

**Virginia Manufactured and Modular  
Housing Association PAC (PAC-12-00523)**

Reporting Period: 07/01/2016 Through: 09/30/2016

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| Schedule A: Direct Contributions Over \$100<br><br>Full Name of Contributor<br>Mailing Address of Contributor | Donor Information<br>1. Employer or Business (If Corporate/Company Donor: N/A)<br>2. Type of Business(If Corporate Donor Type of Business)<br>3. Business Location | Date<br>Received | Contribution<br>This Period | Aggregate<br>To Date |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------|
| CMH Homes, Inc.<br>P.O. Box 9790<br>Maryville, TN 37802                                                       | 1.<br>2.Homebuilder<br>3.Maryville, TN                                                                                                                             | 07/18/2016       | \$2,700.00                  | \$2,700.00           |
| VAMMHA<br>8413 Patterson Avenue<br>Henrico, VA 23229                                                          | 1.<br>2.Trade Association<br>3.Henrico, VA                                                                                                                         | 09/07/2016       | \$8,505.00                  | \$28,215.00          |
| Total This Period                                                                                             |                                                                                                                                                                    |                  | \$11,205.00                 |                      |

No Schedule B results to display.

No Schedule C results to display.

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| Schedule D: Expenditures<br>Person or Company Paid and Address                   | Item or Service | Name of Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|----------------------------------------------------------------------------------|-----------------|----------------------------------------------|------------------------|----------------|
| Friends of Siobhan Dunnavant<br>P.O. Box 70849<br>Henrico, VA 23225              | Contribution    | Tyler<br>Craddock                            | 07/18/2016             | \$250.00       |
| Ruff for Senate<br>P.O. Box 332<br>Clarksville, VA 23297                         | Contribution    | Tyler<br>Craddock                            | 07/18/2016             | \$500.00       |
| Terry L. Austin for House of Delegates<br>PO Box 398<br>Buchanan, VA 24066       | Contribution    | Tyler<br>Craddock                            | 07/18/2016             | \$250.00       |
| Elect Chris Head<br>PO Box 19130<br>Roanoke, VA 24019                            | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Friends of Glen Sturtevant<br>5708 Park Avenue<br>Richmond, VA 23226             | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Friends of James Edmunds<br>P.O. Box 1115<br>Halifax, VA 24558                   | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Friends of Matt Fariss<br>243-C Livestock Rd.<br>Rustburg, VA 24588              | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Friends of Nick Rush<br>P.O. Box 1591<br>Christiansburg, VA 24068                | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Friends of Scott Garrett<br>2255 Langhorne Rd.<br>Suite 4<br>Lynchburg, VA 24501 | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Mark Cole for Delegate<br>P.O. Box 41965<br>Fredericksburg, VA 22404             | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Matthew James for Delegate<br>25 Early Street<br>Portsmouth, VA 23701            | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Michael Webert for Delegate<br>PO Box 631<br>Marshall, VA 20116                  | Contribution    | Tyler<br>Craddock                            | 08/22/2016             | \$250.00       |
| Citizens for Duan Hester<br>1751 Church St.<br>Norfolk, VA 23504                 | Contribution    | Tyler<br>Craddock                            | 09/09/2016             | \$250.00       |

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| Schedule D: Expenditures<br>Person or Company Paid and Address       | Item or Service | Name of<br>Person<br>Authorizing<br>Expenditure | Date of<br>Expenditure | Amount<br>Paid |
|----------------------------------------------------------------------|-----------------|-------------------------------------------------|------------------------|----------------|
| Chafin for Senate<br>P.O. Box 1210<br>Lebanon, VA 24266              | Contribution    | Tyler<br>Craddock                               | 09/12/2016             | \$250.00       |
| Ingram for Delegate<br>3302 Oaklawn Blvd.<br>Hopewell, VA 23860      | Contribution    | Randy<br>Grumbine                               | 09/21/2016             | \$500.00       |
| Revitalize Virginia PAC<br>P.O. Box 7022<br>Fredericksburg, VA 22404 | Contribution    | Randy<br>Grumbine                               | 09/27/2016             | \$250.00       |
| Total This Period                                                    |                 |                                                 |                        | \$4,500.00     |

No Schedule E-1 results to display.

No Schedule E-2 results to display.

No Schedule F results to display.

