg Rd<br>Yorktown, VA 23690                        | Donation                 | Herbert H.<br>Bateman,<br>Jr.                   | 11/07/2016          | \$150.00       |
| Peninsula Sports Club<br>2101 Executive Dr<br>Tower 1<br>Hampton, VA 23666                  | Donation                 | Herbert H.<br>Bateman,<br>Jr.                   | 11/18/2016          | \$100.00       |
| Southern Christian Leadership Conference<br>(SCLC)<br>13 Auburn Ave NE<br>Atlanta, GA 30303 | Donation                 | Herbert H.<br>Bateman,<br>Jr.                   | 12/12/2016          | \$150.00       |
| Harris Teeter<br>12404 Warwick Blvd<br>Newport News, VA 23606                               | Stamps - postage expense | Herbert H.<br>Bateman,<br>Jr.                   | 12/19/2016          | \$39.60        |
| Kismet Bistro<br>99 Main Street<br>Newport News, VA 23601                                   | business lunch expense   | Herbert H.<br>Bateman,<br>Jr.                   | 12/29/2016          | \$29.24        |
| Total This Period   | •                        | •   | •                   | \$2,218.95     |

| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Through: Page: | 12/31/2016<br>6 of 10 |
|--|---|-----------------------|
| No Schedule E-1 results to display.              |   |                       |

| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Through: Page: | 12/31/2016<br>7 of 10 |
|--|---|-----------------------|
| No Schedule E-2 results to display.              |   |                       |

| Bateman for City Council Committee (CC-14-00140) | Reporting Period: 07/01/2016 Through: 12/31/2016<br>Page: 8 of 10 |
|--|---|
| No Schedule F results to display.                |   |

15. Ending loan balance

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 9 of 10

\$0.00

**Number of** Schedule G: Statement of Funds Amount Contributions **Contributions Received This Period** 0 1. Schedule A [Over \$100] \$0.00 2. Schedule B [Over \$100] 0 \$0.00 0 3. Un-itemized Cash Contributions [\$100 or less] \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 0 5. Total \$0.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$2,218.95 10. Total [add lines 7, 8 and 9] \$2,218.95 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$0.00 13. Subtotal \$0.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 10 of 10

| (CC-14-00140)  | 1          |             |             |
|--|------------|-------------|-------------|
| Schedule H: Summary of Receipts and Disbursements                          |            |             |             |
| 16. Beginning Balance [Line 19 of last Report]                             |            | \$3,965.44  |             |
| 17. Receipts for Current Reporting Period:                                 |            |             |             |
| a. Contributions received this period [Line 5 of Schedule G]               | \$0.00     |             |             |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00     |             |             |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00     |             |             |
| d. Subtotal: Contributions and Receipts received this period               |            | \$0.00      |             |
| e. Total Expendable Funds [Add Linds 16 and 17d]                           |            |             | \$3,965.44  |
| 18. Disbursements for Current Reporting Period                             |            |             |             |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$2,218.95 |             |             |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |            | \$0.00      |             |
| c. Other surplus funds paid out [from Schedule I]                          |            | \$0.00      |             |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |            |             | \$2,218.95  |
| 19. Ending Balance [Subtract Line 18b from Line 17e]                       |            |             | \$1,746.49  |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00     |             |             |
| Committee's Receipts and Disbursements - Election Cycle                    |            |             |             |
| 21. Balance at Start of Election Cycle                                     |            | \$11,897.50 |             |
| 22. Previous Receipts [Line 24 from last report]                           | \$155.00   |             |             |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$0.00     |             |             |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |            | \$155.00    |             |
| 25. Total Funds Available [Add lines 21 and 24]                            |            |             | \$12,052.50 |
| 26. Previous Disbursements [Line 28 from last report]                      | \$8,087.06 |             |             |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$2,218.95 |             |             |
| 28. Total Disbursements this Election Cycle                                |            |             | \$10,306.01 |
| 29. Ending Balance   |            |             | \$1,746.49  |