Total This Period

Page: **Donor Information** Schedule A: Direct Contributions Over \$100 1. Employer or Business (If Corporate/Company Donor: N/A) Date 2. Type of Business(If Corporate Donor Type of Business) Contribution Aggregate 3. Business Location Full Name of Contributor This Period To Date Received Mailing Address of Contributor 1.KPMG Evans, Steve 255 College Cross, Suite 35 2.Retired 12/27/2016 \$1,000.00 \$1,000.00 Norfolk, VA 23510 3. Norfolk, Virginia Leckie, Eric 1.Invictus Law 1512 Holmes Court 2.Attorney 11/30/2016 \$2,500.00 \$2,500.00 Virginia Beach, VA 23464 3. Virginia Beach, VA Moore, John B 1. Morris Manning & Martin LLP 3004 Northview Drive 2.Attorney 12/20/2016 \$250.00 \$250.00 Roanoke, VA 24015 3.Atlanta, Georgia Youth Solutions Inc. 6325 N. Center Drive, Suite 202 2.Counseling 12/07/2016 \$1,000.00 \$1,000.00 Norfolk, VA 23502 3. Norfolk, Virginia

Reporting Period: 07/01/2016 Through: 12/31/2016

\$4,750.00

| S. W. Dawson for Commonwealth's Attorney (CC-16-00424) | Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 2 of 9 |
|--|--|
| No Schedule B results to display. | |

| S. W. Dawson for Commonwealth's Attorney (CC-16-00424) | Reporting Period: 07/01/2016 Through: Page: | | | |
|--|---|--|--|--|
| No Schedule C results to display. | | | | |

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 4 of 9

| Attorney (CC-16-00424) | | | | |
|---|----------------------|---|------------------------|----------------|
| Schedule D: Expenditures Person or Company Paid and Address | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
| Harland Clarke 15955 La Cantera Parkway San Antonio, TX 78256 | Physical check order | S. W. Dawson | 12/02/2016 | \$21.00 |
| Democratic Party of Virginia 919 East Main Street Suite 2050 Richmond, VA 23219 | VAN Access | S. W. Dawson | 12/10/2016 | \$366.00 |
| OneVirginia 2021 Post Office Box 1054 Richmond, VA 23218 | Contribution | S. W. Dawson | 12/28/2016 | \$250.00 |
| West, Garnzie 928 Widgeon Road Norfolk, VA 23513 | Consulting | S. W. Dawson | 12/30/2016 | \$200.00 |
| Total This Period | | | | \$837.00 |

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 5 of 9

| Attorney (CC-16-00424) | | | | |
|---|---|------------------|----------------------------------|------------------------------|
| Schedule E: Itemization of Loans Received Full Name of Lender and Address | Full Name of Co-Borrower, Guarantor or Endorser Address | Date Received | Amount of Loan This Period | Remaining Loan Balance |
| Dawson PLC PO Box 58 Norfolk, VA 23501 | | 11/23/2016 | \$5,000.00 | \$5,000.00 |
| Dawson PLC PO Box 58 Norfolk, VA 23501 | | 12/30/2016 | \$10,000.00 | \$10,000.00 |
| Total This Period | | | | |

| S. W. Dawson for Commonwealth's Attorney (CC-16-00424) | Reporting Period: 07/01/2016 Through: 12/31/20 Page: 6 of 9 | |
|--|--|--|
| No Schedule E-2 results to display. | | |

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 7 of 9

| Attorney (CC-16-00424) | | | |
|--|----------------------|-----------------------|-------------------------------|
| Schedule F: Debts remaining Unpaid as of this Report Name and Address of Creditor | Pupose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
| Dawson PLC PO Box 58 Norfolk, VA 23501 | | 11/23/2016 | \$5,000.00 |
| Dawson PLC PO Box 58 Norfolk, VA 23501 | | 12/30/2016 | \$10,000.00 |
| Total This Period | | | \$15,000.00 |

15. Ending loan balance

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 8 of 9

\$15,000.00

Number of Schedule G: Statement of Funds Amount **Contributions Contributions Received This Period** 4 1. Schedule A [Over \$100] \$4,750.00 2. Schedule B [Over \$100] 0 \$0.00 3. Un-itemized Cash Contributions [\$100 or less] 0 \$0.00 0 4. Un-itemized In-Kind Contributions [\$100 or less] \$0.00 4 5. Total \$4,750.00 Bank Interest, Refunded Expenditures and Rebates \$0.00 6. Schedule C [also enter on Line 17b on Schedule H] **Expenditures Made This Period** 7. Schedule B [From line 2 Above] \$0.00 8. Un-itemized In-Kind contributions [From line 4 Above] \$0.00 9. Schedule D [Expenditures] \$837.00 10. Total [add lines 7, 8 and 9] \$837.00 **Reconciliation of Loan Account** 11. Beginning loan balance [from line 15 of last report] \$0.00 12. Loans received this period [from Schedule E-Part 1] \$15,000.00 13. Subtotal \$15,000.00 14. Subtract: Loans repaid this period [from Schedule E-Part2] \$0.00

Reporting Period: 07/01/2016 Through: 12/31/2016 Page: 9 of 9

| Schedule H: Summary of Receipts and Disbursements | | | |
|--|-------------|-------------|-------------|
| 16. Beginning Balance [Line 19 of last Report] | | \$0.00 | |
| 17. Receipts for Current Reporting Period: | | | |
| a. Contributions received this period [Line 5 of Schedule G] | \$4,750.00 | | |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00 | | |
| c. Loans received this period [Line 12 of Schedule G] | \$15,000.00 | | |
| d. Subtotal: Contributions and Receipts received this period | | \$19,750.00 | |
| e. Total Expendable Funds [Add Linds 16 and 17d] | | | \$19,750.00 |
| 18. Disbursements for Current Reporting Period | | | |
| a. Expenditures made this reporting period [Line 10 of Schedule G] | \$837.00 | | |
| b. Loans repaid this reporting period [Line 14 of Schedule G] | | \$0.00 | |
| c. Other surplus funds paid out [from Schedule I] | | \$0.00 | |
| d. Total Payments Made [Add lines 18a,18b, and 18c] | | | \$837.00 |
| 19. Ending Balance [Subtract Line 18b from Line 17e] | | | \$18,913.00 |
| 20. Total Unpaid Debts [from Schedule F of this report] | \$15,000.00 | | |
| Committee's Receipts and Disbursements - Election Cycle | | | |
| 21. Balance at Start of Election Cycle | | \$0.00 | |
| 22. Previous Receipts [Line 24 from last report] | \$0.00 | | |
| 23. Receipts from Current Reporting Previous [Line 17d above] | \$19,750.00 | | |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23] | | \$19,750.00 | |
| 25. Total Funds Available [Add lines 21 and 24] | | | \$19,750.00 |
| 26. Previous Disbursements [Line 28 from last report] | \$0.00 | | |
| 27. Disbursements from Current Reporting Period [Line 18d above] | \$837.00 | | |
| 28. Total Disbursements this Election Cycle | | | \$837.00 |
| 29. Ending Balance | | | \$18,913.00 |