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| <b>Schedule G: Statement of Funds</b>                          | <b>Number of Contributions</b> | <b>Amount</b> |                    |
|----------------------------------------------------------------|--------------------------------|---------------|--------------------|
| <b>Contributions Received This Period</b>                      |                                |               |                    |
| 1. Schedule A [Over \$100]                                     | 2                              | \$11,205.00   |                    |
| 2. Schedule B [Over \$100]                                     | 0                              | \$0.00        |                    |
| 3. Un-itemized Cash Contributions [\$100 or less]              | 0                              | \$0.00        |                    |
| 4. Un-itemized In-Kind Contributions [\$100 or less]           | 0                              | \$0.00        |                    |
| <b>5. Total</b>                                                | <b>2</b>                       |               | <b>\$11,205.00</b> |
| <b>Bank Interest, Refunded Expenditures and Rebates</b>        |                                |               |                    |
| <b>6. Schedule C [also enter on Line 17b on Schedule H]</b>    |                                |               | <b>\$0.00</b>      |
| <b>Expenditures Made This Period</b>                           |                                |               |                    |
| 7. Schedule B [From line 2 Above]                              |                                | \$0.00        |                    |
| 8. Un-itemized In-Kind contributions [From line 4 Above]       |                                | \$0.00        |                    |
| 9. Schedule D [Expenditures]                                   |                                | \$4,500.00    |                    |
| <b>10. Total [add lines 7, 8 and 9]</b>                        |                                |               | <b>\$4,500.00</b>  |
| <b>Reconciliation of Loan Account</b>                          |                                |               |                    |
| 11. Beginning loan balance [from line 15 of last report]       |                                | \$0.00        |                    |
| 12. Loans received this period [from Schedule E-Part 1]        |                                | \$0.00        |                    |
| <b>13. Subtotal</b>                                            |                                |               | <b>\$0.00</b>      |
| 14. Subtract: Loans repaid this period [from Schedule E-Part2] |                                | \$0.00        |                    |
| <b>15. Ending loan balance</b>                                 |                                |               | <b>\$0.00</b>      |

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|                                                                            |             |                    |                    |
|----------------------------------------------------------------------------|-------------|--------------------|--------------------|
| <b>Schedule H: Summary of Receipts and Disbursements</b>                   |             |                    |                    |
| <b>16. Beginning Balance [Line 19 of last Report]</b>                      |             | <b>\$18,956.32</b> |                    |
| <b>17. Receipts for Current Reporting Period:</b>                          |             |                    |                    |
| a. Contributions received this period [Line 5 of Schedule G]               | \$11,205.00 |                    |                    |
| b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] | \$0.00      |                    |                    |
| c. Loans received this period [Line 12 of Schedule G]                      | \$0.00      |                    |                    |
| d. Subtotal: Contributions and Receipts received this period               |             | \$11,205.00        |                    |
| <b>e. Total Expendable Funds [Add Linds 16 and 17d]</b>                    |             |                    | <b>\$30,161.32</b> |
| <b>18. Disbursements for Current Reporting Period</b>                      |             |                    |                    |
| a. Expenditures made this reporting period [Line 10 of Schedule G]         | \$4,500.00  |                    |                    |
| b. Loans repaid this reporting period [Line 14 of Schedule G]              |             | \$0.00             |                    |
| c. Other surplus funds paid out [from Schedule I]                          |             | \$0.00             |                    |
| d. Total Payments Made [Add lines 18a,18b, and 18c]                        |             |                    | \$4,500.00         |
| <b>19. Ending Balance [Subtract Line 18b from Line 17e]</b>                |             |                    | <b>\$25,661.32</b> |
| 20. Total Unpaid Debts [from Schedule F of this report]                    | \$0.00      |                    |                    |
| <b>Committee's Receipts and Disbursements - Election Cycle</b>             |             |                    |                    |
| 21. Balance at Start of Election Cycle                                     |             | \$8,588.18         |                    |
| 22. Previous Receipts [Line 24 from last report]                           | \$23,485.00 |                    |                    |
| 23. Receipts from Current Reporting Previous [Line 17d above]              | \$11,205.00 |                    |                    |
| 24. Total Receipts this Election Cycle [Add lines 22 and 23]               |             | \$34,690.00        |                    |
| <b>25. Total Funds Available [Add lines 21 and 24]</b>                     |             |                    | <b>\$43,278.18</b> |
| 26. Previous Disbursements [Line 28 from last report]                      | \$13,116.86 |                    |                    |
| 27. Disbursements from Current Reporting Period [Line 18d above]           | \$4,500.00  |                    |                    |
| <b>28. Total Disbursements this Election Cycle</b>                         |             |                    | <b>\$17,616.86</b> |
| <b>29. Ending Balance</b>                                                  |             |                    | <b>\$25,661.32</b> |